## JIM SANTINI

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SUITE 2024 FEDERAL BUILDING 300 BOOTH STREET RENO, NEVADA 89502 TELEPHONE: (702) 784-5657 Congress of the United States

House of Representatives Washington, D.C. 20515

June 3, 1976

COMMITTEES: INTERIOR AND INSULAR AFFAIRS

SUBCOMMITTEES:

WATER AND POWER RESOURCES PUBLIC LANDS MINES AND MINING

INTERSTATE AND FOREIGN COMMERCE

SUBCOMMITTEES: TRANSPORTATION AND COMMERCE OVERSIGHT AND INVESTIGATIONS

SELECT COMMITTEE ON AGING

Ms. Maya Miller 6205 Franktown Carson City, Nevada 89701

Dear Maya:

I am very pleased that you were selected by the Brown Caucus at the State Democratic Convention to serve as a delegate to the Democratic National Convention.

We have had a tremendous victory in Nevada and I am hopeful that Governor Brown's candidacy will be accepted nationwide with the same level of support that our State has demonstrated.

In accordance with Nevada statutes, it is necessary that delegates notify Secretary of State Swackhamer of their intent to comply with the statutes governing the nominating process. Please direct a letter to the Secretary of State acknowledging that you will vote for Governor Brown on the first two ballots at the National Convention. I have enclosed a copy of my letter as a possible guide for your communication.

Again, you have my warmest congratulations

Sincerely,

JAMES D. SANTINI Member of Congress

JDS:sb Enclosure