

NEWS RELEASE

UNIVERSITY OF NEVADA SCHOOL OF MEDICINE



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FOR THE GOOD HEALTH OF NEVADA

October 6, 1998

RELEASE IMMEDIATELY

For more information: Ann Diggins, (702) 784-1317, or
<http://www.unr.edu/med>

Rural Grand Rounds for Physicians Offered

The University of Nevada School of Medicine will host the second in a series of Rural Grand Rounds presentations Wednesday, Oct. 21, 12:30 – 2:00 p.m., via compressed video in locations listed below.

Update on Alzheimer's Disease will be the topic. Charles B. Bernick, M.D., associate professor, Department of Internal Medicine, will be the presenter. Topics will include diagnosis, drug treatment and caregiver issues. Category 1 continuing medical education credit will be available.

This program will be offered in the following locations:

Las Vegas	2040 W. Charleston, 6 th Floor Conference Room
Reno	Savitt Medical Building, Anderson Classroom
Elko	Elko General Hospital, Computer Training Room
Ely	William B. Ririe Hospital Conference Room
Hawthorne	Mount Grant General Hospital, Education Room
Lovelock	Pershing General Hospital
Winnemucca	Humboldt General Hospital Conference Room
Panaca	Lincoln County High School

This workshop is sponsored by the University of Nevada School of Medicine Center for Education and Health Services Outreach. Please call the Center, in Elko, 738-3828, for more information or to register.

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UNIVERSITY OF NEVADA SCHOOL OF MEDICINE

October Rural Grand Rounds

MARK YOUR CALENDER NOW for November 18 and December 16.

“Update on Alzheimer’s Disease”

Faculty: Charles B. Bernick, M.D.

Wednesday, October 21, 1998

12:30 – 2:00 p.m.

This program is designed for primary care physicians, physician assistants, and nurse practitioners involved in the care of the aging population.

OBJECTIVES: At the end of this session, the participant will be able to:

1. Identify diagnosis criteria, state incidence and review reason for early diagnosis of Alzheimer’s Disease.
2. Recognize presentations of non-Alzheimer’s dementias.
3. Explain the rationale of cholinesterase inhibitors and Vitamin E use, identify treatment options for behavior, and other alternative strategies.
4. Review competency issues, driving restrictions, caregiver stress.

REGISTRATION DEADLINE October 12, 1998.

RECEIVED

OCT 05 1998

AHEC

Headaches: Management & Diagnosis

Faculty: John Eaton, M.D.

Wednesday, October 28, 1998

12:30-2:00

This program is designed for physicians, nurse practitioners, and physician assistants interested in diagnosing, managing and recognizing serious and more commonly caused headaches.

OBJECTIVES: At the end of this session the participant will be able to:

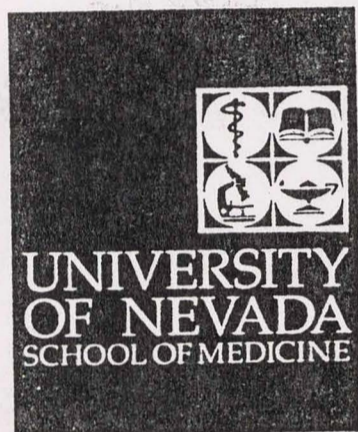
1. Understand which headache patients require diagnostic imaging diagnosis.
2. Recognize and manage serious causes of headaches.
3. Manage less serious and more common causes of headaches.

REGISTRATION DEADLINE October 19, 1998.

CME The University of Nevada School of Medicine is accredited by the Accreditation Council for Continuing Medical Education to sponsor continuing medical education for physicians. The University of Nevada School of Medicine designates each of these educational activity for a maximum of 1.0 hours in Category I credit toward the AMA Physician’s Recognition Award. Each physician should claim only those hours of credit that he/she actually spent in the educational activity.

LOCATION By interactive television see attached reservation form.

No fee charged for grand rounds.



Center for Education and Health
Services Outreach
1500 College Parkway
Elko, Nevada 89801
(702) 738-3828
FAX: (702) 738-0689

Ann Diggins
Director of Recruitment
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SCHOOL OF MEDICINE

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University of Nevada
School of Medicine

Rural Grand Rounds
Registration Form

Register via phone or fax by deadline.

Phone (702)738-3828

Fax (702)738-0689

Name: _____

Organization: _____

Mailing
Address: _____

(Street or PO Box)

(City, State, Zip)

PROFESSION:

Physician _____

Nurse Practitioner _____

Physician Assistant _____

Other _____

PROGRAM:

_____ Update on Alzheimers

_____ Headaches: Management & Diagnosis

LOCATION: This program is to be delivered by interactive television to the locations listed below. Please mark site you will attend.

- | | | |
|-----|------------|---|
| ___ | Las Vegas | 2040 W Charleston 6 th floor conference room |
| ___ | Reno | Savitt Medical Building, Anderson Classroom |
| ___ | Elko | Elko General Hospital, Computer Training Room |
| ___ | Ely | William Bee Ririe, Hospital Conference Room |
| ___ | Hawthorne | Mount Grant General Hospital, Education Room |
| ___ | Lovelock | Pershing General Hospital |
| ___ | Winnemucca | Humboldt General Hospital, Conference Room |
| ___ | Panaca | Lincoln County High School |

For more information contact the:

Center for Education and Health Services Outreach (702)738-3828.