

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Nevada County Churchill

Report of T. D. Beach County Assistant County Agent.
(Name) (Title)

From May 3, 1930 to Sept. 1, 1930, 1929.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



Approved:

Date _____ State or District Supervisor.

Date _____ State Extension Director.

AC 0089 / 1 / 35

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to *avoid including the same data in the statistical report of more than one agent.*

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (c) Horticulture Home gardens Beautification of home grounds (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry Home dairy (h) Poultry husbandry Home poultry 	}	(including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- | | | |
|-----|---|------------------------------------------------------------------|
| (i) | { | Agricultural engineering. |
| | { | Agricultural engineering—home. |
| (j) | { | Agricultural economics, including farm management and marketing. |
| | { | Home marketing. |
| (k) | | Foods. |
| (l) | | Nutrition. |
| (m) | | Clothing. |
| (n) | | Home management. |
| (o) | | House furnishings. |
| (p) | | Home health and sanitation. |
| (q) | | Community activities. |
| (r) | | Miscellaneous. |

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.

A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl, under the direct supervision of the extension worker, to point out locally the value of a recommended practice. Such a demonstration involves a substantial period of time, records of results, and comparisons, and is designed to teach others in addition to the person conducting the demonstration. It should not be confused with the adoption of a farm or home practice resulting from a demonstration or other teaching activity, but which is not employed by the extension worker as a means of teaching. Examples: Demonstrating that the application of fertilizer on cotton will result in more profitable yields; that underweight of certain children can be corrected through proper diet; or that the use of certified seed in growing potatoes is a good investment.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

- 17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
- 18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SHORT COURSE differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
- 19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
- 20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

- 1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

T. D. Beach Assistant County Agent 4
 (Name.) (Title.) (Months of service this year.)

1½. County association, if any, fostering extension work.		1½	
(a) Name	Churchill County Farm Bureau	1	
(b) Number of members		208	
2. Number of communities in county where extension work should be conducted		10 2	
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned		8 3	
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—		4	
(a) Juniors		0	
(b) Adults		0	
5. Number of clubs carrying on extension work:		5	
(a) Junior		6	
(b) Adult		0	
6. Membership in above clubs:		6	
(a) Boys ¹	32	(c) Men	0
(b) Girls ¹	5	(d) Women	0
7. Number of club members completing:		7	
(a) Boys ²	32	(c) Men	0
(b) Girls ²	5	(d) Women	0
8. Number of members in junior club work for four or more years:		8	
(a) Boys		0	
(b) Girls		0	

¹ Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 31, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.
² Include those boys and girls enrolled in club work as reported under 6 (a) and 6 (b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	{ (a) Judging.....	1	9
	{ (b) Demonstration.....	1	
10. Number entering college this year who may have been club members		0	10
11. Total number of farm visits ¹ made in conducting extension work		231	11
12. Number of different farms visited		79	12
13. Total number of home ¹ visits made in conducting extension work			13
14. Number of different homes visited			14
15. Number of calls ² relating to extension work	{ (a) Office.....	232	15
	{ (b) Telephone.....	128	
16. Number of days agent spent in office		44	16
17. Number of days agent spent in field		58	17
17½. Number of news articles prepared for press ³		14	17½
18. Number of individual letters written		61	18
18½. Number of bulletins distributed		0	18½
19. Number of fairs at which extension exhibits were made	{ (a) Community.....	0	19
	{ (b) County.....	0	
20. Training meetings held for local leaders	{ (a) Junior work { (1) Number.....	0	20
	{ (2) Leaders in attendance.....	0	
	{ (b) Adult work { (1) Number.....	0	
	{ (2) Leaders in attendance.....	0	
21. Method and result demonstration meetings ² held (do not include meetings reported in number 20)	{ (a) Number.....	87	21
	{ (b) Attendance.....	198	
22. Farmers' institutes held	{ (a) Number.....	0	22
	{ (b) Number of sessions.....	0	
	{ (c) Attendance.....	0	
23. Extension schools ² and short courses held	{ (a) Number.....	0	23
	{ (b) Attendance.....	0	
24. Encampments held	{ (a) Junior { (1) Number.....	1	24
	{ (2) Attendance by club members { (a) Boys.....	20	
	{ (b) Girls.....	1	
	{ (3) Total attendance.....	21	
	{ (b) Farm women { (1) Number.....	0	24
	{ (2) Attendance by club members.....	0	
	{ (3) Total attendance.....	0	
25. Other extension meetings attended and not previously reported	{ (a) Number.....	5	25
	{ (b) Attendance.....	227	
26. Number of meetings at which were shown	{ (a) Lantern slides.....	2	26
	{ (b) Motion pictures.....	4	
	{ (c) Charts.....	0	

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 3.
³ Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

PROGRAM SUMMARY

Title of Project	No. of communities participating (a)	No. of local leaders assisting (b)	Days special-ists helped (c)	Days agent de-voted to proj-ects (d)	No. of result dems. com-pleted or car-ried thru the yr. (e)	Meetings at result dems.		Method-dem. meetings		Other meetings in relation to projects	
						Num-ber (f)	Attend-ance (g)	Num-ber (h)	Attend-ance (i)	Num-ber (j)	Attend-ance (k)
Advanced Livestock Club	4	0	0	11½	0	0	0	13	26		
Poultry Club	2	0	0	8½	0	0	0	8	26		
Garden Club	2	0	0	9	0	0	0	13	30		
First Year Dairy Calf Club	4	0	0	13½	0	0	0	19	42		
Second Year Dairy Calf Club	4	0	0	13½	0	0	0	25	44		
First Year Rabbit Club	3	0	0	7½	0	0	0	9	30		
Stillwater Picnic										1	200
Achievement Day										1	155
Farewell Party										1	65
Club Camp				6							
Farm Bureau										4	177
Totals	19	0	0	69½	0	0	0	87	198	7	617

FARM-DEMONSTRATION WORK.

SOILS.¹

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	46
47. Number of result demonstrations completed or carried through the year	47
48. Number of acres involved in these completed demonstrations	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	49
50. Tons involved in preceding question	50
51. Number of farms taking better care of farm manures this year	51
52. Number of farms using lime or limestone for the first time	52
53. Tons of lime or limestone so used	53
54. Number of farms plowing under cover or other green manure crops for the first time	54
55. Acres of cover and green manure crops so plowed under	55
55½. Number of farms adopting other improved soils practices this year. (Specify below.)	55½
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55½ less duplications.)	56

¹ For drainage, irrigation, land clearing, and terracing see "Agricultural Engineering," page 16.

CEREALS.¹

Report only this year's extension activities and results that are supported by records.

Item.	(a) Corn.	(b) Wheat.	(c) Oats.	(d) Rye.	(e) Barley.	(f) Other. ²
57. Number of method demonstrations given.....						57
58. Number of adult result demonstrations started or under way.....						58
59. Number of adult result demonstrations completed or carried through the year.....						59
60. Acres involved in these completed demonstrations.....						60
61. Increased yield per acre on demonstrations.....	bu.	bu.	bu.	bu.	bu.	bu.
62. Number of junior clubs ³						62
63. Number of members enrolled { (1) Boys..... (2) Girls.....						63
64. Number of members completing ⁴ { (1) Boys..... (2) Girls.....						64
65. Number of acres grown by junior club members completing.....						65
66. Total yield of cereals grown by junior club members.....	bu.	bu.	bu.	bu.	bu.	bu.
67. Number of farms planting improved seed for the first time.....						67
68. Number of farms practicing seed selection for the first time.....						68
69. Number of farms treating seed grain for smut for the first time.....						69
69½. Number of farms adopting other improved practices for the first time. (Specify below.).....						69½
70. Total number of different farms adopting improved practices relative to the cereal work reported on this page. (Include questions 59, 64, 67, 68, 69, and 69½ less duplications.).....						70

¹ Report fall-sown crops the year they are harvested.
² Indicate crop by name.
³ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.
⁴ Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

LEGUMES AND FORAGE CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Alfalfa.	(b) Soybeans.	(c) Sweet clover.	(d) Crimson clover.	(e) Clover (red, alsike, white).	(f) Cowpeas.
71. Number of method demonstrations given.....						71
72. Number of adult result demonstrations started or under way.....						72
73. Number of adult result demonstrations completed or carried through the year.....						73
74. Acres involved in these completed demonstrations.....						74
75. Increased yield ¹ per acre on demonstrations.....	tons	bu. tons	tons	tons	tons	bu. tons
76. Number of junior clubs ²						76
77. Number of members enrolled { (1) Boys..... (2) Girls.....						77
78. Number of members completing { (1) Boys..... (2) Girls.....						78
79. Number of acres grown by junior club members completing.....						79
80. Total yield ¹ of crops grown by junior club members.....	tons	bu. tons	tons	tons	tons	bu. tons
81. Number of farms planting improved seed for the first time.....						81
82. Number of farms practicing seed selection for the first time.....						82
83. Number of farms inoculating for these crops for the first time.....						83
83½. Number of farms adopting other improved practices for the first time. (Specify below.).....						83½
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page. (Include questions 73, 78, 81, 82, 83, and 83½ less duplications.).....						84

¹ Indicate whether yield is bushels of seed or tons of cured forage.
² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(g) Velvet beans.	(h) Field beans.	(i) Peanuts.	(j) Lespedeza.	(k) Pastures.	(m) Other. ¹	
71. Number of method demonstrations given.....							71
72. Number of adult result demonstrations started or under way.....							72
73. Number of adult result demonstrations completed or carried through the year.....							73
74. Acres involved in these completed demonstrations.....							74
75. Increased yield ² per acre on demonstrations.....	bu. tons	bu.	bu.	tons	X X X	bu. tons	75
76. Number of junior clubs ³							76
77. Number of members enrolled { (1) Boys..... (2) Girls.....							77
78. Number of members completing { (1) Boys..... (2) Girls.....							78
79. Number of acres grown by junior club members completing.....							79
80. Total yield ² of crops grown by junior club members.....	bu. tons	bu.	bu.	tons	X X X	bu. tons	80
81. Number of farms planting improved seed for the first time.....							81
82. Number of farms practicing seed selection for the first time.....							82
83. Number of farms inoculating for these crops for the first time.....							83
83½. Number of farms adopting other improved practices for the first time. (Specify below.).....							83½
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page. (Include questions 73, 78, 81, 82, 83, and 83½ less duplications.).....							84

¹ Indicate crop by name.
² Indicate whether yield is bushels of seed or tons of cured forage.
³ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Irish potatoes.	(b) Sweet potatoes.	(c) Cotton.	(d) Tobacco.	(e) Other. ¹	
85. Number of method demonstrations given.....						85
86. Number of adult result demonstrations started or under way.....						86
87. Number of adult result demonstrations completed or carried through the year.....						87
88. Acres involved in these completed demonstrations.....						88
89. Increased yield per acre on demonstrations.....	bu.	bu.	lbs. ²	lbs.		89
90. Number of junior clubs ³						90
91. Number of members enrolled { (1) Boys..... (2) Girls.....						91
92. Number of members completing work { (1) Boys..... (2) Girls.....						92
93. Number of acres grown by junior club members completing.....						93
94. Total yield of crops grown by junior club members.....	bu.	bu.	lbs. ²	lbs.		94
95. Number of farms planting improved seed for the first time.....						95
96. Number of farms practicing seed selection for the first time.....						96
97. Number of farms treating seed for disease for the first time.....						97
98. Number of farms spraying or dusting for diseases and insects for the first time.....						98
98½. Number of farms adopting other improved practices for the first time. (Specify below.).....						98½
99. Total number of different farms adopting improved practices relative to potatoes, cotton, tobacco, and other special crops reported on this page. (Include questions 87, 92, 95, 96, 97, 98, and 98½ less duplications.).....						99

¹ Indicate crop by name.
² Report yield of cotton in pounds of seed cotton.
³ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Tree fruits.	(b) Bush and small fruits.	(c) Grapes.	(d) Market gardening, truck and canning crops.	(e) Home gardens.	(f) Beautification of home grounds.	
100. Number of method demonstrations given							100
101. Number of adult result demonstrations started or under way							101
102. Number of adult result demonstrations completed or carried through the year							102
103. Acres involved in these completed demonstrations					X X X	X X X	103
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹							105
106. Number of members enrolled							106
(1) Boys							
(2) Girls							
107. Number of members completing							107
(1) Boys							
(2) Girls							
108. Number of acres grown by junior club members completing						X X X	108
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time							110
111. Number of farms pruning for the first time							111
112. Number of units involved in preceding question	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time							113
114. Number of units involved in preceding question	acres	acres	acres	acres	X X X	X X X	114
114½. Number of farms adopting other improved practices for the first time. (Specify below.)							114½
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114½ less duplications.)							115

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given		116
117. Number of adult result demonstrations started or under way		117
118. Number of adult result demonstrations completed or carried through the year		118
119. Number of acres included in these completed demonstrations		119
120. Number of junior clubs ¹		120
121. Number of members enrolled	(a) Boys	121
	(b) Girls	
122. Number of members completing	(a) Boys	122
	(b) Girls	
123. Number of acres handled by junior club members		123
124. Number of forest or woodland plantations established this year		124
125. Acres involved in preceding question		125
126. Number of farms assisted in forest management this year		126
127. Acres involved in preceding question		127
128. Number of farms planting windbreaks this year		128
129. Number of farms attempting to control white-pine blister rust for first time		129
130. Number of acres involved in preceding question		130
130½. Number of farms adopting other improved practices for the first time. (Specify below.)		130½
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.)		131

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. ³	(c) Grass-hoppers.	(d) Other insects. ³	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in these completed demonstrations					135
136. Total number of farms cooperating in control measures this year					136
137. Number of acres involved in preceding question					137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

² Do not include work reported under "Crop" and "Livestock" headings.

³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Dairy cattle	(b) Beef cattle.	(c) Swine.	(d) Sheep.	(e) Poultry.	(f) Other. ¹ Rabbits	
138. Number of method demonstrations given	56				8	9	138
139. Number of adult result demonstrations started or under way	0				0	0	139
140. Number of adult result demonstrations completed or carried through the year	0				0	0	140
141. Number of animals involved in these completed demonstrations	0				0	0	141
142. Total profit or saving on demonstrations	0				0	0	142
143. Number of junior clubs ²	3				1	2	143
144. Number of members enrolled	(1) Boys	18			3	8	144
	(2) Girls	1			1	0	
145. Number of members completing	(1) Boys	18			3	8	145
	(2) Girls	1			1	0	
146. Number of animals involved in junior club work completed	40				47	683	146
147. Number of farms assisted in obtaining purebred sires this year	0				0	0	147
148. Number of farms assisted in obtaining high-grade or purebred females this year	0				0	0	148
149. Number of farms culling herds or flocks for the first time	0				0	0	149
150. Number of animals in such herds or flocks	0				0	0	150
151. Number of animals discarded	0				0	0	151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year	0				X X X	0	152
153. Number of members in preceding circles, clubs, etc	0				X X X	0	153
154. Number of breed associations or clubs organized during the year	0				0	0	154
155. Number of members in these associations or clubs	0				0	0	155

¹ Indicate by name.

² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Dairy cattle.	(b) Beef cattle.	(c) Swine.	(d) Sheep.	(e) Poultry.	(f) Other. ¹	
156. Number of cow-testing associations organized or reorganized during the year		X X X	X X X	X X X	X X X	X X X	156
157. Number of members in these associations		X X X	X X X	X X X	X X X	X X X	157
158. Number of farms not in associations testing cows for production		X X X	X X X	X X X	X X X	X X X	158
159. Number of cows under test by such associations and individual farms		X X X	X X X	X X X	X X X	X X X	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year		X X X	X X X	X X X	X X X	X X X	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling external and internal parasites for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year				X X X		X X X	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			X X X	X X X	X X X	X X X	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	X X X	X X X		X X X	X X X	X X X	165
165½. Number of farms adopting other improved livestock practices this year. (Specify below.)							165½
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15. (Include questions 140, 145, 147, 148, 149, 153, 155, 157, 158, 160, 161, 162, 163, 164, 165, and 165½ less duplications.)							166

¹ Indicate by name.

AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given 167

168. Number of result demonstrations started or under way 168

169. Number of result demonstrations completed or carried through the year 169

170. Number of farms installing drainage systems this year 170

171. Acres drained by 171

172. Number of farms installing irrigation systems this year 172

173. Acres irrigated 173

174. Number of farms controlling erosion this year by 174

175. Acres on which soil erosion was so prevented by 175

176. Number of dwellings constructed this year according to plans furnished 176

177. Number of dwellings remodeled this year according to plans furnished 177

178. Number of sewage-disposal systems installed this year according to plans furnished 178

179. Number of water systems installed this year according to plans furnished 179

180. Number of heating systems installed this year according to plans furnished 180

181. Number of lighting systems installed this year according to plans furnished 181

181 $\frac{1}{4}$. Number of farms following suggestions on maintenance and repair of machinery 181 $\frac{1}{4}$

181 $\frac{1}{2}$. Number of farms employing better types of machinery recommended by extension agent 181 $\frac{1}{2}$

181 $\frac{3}{4}$. Number of machines involved in question 181 $\frac{1}{2}$ 181 $\frac{3}{4}$

182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished 182

183. Number of buildings involved in preceding question 183

184. Number of farms clearing land of stumps or boulders this year 184

185. Acres of land so cleared 185

185 $\frac{1}{2}$. Number of farms adopting other improved practices for the first time. (Specify below.) 185 $\frac{1}{2}$

186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181 $\frac{1}{4}$, 181 $\frac{1}{2}$, 181 $\frac{3}{4}$, 182, 184, and 185 $\frac{1}{2}$ less duplications.) 186

AGRICULTURAL ECONOMICS.

Report only this year's extension activities and results that are supported by records.

FARM MANAGEMENT.

187. Number of method demonstrations given 187

188. Number of farm-account books distributed this year 188

189. Number of farmers keeping records in such account books throughout the year 189

190. Number of farmers assisted in summarizing and interpreting their accounts 190

191. Number of farmers making changes in their business as result of keeping accounts 191

192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations 192

193. Number of junior farm-management clubs¹ 193

194. Number of members enrolled 194

195. Number of members completing 195

196. Number of farmers advised relative to leases this year 196

197. Number of farm-management and farm-account schools held this year 197

198. Number of farmers assisted in keeping cost-of-production records this year 198

198 $\frac{1}{2}$. Number of farms adopting other improved farm-management practices this year 198 $\frac{1}{2}$

199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page. (Include questions 189, 190, 191, 192, 195, 196, 198, and 198 $\frac{1}{2}$ less duplications.) 199

CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service 200

201. Membership in above associations 201

202. Number of other farmers assisted in obtaining credit 202

MARKETING.

203. Number of method demonstrations given 203

204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service. 204

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Saving.	(e) Value.	(f) Profit.
.....	\$.....	\$.....	\$.....	\$.....
.....
.....
.....
.....
.....
.....
.....
.....
TOTAL

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Saving.	(e) Value.	(f) Profit.
			\$	\$	\$	\$
TOTAL						

205½. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205½

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Beekeeping.	(b) Handicraft.	(c) ¹
206. Number of method demonstrations given			206
207. Number of adult result demonstrations started or under way			207
208. Number of result demonstrations completed or carried through the year			208
209. Number of units in these completed demonstrations			209
210. Number of junior clubs ²			210
211. Number of members enrolled			211
	{ (1) Boys		}
	{ (2) Girls		
212. Number of members completing			212
	{ (1) Boys		}
	{ (2) Girls		
213. Number of units involved in junior club work completed			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.

² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	{ (a) Women	}	215
	{ (b) Juniors		
216. Number of members enrolled in food preparation	{ (a) Women	}	216
	{ (b) Girls		
	{ (c) Boys		
217. Number of members completing ²	{ (a) Women	}	217
	{ (b) Girls		
	{ (c) Boys		
218. Number of method demonstrations given. (See definition 6, page 3.)			218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	{ (a) Women	}	219
	{ (b) Girls		
	{ (c) Boys		
220. Number of result demonstrations completed or carried through the year	{ (a) Women	}	220
	{ (b) Girls		
	{ (c) Boys		
221. Number of individuals adopting improved practices in bread making this year	{ (a) Women	}	221
	{ (b) Girls		
	{ (c) Boys		
222. Number of individuals adopting improved practices in meat cookery this year	{ (a) Women	}	222
	{ (b) Girls		
	{ (c) Boys		
223. Number of individuals adopting improved practices in vegetable cookery this year	{ (a) Women	}	223
	{ (b) Girls		
	{ (c) Boys		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	{ (a) Women	}	224
	{ (b) Girls		
	{ (c) Boys		
225. Number of individuals adopting improved practices in meal preparation and service this year	{ (a) Women	}	225
	{ (b) Girls		
	{ (c) Boys		
226. Number of homes budgeting the family food supply for the first time			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)			227

[Use space below to include other important data relating to food preparation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

- 228. Number of project clubs or groups ¹.....
 - (a) Women.....
 - (b) Juniors.....
 228
- 229. Number of members enrolled in food preservation.....
 - (a) Women.....
 - (b) Girls.....
 - (c) Boys.....
 229
- 230. Number of members completing.....
 - (a) Women.....
 - (b) Girls.....
 - (c) Boys.....
 230
- 231. Number of method demonstrations given..... 231
- 232. Number of result demonstrations started or under way.....
 - (a) Women.....
 - (b) Girls.....
 - (c) Boys.....
 232
- 233. Number of result demonstrations completed or carried through the year.....
 - (a) Women.....
 - (b) Girls.....
 - (c) Boys.....
 233
- 234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....
 - (a) Women.....
 - (b) Girls.....
 - (c) Boys.....
 234
- 235. Number of individuals adopting improved practices in preserving meats and fish this year.....
 - (a) Women.....
 - (b) Girls.....
 - (c) Boys.....
 235
- 236. Number of homes providing better food storage for the first time..... 236
- 237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page..... 237
- 238. List below amount of food preserved by club members completing:..... 238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....quarts.....			
(b) Meats and fish canned.....quarts.....			
(c) Jelly and preserves made.....quarts.....			
(d) Fruit juices made.....quarts.....			
(e) Pickles made.....quarts.....			
(f) Fruits and vegetables dried.....pounds ²			
(g) Meats cured.....pounds ²			

[Use space below to include other important data relating to food preservation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

- 239. Number of project clubs or groups ¹.....
 - (a) Women.....
 - (b) Juniors.....
 239
- 240. Number of members enrolled in nutrition.....
 - (a) Women.....
 - (b) Girls.....
 - (c) Boys.....
 240
- 241. Number of members completing.....
 - (a) Women.....
 - (b) Girls.....
 - (c) Boys.....
 241
- 242. Number of method demonstrations given..... 242
- 243. Number of result demonstrations started or under way.....
 - (a) Women.....
 - (b) Girls.....
 - (c) Boys.....
 243
- 244. Number of result demonstrations completed or carried through the year.....
 - (a) Women.....
 - (b) Girls.....
 - (c) Boys.....
 244
- 245. Number of individuals balancing family meals according to approved methods for the first time.....
 - (a) Women.....
 - (b) Girls.....
 - (c) Boys.....
 245
- 246. Number of individuals preparing better school lunches for the first time.....
 - (a) Women.....
 - (b) Girls.....
 - (c) Boys.....
 246
- 247. Number of schools induced to serve a hot dish or school lunch for the first time..... 247
- 248. Number of children involved in preceding question..... 248
- 249. Number of homes carrying out improved practices in child feeding for the first time..... 249
- 250. Number of children involved in preceding question..... 250
- 251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page..... 251

[Use space below to include other important data relating to nutrition.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	{ (a) Women (b) Juniors.....	} 252
253. Number of members enrolled in clothing work.....	{ (a) Women (b) Girls..... (c) Boys.....	} 253
254. Number of members completing.....	{ (a) Women (b) Girls..... (c) Boys.....	} 254
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	{ (a) Women (b) Girls..... (c) Boys.....	} 256
257. Number of result demonstrations completed or carried through the year.....	{ (a) Women (b) Girls..... (c) Boys.....	} 257
258. Number of individuals adopting improved practices in selection and construction.....	{ (a) Women (b) Girls..... (c) Boys.....	} 258
259. Number of individuals adopting improved practices in renovation and remodeling.....	{ (a) Women (b) Girls..... (c) Boys.....	} 259
260. Number of individuals adopting improved practices in millinery.....	{ (a) Women (b) Girls.....	} 260
261. Number of individuals adopting improved practices in costume designing.....	{ (a) Women (b) Girls.....	} 261
262. Number of individuals adopting improved practices in infant wardrobe planning.....	{ (a) Women (b) Girls.....	} 262
263. Number of individuals adopting improved practices in children's wardrobe planning.....	{ (a) Women (b) Girls.....	} 263
264. Number of individuals adopting improved practices in adult wardrobe planning.....	{ (a) Women (b) Girls.....	} 264
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	{ (a) Women (b) Girls.....	} 266
267. Number of dresses and coats made this year by.....	{ (a) Women (b) Girls.....	} 267
268. Number of undergarments made this year by.....	{ (a) Women (b) Girls.....	} 268
269. Number of hats made this year by.....	{ (a) Women (b) Girls.....	} 269

[Use space below to include other important data relating to clothing.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	{ (a) Women..... (b) Juniors.....	} 270
271. Number of members enrolled in home management.....	{ (a) Women..... (b) Girls..... (c) Boys.....	} 271
272. Number of members completing.....	{ (a) Women..... (b) Girls..... (c) Boys.....	} 272
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	{ (a) Women..... (b) Girls.....	} 274
275. Number of result demonstrations completed or carried through the year.....	{ (a) Women..... (b) Girls.....	} 275
276. Number of individuals following a systematized plan of household work for the first time.....	{ (a) Women..... (b) Girls.....	} 276
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	{ (a) Women..... (b) Girls.....	} 279
280. Number of individuals making budgets and keeping accounts for the first time.....	{ (a) Women..... (b) Girls.....	} 280
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h) Pressure cookers.....	
(d) Kitchen sinks.....	(i) Iceless refrigerators.....	
(e) Power vacuum cleaners.....	(j) Other.....	

[Use space below to include other important data relating to home management.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	{ (a) Women..... (b) Juniors..... }	283
284. Number of members enrolled in house furnishings.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	284
285. Number of members completing	{ (a) Women..... (b) Girls..... (c) Boys..... }	285
286. Number of method demonstrations given.....		286
287. Number of result demonstrations started or under way	{ (a) Women..... (b) Girls..... (c) Boys..... }	287
288. Number of result demonstrations completed or carried through the year	{ (a) Women..... (b) Girls..... (c) Boys..... }	288
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	{ (a) Women..... (b) Girls..... (c) Boys..... }	289
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	290
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	{ (a) Women..... (b) Girls..... (c) Boys..... }	291
292. Number of rooms involved in questions 289, 290, and 291.....	{ (a) Bedrooms..... (b) Living rooms..... (c) Dining rooms..... (d) Other rooms..... }	292
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page.....		293

[Use space below to include other important data relating to house furnishings.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	{ (a) Women..... (b) Juniors..... }	294
295. Number of members enrolled in home health and sanitation.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	295
296. Number of members completing.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	296
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	298
299. Number of result demonstrations completed or carried through the year.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	299
300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i)	
(e) Care of teeth	(j)	
302. Is your health program coordinated with the work of State and county health authorities?.....	{ (a) Yes..... (b) No..... }	302
SANITATION.		
303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	321
	(b) Girls.....	
	(c) Boys.....	
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	0	328
	(b) Juniors.....	6	
329. Number of members enrolled in home gardens.....	(a) Women.....	0	329
	(b) Girls.....	3	
	(c) Boys.....	3	
330. Number of members completing.....	(a) Women.....	0	330
	(b) Girls.....	3	
	(c) Boys.....	3	
331. Number of method demonstrations given.....		13	331
	(a) Women.....	0	
	(b) Girls.....	0	
	(c) Boys.....	0	
332. Number of result demonstrations started or under way.....	(a) Women.....	0	332
	(b) Girls.....	0	
	(c) Boys.....	0	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	0	333
	(b) Girls.....	0	
	(c) Boys.....	0	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	0	334
	(b) Girls.....	3	
	(c) Boys.....	3	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	0	335
	(b) Girls.....	0	
	(c) Boys.....	0	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	0	336
	(b) Girls.....	0	
	(c) Boys.....	0	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	0	337
	(b) Girls.....	0	
	(c) Boys.....	0	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	0	338
	(b) Girls.....	3	
	(c) Boys.....	3	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	0	339
	(b) Girls.....	0	
	(c) Boys.....	0	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		0	340
	(a) Women.....	0	
	(b) Girls.....	0	
	(c) Boys.....	0	
341. Number of individuals growing winter gardens for the first time.....		0	341
	(a) Women.....	0	
	(b) Girls.....	0	
	(c) Boys.....	0	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		3	342

[Use space below to include other important data relating to home gardens.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women.....	343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
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HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women.....	362
	(b) Juniors.....	
363. Number of members enrolled in home-dairy work.....	(a) Women.....	363
	(b) Girls.....	
	(c) Boys.....	
364. Number of members completing.....	(a) Women.....	364
	(b) Girls.....	
	(c) Boys.....	
365. Number of method demonstrations given.....		365
366. Number of result demonstrations started or under way.....	(a) Women.....	366
	(b) Girls.....	
	(c) Boys.....	
367. Number of result demonstrations completed or carried through the year.....	(a) Women.....	367
	(b) Girls.....	
	(c) Boys.....	
368. Number of cows or calves in result demonstrations raised or managed by.....	(a) Women.....	368
	(b) Girls.....	
	(c) Boys.....	
369. Number of homes feeding better dairy rations for the first time.....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year.....		370
371. Number of homes adopting better practices in butter or cheese making this year.....		371
372. Number of pounds of butter made.....		372
373. Number of pounds of cheese made.....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page.....		374

[Use space below to list other important data relative to home dairying.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
8-5146

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Saving.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL.....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Saving.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL.....					

378. Number of homes standardizing and grading products for markets: 378

- (a) Poultry and poultry products..... (d) Fruits and vegetables.....
- (b) Canned goods..... (e)
- (c) Dairy products..... (f)

378½. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations).... 378½

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(1) ¹	(2) ¹	(3) ¹
	379. Number of project clubs or groups ²		
{ (a) Women.....			}
{ (b) Juniors.....			
380. Number of members enrolled.....			380
{ (a) Women.....			}
{ (b) Girls.....			
{ (c) Boys.....			
381. Number of members completing.....			381
{ (a) Women.....			}
{ (b) Girls.....			
{ (c) Boys.....			
382. Number of method demonstrations given.....			382
383. Number of result demonstrations started or under way.....			383
{ (a) Women.....			}
{ (b) Girls.....			
{ (c) Boys.....			
384. Number of result demonstrations completed or carried through the year.....			384
{ (a) Women.....			}
{ (b) Girls.....			
{ (c) Boys.....			
385. Number of units involved in such result demonstrations.....			385
{ (a) Women.....			}
{ (b) Girls.....			
{ (c) Boys.....			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....			386
[Use space below to include other important data relating to miscellaneous work.]			
.....			
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.....			

¹ Indicate name over column.
² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

University of Nevada
Agricultural Extension Division
and

U. S. Department of Agriculture Cooperating
State of Nevada

4-H CLUB WORK

NARRATIVE REPORT

Report for Period May 3 to September 1, 1930

- - - - -

T. D. Beach

Assistant County Extension Agent

Churchill County Farm Bureau

Fallon, Nevada.

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STATUS OF 4-H CLUB WORKForm of Organization

Four-H Club work for boys, through the cooperation of the Churchill County Extension Office and the State Extension Office, was organized in May, 1930. The work was carried on during the four summer months only, because of insufficient funds to employ a full time extension worker.

During this time there were six boys' clubs, totalling 37 members, under the supervision of the Assistant Agent. All of the 37 members completed their projects as outlined at the beginning of the Club year and turned in final reports and club stories, which makes 100 per cent completions for the boys' projects in Churchill County. These clubs included:- One Garden Club with 6 members, one Rabbit Club with 5 members, one Mixed Club with 4 poultry club members and 3 Second Year Rabbit Club members, one Advanced Livestock Club with 5 members, and 2 Dairy Calf Clubs with 14 members.

Function of Local People

It was impossible to get Local Leaders for the boys' clubs as those who were interested in the work and capable of handling and instructing the boys could not spare the time from their ranch work. A competent leader must be willing and able to devote considerable time to the boys and their work and must be qualified to instruct in the project in which they are to supervise. Under these circumstances it was necessary for the Assistant Agent to give personal leadership to all of the clubs.

General Policies

The general policies were - To cooperate with the State Extension Office and the Churchill County Farm Bureau. To enroll only those who were interested in learning better methods and who would complete their projects once they were undertaken. To help develop in the boys a sense of responsibility, to help them in the development of manhood, loyalty and respect for each other, their community and home. To get them to indulge in clean, wholesome sports, and to improve their personalities as much as possible through their association with each other.

Program, Goals, and Methods

The program as outlined at the beginning of the Club Year was to enroll all interested boys, organize the various clubs, and start instructional work as soon as possible - the work to be carried on through the summer vacation period and to terminate the 1st of September.

The goal was set for 40 members who would be allowed to take up any agricultural work in which they were particularly interested. The enrollment fell short by three members, the total amounting to 32 boys and 5 girls.

Methods and Factors of Program Development

Letters were sent out to all of the boys who were club members the previous year, informing them that the club work for the year was being organized. An enrollment card was enclosed with each letter sent out. At the same time the Assistant Agent visited all of the schools in the county. An outline of the work for the summer was given at each school and an enrollment card given to each one interested, with instructions on how to make

it out. When all of the enrollment cards were in the various clubs were organized, meeting days assigned, and instructional work started. All of the calves used in the Calf Clubs by their respective owners were weighed at the start so that the exact amount of gain could be known at the end of the summer work.

By June 1st all of the clubs were organized. At the first meeting of each club, the officers for the club year were elected and dates and hours of the meetings to follow were decided upon. The following meetings were conducted by the club officers according to Parliamentary rules. The Assistant Agent was present at all of the meetings held, to give instructions in relation to their projects and to make suggestions.

In some instances it was necessary to postpone meetings on account of boys' services being required to help their fathers harvest the hay crops. It was next to impossible to get in contact with any of the boys during haying time.

Meetings were held in the Assistant Agent's office in the Postoffice Building every two weeks in all of the clubs as it was thought to be more practical than attempting to meet every week.

Publicity.

Both of the local newspapers, the Fallon Standard and the Fallon Eagle, gave their hearty support as is evidenced by the size and number of articles which appeared throughout the club year. Both papers were more than willing at all times to publish articles or announcements relative to club work. Following are examples of the articles which appeared in these newspapers, written by the Assistant Agent:-

News Article - Fallon Eagle
June 12, 1930 Issue

OFFICERS CHOSEN FOR 4-H CLUBS

Four clubs met for the first time this week and officers were chosen for the summer. The work for the summer was briefly outlined for each club and instructional work taken up.

The first club to select their executives was the 1st Year Dairy Calf Club. The officers are:- Dan Solaegui, President; Ray Atkinson, Vice-President; and Grace Lehman, Secretary-Treasurer. On Wednesday the 2nd Year Dairy Calf Club met. The officers are:- Charles Howard, President; John Burney, Vice-President; and Thomas Pflum, Secretary-Treasurer.

The Garden Club came forth on Thursday morning with a brand new name. From now on they will be known as the Sunnyside Garden Club and their officers will be:- Alvin Candee, President; Ray Waldren, Vice-President; and Margaret Chester, Secretary-Treasurer.

Last but not least the future rabbit growers of Churchill County got together on Thursday afternoon. Their administrative departments will be guided by - Wm. Reveley, President; Sammy Morehouse, Vice-President; and Leno Madraso, Secretary-Treasurer.

All 4-H club members are busily engaged at this time of the year with their various projects, particularly on their records as it is necessary that they are completely up to date before they can attend Club Camp.

News Article - Fallon Standard
July 1, 1930 Issue.

4-H CLUBS WILL PICNIC AT STILLWATER

The annual 4-H Club picnic will be held at Stillwater on July 11. All Farm Bureau members and their families as well as all the 4-H Club boys and girls and their parents are expected to be there.

The swimming pool privileges for each 4-H Club member will be donated by the I. H. Kent Company. They will issue passes to the club members some time before the picnic on July 11. Notice of this will be sent to each club member.

The excitement of the day will be centered around the various swimming, diving, and racing events to be staged by the 4-Aichers. Prizes for these events have been donated by the following Fallon merchants:- J. C. Penney Company, Eldredge & Hursh, Young's Jewelry Company, Laveaga's, Fallon Mercantile Company, Sprouse-Reitz Company, Golden Rule Store, Morris & Loring Drug Company, Skagg's Safeway Store, and The Sagebrush.

Tables will be placed under the trees by Mr. Lebeau for the convenience of the picnickers so that they may enjoy their lunch protected from the July sun.

Lifeguards will be on hand at the swimming pool at all times and all safety precautions will be exercised throughout the day.

This will be the biggest event this year for the boys and girls of the 4-H Club and if the weather-man continues to turn on the heat, the swimming pool at Stillwater on July 11 will undoubtedly be one of the busy spots in the country.

News Article - Fallon Standard
July 15, 1930 Issue.

4-H CLUB ACHIEVEMENT DAY TO BE
HELD FRIDAY, JULY 18.

The 4-H Club Achievement Day which is held every year in Fallon previous to the trip to Club Camp at Reno, will be held on Friday, July 18, at the Fraternal Hall. All of the demonstrations, contests, and exhibits that will be presented at the 4-H Club Camp in Reno are to be given at that time.

In the morning the various clothing, cooking, canning, and home improvement exhibits will be on display. Contests in judging textiles and food products, and the boys' livestock judging will be held in the morning also.

In the afternoon the team demonstrations and model club demonstrations, health contest, and weeds and seed identification contests will take place.

Any member who wishes may enter the Health Contest and the boy and girl selected as the healthiest will represent Churchill County at Club Camp.

Club songs and yells will be presented and the best one of each will be chosen for Club Camp. Part of the time will be devoted to learning the chosen song and yell. Also the club banner for this year will be shown for the first time.

It is very important that all club members be present at this Achievement Day meeting as it is necessary to know at that time of all those who are planning on attending Club Camp and the \$3.00 for camp registration will be collected from each one who expects to attend.

Parents and friends are invited to attend this event. All members should bring their lunch and be prepared to stay until the activities are over.

News Article - Fallon Standard
Aug. 5, 1930 Issue

4-H DELEGATION RETURNS FROM CLUB CAMP

Fifty-four 4-H Club members and leaders returned Saturday from the Junior Farm Bureau Encampment held at the University Farm south of Reno, where they spent nearly a week full to the brim with games, trips, entertainment, and instruction.

Churchill County's delegation again won their full share of prizes and shared honors with Lyon County for the largest number of representatives in attendance, both counties sending fifty-four members and leaders to the camp.

State 4-H Club officers were elected for the first time at the Camp and again Churchill County scored a brilliant victory as all of the three State Officers were from Churchill's delegation. The President for the ensuing year is Herbert Lohse, Vice-President, Mae Shepard, and Secretary-Treasurer, Grace Etcheverry.

For the second consecutive year the honors for the healthiest boy in the state went to this county, Sammy Morehouse winning first place in this contest with a total of 982½ points out of a possible 1000. Sammy tied with Garnet Freeman for first place at the Achievement Day exercises held on July 18 and was delegated to represent the county. Garnet was ineligible because of winning first place in this contest last year.

In the Stunt Contest, Churchill County won first place and was awarded a beautiful bronze plaque. Two second prizes were also won, the club banner and club yell, the delegation being awarded a 4-H Club flag and seven new National 4-H Club song books.

Churchill County's livestock judging team, consisting of Emmett Hagan, Harvey Jacobsen, and Buddy Jacobsen, placed third in

the combined Beef, Dairy Cattle, and Sheep judging contest. However, in the Dairy Cattle judging, Emmett Hagan won the first prize of \$5.00, Harvey Jacobsen won the second prize of \$2.50, and Buddy Jacobsen tied for the fourth prize of \$1.75. These prizes were awarded by the Holstein-Friesian Association of America.

In the Clothing Exhibit Contest, Grace Etcheverry won the first prize of a blue ribbon and a thimble.

Georgia Harriman won the first prize in the Home Improvement Exhibit Contest and was awarded a blue ribbon and casserole. Hughena Ahern won the first prize, consisting of a blue ribbon and a \$5.00 merchandise order, in the Clothing Selection and Fashion Show contest.

Tommy Pflum and Jimmie Johnson demonstrated the Babcock test for butterfat and placed second in the Demonstration Contest.

For the best Club Record Book, Grace Etcheverry received a blue ribbon and a fountain pen for first place. The girls Model Club meeting placed third and received ten 4-H Club sashes.

<u>Date</u>	<u>Subject</u>
May 17, 1930	Oats Park School is Organized for 4-H Club Program.
" 21, "	Club Program is Started Locally.
" 24, "	Enrollment for 4-H Club Work Swells as Instruction Starts.
" 28, "	First Boy's Club Chooses Officers.
" 31, "	Officers for the 4-H Club.
" 7, "	New Director is Fallon Arrival.
" 14, "	4-H Clubs Making Strides Forward.
June 7, "	A Dozen New Names Added to 4-H Clubs.
" 11, "	Boys' Clubs Plan Active Campaign.
" 14, "	Officers Chosen for 4-H Clubs.
" 18, "	Boys' Clubs Plan Work for Summer.
" 25, "	Annual Picnic is Plan for July 11.
July 2, "	Bureau Picnic is to be Large Affair.
" 5, "	Swimming, racing to be features of 4-H Club Picnic.
" 9, "	Awards Offered at 4-H Picnic.
" 10, "	4-H Achievement Day, Friday 18th.
" 12, "	Farm Bureau Seniors and Juniors had Big Picnic at Stillwater.
" 16, "	Picnic of Farm Bureau is Enjoyed by 200.
" 19, "	Farm Bureau Picnic a Great Success is Verdict of Crowd.
" 30, "	Club Groups go to Summer Camp.
Aug. 6, "	4-H Delegation Return From Club Camp.
" 6, "	Local Clubbers Head State 4-H.
" 9, "	Further Wins are Reported by 4-H Camp Attendants.
" 9, "	State 4-H Club Officers Filled by Local Members.
" 23, "	4-H Club Members to be Entertained at Sheckler Center.
" 30, "	4-H Boys now planning for Fair Exhibits.
" 30, "	Fete for 4-H boys and girls at Sheckler.

PROJECT ACTIVITIES AND RESULTS

First Year Dairy Calf Club

This group consisted of eight members from various communities in the valley. In all but one instance the work was new to them, none having ever been enrolled in club work before. They were very young, the average age being twelve. Each member owned his own calf, fed and took care of it independently of the rest of the young stock.

All of the calves were weighed at the beginning of the program and weighed again at the close in order to know the actual amount of gain. Meetings were held in the Assistant Agent's office in the Postoffice Building every two weeks where instructions were given them. These instructions included - Feeding young dairy stock, principles of dairy judging, weed identification, testing milk for per cent of butterfat, and the characteristics of dairy cattle which denote good constitution and productivity.

Five of the eight members attended the Junior Farm Bureau Camp and all of them turned in final reports and club stories. They were all very enthusiastic workers, taking a great deal of interest in all that went on in club work. Each one has expressed his desire to be in club work again next year.

Second Year Dairy Calf Club

There were originally nine members signed up for work in this club. Two of them dropped out before the first meeting because they had to work thruout the entire summer vacation. The third one that dropped out left the state.

Instructional work in this group consisted mainly of dairy judging. It seemed to be the most interesting phase to the boys who always seemed to be eager to learn something in the line of livestock judging. They were also instructed in the Babcock test for per cent of butterfat and its uses. Each member of the club ran tests himself so that the procedure was firmly fixed in his mind. In addition, they received instructions on the preparation of animals for exhibition, and in weed and seed identification.

Only two members of this club made the trip to Club Camp and these two were selected as a demonstration team. They were coached in the demonstration of the Babcock test and competed at the Club Camp, winning the second prize.

Lantern slide lectures were given to the members of this club to show the desirable and undesirable features of dairy animals. On Achievement Day they were able to receive practical experience in the judging of dairy cattle at one of the nearby ranches.

All of the group completed the summer's work and handed in complete final records and club stories.

Advanced Livestock Club

Three of the members of this club carried on work with dairy calves, feeding and caring for them and at the same time keeping records of the amount and cost of feed and the time spent on them. One member carried on the same kind of work with a registered Hereford calf. Another member managed a herd of five dairy cows with his brother throughout the summer for his project's work, keeping records of amount and cost of feeds and the individual cow's production.

Meetings were held in the Postoffice Building where instructions were given the judging of all classes of livestock, herd management, and livestock breeding. Several trips were made to various ranches in the county for the purpose of studying the herds and for experience in livestock judging.

All five members attended club camp and three of them were chosen to represent the county in the Livestock Judging Contest held there. In the judging of all classes the team placed third, while for the special prizes offered by the Holstein



Churchill County's Demonstration Team
At Club Camp
Tommy Pflum and Jimmy Johnson of
St. Claire District who placed second
in the contest.

Freisian Association of America, Emmett Hagan placed first, Harvey Jacobsen second, and Buddy Jacobsen tied for fourth place. All of these boys have turned in complete final reports and club stories. They have expressed their intention of joining the club next year.

Combined Club
Poultry Club and Advanced Rabbit Club

It was necessary at the start to combine these two groups into one club in order to meet the enrollment requirement, neither group having enough members to qualify alone as a club.

In the poultry division, the work covered consisted of the study of - starting feeds, care of the growing stock, feeding for production, the chemical constituents of nutrients, and the culling of flocks.

A tour was made by the Poultry Club members to each others homes to examine and study the methods each employed. For their project work two of the members used chickens, one used turkeys, and another used ducks. They all expect to have exhibits at the State Fair.

There were three boys enrolled in the rabbit division of this club and it was their second year of club work with rabbits. Their work consisted of the study of various breeds of rabbits, breeding, and rabbit diseases - their prevention and control. Each member owned his own rabbits, fed and cared for them, and kept accurate records of the amount and cost of feeds used and amount of time spent.

Of the seven members included in both divisions, all have completed their project work and have turned in final reports and stories.

Garden Club

Each of the six members of the Garden Club planted, fertilized, cultivated, and managed his own garden. In all cases complete records were kept and at the end of the Summer's work each one turned in a final report and story.

None of the members were able to attend Club Camp but several of them are planning on exhibiting part of their produce at the State Fair.

Swingle Bench, where four of the members live, suffered from an insufficient water supply all thru the summer so that the gardens there were not as successful as was first expected.

The course of study of the Garden Club members included - preparation of soil, fertilizing, planting, cultivation, and the selection of crops for exhibition.

First Year Rabbit Club

These five members were very young but were enthusiastic about their work. Each one raised his own rabbits, feeding and caring for them and keeping records. Every one of these boys completed their project work and handed in a final report and club story.

Their course of study included - feeding, marketing, breeding, and sanitation. They were also required to study the weed specimens and samples of forage seeds. On two occasions contests were held in the identification of weeds and seeds to create as much interest as possible in their work. Three different breeds of rabbits were represented in this club. The New Zealand, Chinchillas, and Belgian Hare, the New Zealand proving to be the most popular breed.

MISCELLANEOUS ACTIVITIESPicnic at Stillwater

The first event in the way of entertainment was the 4-H Club picnic held in conjunction with the Farm Bureau picnic at Stillwater on July 11. Seventy-five club boys and girls attended the picnic which lasted from ten in the morning until four in the afternoon. The plunge was the center of attraction for the boys and girls, most of them swimming all morning and part of the afternoon. Passes to the swimming pool were furnished free to all 4-H Club members by the I. H. Kent Company, one of the leading mercantile establishments of Fallon. Other Fallon merchants furnished prizes for the occasion and swimming and racing contests were held in the morning for these prizes.

At noon lunch was spread under the big trees. Coffee and lemonade were furnished by the Farm Bureau members to everyone.

A lifeguard was on hand at the swimming pool all day and all other safety precautions were exercised throughout the day.

This was one of the big events of the club year and from all standpoints was a very successful one. Everyone returned home tired from so much swimming but happy for having such an enjoyable day without an accident to mar it.

Achievement Day

Achievement Day was held in Fallon on July 19. The Fraternal Hall was rented for this event so that seats would be available for the parents and friends wishing to attend and for the contests and exhibits.

In the morning livestock judging took place at a ranch just at the edge of town. Judging of textiles and food products



The swimming pool at Stillwater
where Churchill County's 4-H clubs held their
annual picnic in conjunction with the Farm Bureau.

was held in the hall, and the various clothing, cooking, canning, and home improvement exhibits were on display.

During the afternoon the team demonstrations, model club demonstrations, health contests, and weed and seed identification contests took place. Club songs and yells were presented for approval and the best ones chosen for Club Camp. Part of the afternoon was devoted to learning the chosen song and yell.

The health contestants were examined by the County Physician and the boy and girl who received the highest scores were chosen to represent the county at Camp.

Registration fees for Club Camp were collected from all the members who expected to attend Club Camp and all the necessary information given out concerning the Camp.

The Achievement Day event was very successful, 155 people, including boys and girls, attending.

Club Camp

On July 28th, 49 boys and girls, 3 leaders, and 2 agents journeyed to Reno to attend the 8th Annual Junior Farm Bureau Encampment. This was the largest delegation ever to attend the Camp. Coming as it did, just previous to the second cutting of hay, enabled many of the boys to attend who otherwise would not have been able to go. This was the big event of the year for the club members, overshadowing all other affairs of the club year. The week was brimful of games, trips, entertainment and instruction.

The delegation as a group entered the Stunt Contest, Banner Contest, and Song and Yell Contests. They were fortunate in placing first in the Stunt Contest and second in the Banner and Yell Contests.



On the beach at Lake Tahoe where the clubs
spent a day of swimming and picnicing while
attending the Junior Farm Bureau Encampment
at Reno, Nevada.

For the second consecutive year the honors for the healthiest boy in the state went to Churchill County - Sammy Morehouse winning first prize with a total of $982\frac{1}{2}$ points out of a possible 1000.

The livestock judging team, composed of Emmett Hagan, Harvey Jacobsen, and Buddy Jacobsen, placed third in the judging of all classes of livestock. For the special prizes offered by the Holstein-Friesian Association of American, Emmett Hagan placed first, Harvey Jacobsen second and Buddy Jacobsen tied for fourth.

Tommy Pflum and Jimmie Johnson demonstrated the Babcock test for per cent of butterfat and won second prize.

Election was held for the first time for State 4-H Club officers at Club Camp. Herbert Lohse was elected President; Mae Shepard, Vice-President; and Grace Etcheverry, Secretary-Treasurer, all of them members of Churchill County's delegation.

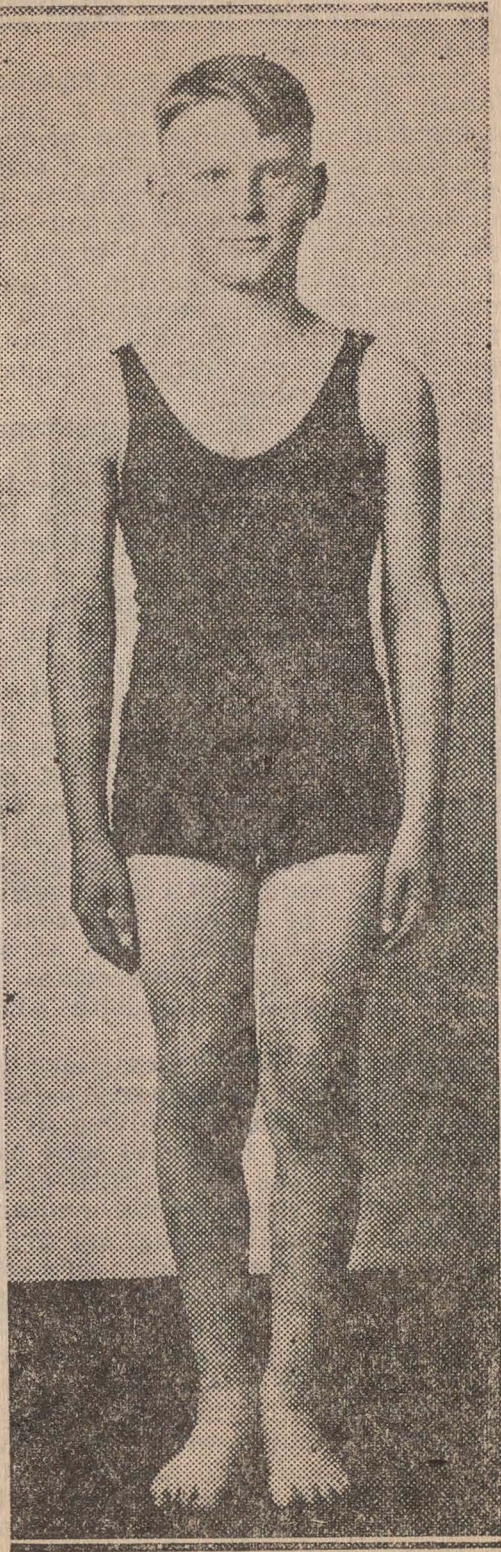
On Saturday morning, August 2d, the delegation returned to Fallon, some of them well sunburned from the swim they enjoyed at Lake Tahoe, but all of them very much satisfied and happy over their prizes and results over the election of the State 4-H Club officers. Those who attended camp in previous years have stated since, that this year's camp was by far the most enjoyable and everyone intends to expend all the effort possible to attend camp next year.

The Churchill County delegation proved to be a very well behaved group and the people of the county were proud of them and their accomplishments.



The State 4-H Club Officers elected at the
Junior Farm Bureau Encampment at Reno.
Center, Herbert Lohse, President; Left, Mae
Shepard, Vice-President; Right, Grace Etch-
everry, Secretary-Treasurer.

**Nevada's Healthiest
Lives in Churchill**



SAMMY MOREHOUSE

Son of Mr. and Mrs. A. R. Morehouse of the Harmon district, scored 982½ points out of a possible 1000 when he was declared at the junior state farm bureau camp to be the healthiest boy in Nevada.

4-H Farewell Party

The last social event of the club year was held at Sheckler Center on the evening of August 27. The ladies of the Thimble Club were hostesses for the club members and the entire evening was devoted to the entertainment of the young folks. Miss Vina Harrigan, a girl's club leader, who was a member of Mr. Bradford's class in Recreation at Club Camp, took charge of the entertainment. Everyone joined in the games during the evening, including the grown-ups.

Later in the evening refreshments were served to everyone present, which amounted to a total of 85. It was a very enjoyable occasion and came just at the right time, with the ending of the summer's work.

OUTLOOK AND RECOMMENDATIONS

The outlook for 4-H Club work next year is indeed a bright one. With the publicity so willingly given by the two local newspapers, combined with the cooperation of the parents of the club members, the success of next year's club work is assured. The interest in the work which was shown by nearly all the members was most encouraging and it is the opinion of the Assistant Agent that the enrollment next year will be considerably larger than this year's enrollment.

Meetings held every two weeks seem to be the most successful. Those held each week are not as well attended due, no doubt, to the fact that the boys have a considerable amount of work to do on their respective farms. The interest of the members cannot be maintained if the meetings are held farther apart than two weeks.

For the communities which are farthest away, namely - Northam, Swingle Bench, and Stillwater, all the members carrying on the same kind of work should be included in one club and the meetings held in the most centrally located place within each community. Members who live very far away sometimes find it extremely difficult to arrange their transportation to and from meetings. If the meeting place is close enough for them to get there by walking or by horseback the meetings would undoubtedly be well attended.

If it were possible to secure club leaders for the boys it would help materially in keeping them better organized. They could function together much more efficiently, be in closer contact with each other, and their interest could be maintained a great deal better if there were conscientious leaders located centrally to each club.

Judging contests should be held between adjoining counties where the distance is not too great. These contests would not only create a great deal of interest among the clubs and members participating, but would also give the boys an opportunity to get practical judging in a way that would be a great value to them. This type of competition creates and instills a true sense of real sportsmanship and respect for one another. The value obtained through contact and associations made in this way can not be overemphasized.

It is the opinion of the Assistant Agent that the boys' club work in Churchill County could be carried out a great deal more effectively and very satisfactory results obtained if a full time worker were available. It is true that the important

period of club work is the summer months, nevertheless, the amount of time required in organizing and getting the various clubs started on their projects takes up a good deal of time that should be spent along educational lines. Then, too, each year the boys are required to acquaint themselves with a new worker and he, in turn, must learn to know them, cultivate the friendship of their parents, and become familiar with the county in which he is working.