

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Washington, D. C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State NEVADA

County NYE

REPORT OF

(Name) Home Demonstration Agent.

From _____ to _____, 1940

Assistant Home Demonstration Agent.

From _____ to _____, 1940

4-H Club Agent.

From _____ to _____, 1940

Assistant County Agent in charge of Club Work.

From _____ to _____, 1940

C. R. TOWNSEND

Agricultural Agent.

From Nov. 1, 1939 to October 31, 1940

ANTOINE PRIMEAUX

Assistant Agricultural Agent.

From Nov. 1, 1939 to October 31, 1940



READ SUGGESTIONS, PAGES 2 AND 3

Approved:

Date _____

State Extension Director.

AC 0089/1/67

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year, and the results obtained by the county extension agents assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agents and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Results obtained through assistance rendered agents by specialists should also be included. This report shows, insofar as possible, the part each agent has taken in forwarding the extension program. The county totals should be the sum of the activities and accomplishments of individual agents *minus duplications due to two or more agents participating in the same activity or accomplishment.* The county totals, when properly recorded, show the progress made in the county during the year in forwarding the entire extension program. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

The statistical summary should be a report of this year's activities and results that can be verified by records on file in the county office. Where records are not available careful estimates are desired. Such estimates should be marked "Est."

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret, under appropriate subheadings, the outstanding results accomplished and the extension methods used for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use a descriptive style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blueprints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is merely suggestive of how the narrative report may be clearly and systematically presented. Each agent should prepare an outline to fit the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning of the narrative report.
- IV. Changes in county extension organization made during the year to improve regular procedures or to meet emergencies.
- V. County extension program.
 - (1) Problems determining extension program.
 - (2) Influence of State and National agricultural agencies operating in county upon extension program.
 - (3) Activities and results.

Under appropriate headings present in some detail for each major problem or line of work the goals set up, the methods used, the cooperation received, the coordination effected, the results achieved, and the significance of these results in terms of problem solution.
- VI. Outlook and recommendations.

TERMINOLOGY

To insure reports which convey the intended meaning to others and to facilitate the compilation of satisfactory national statistics on extension, it is extremely important that terms be used in accordance with accepted definitions. The following definitions of extension terms have been approved by the United States Department of Agriculture and the Association of Land Grant Colleges and Universities. Agents should read these definitions before starting to write the annual reports.

DEFINITIONS OF EXTENSION TERMS

1. An extension program is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, a boy, or a girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A leader-training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than "days in office."
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
20. The county extension association or committee is that county organization, whether a membership or a delegate body, which is recognized officially in the conduct of extension work in the county.

GENERAL ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. Include time of assistants with that of regular agent.

AGENT	Total months of service this year (a)	Days devoted to work with adults (b)	Days devoted to work with 4-H Club and other youth (c)	Total days in office (d)	Total days in field (e)
(Name) Home demonstration agent.....					
Asst. home demonstration agent.....					
4-H Club agent.....					
Assistant county agent in charge of club work.....					
C. R. Townsend Agricultural agent.....	12 (5)	46 1/2	0	30	16 1/2
Antoine Primeaux Assistant agricultural agent.....					

2. County extension association or committee:
- (a) Agricultural extension: (2) Number of members..... 0
 - (1) Name.....
 - (b) Home demonstration: (2) Number of members..... 0
 - (1) Name.....
 - (c) 4-H Club: (2) Number of members..... 0
 - (1) Name.....
3. Number of communities in county where extension work should be conducted..... county-wide 3
4. Number of above communities in which the extension program has been planned cooperatively by extension agents and local committees..... 0 4
5. Number of different voluntary county or community project leaders or committeemen actively engaged in forwarding the extension program: 6
- (a) Adult work: (1) Men..... 0 (2) Women..... 0
 - (b) 4-H Club work: (1) Men..... 0 (2) Women..... 0
 - (3) Older club boys..... 0
 - (4) Older club girls..... 0
6. Number of different paid local leaders engaged in agricultural-conservation and adjustment programs..... (a) Men..... 5 (b) Women..... 0 6
7. Number of clubs or other groups organized to carry on adult home demonstration work..... 7
8. Number of members in such clubs or groups..... 8

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total 1 (d)
9. Number of 4-H Clubs.....	0	0	0	0
10. Number of different 4-H Club members enrolled.....	0	0	0	0
(1) Boys 2.....	0	0	0	0
(2) Girls 2.....	0	0	0	0
11. Number of different 4-H Club members completing.....	0	0	0	0
(1) Boys 3.....	0	0	0	0
(2) Girls 3.....	0	0	0	0

12. Number of different members enrolled in 4-H Club work for:⁴

MEMBERS	1st year	2d year	3d year	4th year	5th year	6th year and over
(a) Boys.....	0	0	0	0	0	0
(b) Girls.....	0	0	0	0	0	0

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.
² Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 7 to 24, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.
³ Same as footnote 2 but refers to completions instead of enrollments.
⁴ The total for this question should agree with county total, question 10.

(5) District includes Eureka, Lander and White Pine County and Nye County for Agricultural Conservation Program Association.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Age	10 and under	11	12	13	14	15	16	17	18	19	20 and over
13. Number of different 4-H Club members enrolled according to age ¹												
(a) Boys.....	0	0	0	0	0	0	0	0	0	0	0	0
(b) Girls.....	0	0	0	0	0	0	0	0	0	0	0	0

14. Number of 4-H Club members:¹ (a) In school..... (b) Out of school..... 14

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total 2 (d)
15. Number of 4-H Club teams trained.....	0	0	0	0
(1) Judging.....	0	0	0	0
(2) Demonstration.....	0	0	0	0
16. Number of groups ³ other than 4-H Clubs organized for extension work with rural young people 16 years of age and older.....	0	0	0	0
17. Members in groups reported in question 16.....	0	0	0	0
(1) Young men.....	0	0	0	0
(2) Young women.....	0	0	0	0
18. Total number of farm or home visits ⁴ made in conducting extension work.....	0	0	37	37
19. Number of different farms or homes visited.....	0	0	31	31
20. Number of calls relating to extension work.....	0	0	47	47
(1) Office.....	0	0	47	47
(2) Telephone.....	0	0	2	2
21. Number of news articles or stories published ⁵	0	0	3	3
22. Number of individual letters written.....	0	0	134	134
23. Number of different circular letters issued (not total copies mailed).....	0	0	16	16
24. Number of bulletins distributed.....	0	0	13	13
25. Number of radio talks broadcast or prepared for broadcasting.....	0	0	0	0
26. Number of events at which extension exhibits were shown.....	0	0	0	0
27. Training meetings held for local leaders or committeemen.....	0	0	0	0
(1) Adult work.....	0	0	0	0
(a) Number.....	0	0	0	0
(b) Total attendance of: Men leaders.....	0	0	0	0
(c) Women leaders.....	0	0	0	0
(2) 4-H Club.....	0	0	0	0
(a) Number.....	0	0	0	0
(b) Total attendance of: Leaders.....	0	0	0	0
28. Method demonstration meetings held (include all method demonstrations in both adult and 4-H Club work given by agents and specialists not reported under question 27).....	0	0	0	0
(1) Number.....	0	0	0	0
(2) Total attendance.....	0	0	0	0
29. Meetings held at result demonstrations.....	0	0	0	0
(1) Number.....	0	0	0	0
(2) Total attendance.....	0	0	0	0

¹ The total for this question should agree with county total, question 10.
² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.
³ Do not include groups previously reported under question 9.
⁴ Do not count a single visit to both the farm and home as two visits.
⁵ Do not count items relating to notices of meetings only.
 NOTE.—Questions 18-34 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total ¹ (d)
30. Tours conducted.....	(1) Adult work.....	(a) Number.....		30
		(b) Total attendance.....		
	(2) 4-H Club.....	(a) Number.....		
		(b) Total attendance.....		
31. Achievement days held.....	(1) Adult work.....	(a) Number.....		31
		(b) Total attendance.....		
	(2) 4-H Club.....	(a) Number.....		
		(b) Total attendance.....		
32. Encampments held..... (Do not include picnics, rallies, or short courses, as these should be reported under other meetings.)	(1) Farm women.....	(a) Number.....		32
		(b) Total members attending.....		
		(c) Total others attending.....		
	(2) 4-H Club.....	(a) Number.....		
		(b) Total boys attending.....		
		(c) Total girls attending.....		
		(d) Total others attending.....		
33. Other meetings of an extension nature participated in by agents or specialists and not previously reported.....	(1) Number.....		33	
	(2) Total attendance.....			
34. Meetings held by local leaders or committeemen not participated in by agents or specialists and not reported elsewhere.....	(1) Adult work.....	(a) Number.....		34
		(b) Total attendance.....		
	(2) 4-H Club.....	(a) Number.....		
		(b) Total attendance.....		
34½. Number of above meetings (questions 27-34) at which discussion group method of presentation was followed.....				34½

SUMMARY OF EXTENSION INFLUENCE FOR YEAR

It is highly desirable for extension workers to consider the proportion of farms and farm homes in the county which have been definitely influenced to make some substantial change in farm or home operations as a result of the extension program for men, women, boys, and girls. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory. Such estimates should be marked "Est."

Include results of emergency activities as well as the regular extension program.

35. Number of farms in county.....	35
36. Number of farms on which changes in practices have definitely resulted from the agricultural extension program.....	36
37. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program.....	37
38. Number of other homes in which changes in practices have definitely resulted from the home demonstration program.....	38
39. Number of farm homes with 4-H Club members enrolled.....	39
40. Number of other homes with 4-H Club members enrolled.....	40
41. Total number of different farm families influenced by some phase of the extension program..... (Include questions 36, 37, and 39, minus duplications.)	41
42. Total number of different other families influenced by some phase of extension program..... (Include questions 38 and 40, minus duplications.)	42

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.

NOTE.—Questions 18-34 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

CEREALS¹

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Corn (a)	Wheat (b)	Oats (c)	Rye (d)	Barley (e)	Grain sorghums, rice, and other cereals ² (f)						
43. Days devoted to line of work by:												
							(1) Home demonstration agents.....					43
							(2) 4-H Club agents.....					
							(3) Agricultural agents.....					
(4) Specialists.....												
44. Number of communities in which work was conducted.....						44						
45. Number of voluntary local leaders or committeemen assisting.....						45						
46. Days of assistance rendered by voluntary leaders or committeemen.....						46						
47. Number of adult result demonstrations conducted.....						47						
48. Number of meetings at result demonstrations.....						48						
49. Number of method-demonstration meetings held.....						49						
50. Number of other meetings held.....						50						
51. Number of news stories published.....						51						
52. Number of different circular letters issued.....						52						
53. Number of farm or home visits made.....						53						
54. Number of office calls received.....						54						
55. Number of 4-H Club members enrolled.....												
							(1) Boys.....					55
(2) Girls.....												
56. Number of 4-H Club members completing.....												
							(1) Boys.....					56
(2) Girls.....												
57. Number of acres in projects conducted by 4-H Club members completing.....						57						
58. Total yields of crops grown by 4-H Club members completing.....	bu.	bu.	bu.	bu.	bu.	bu.						
59. Number of farmers following fertilizer recommendations.....						59						
60. Number of farmers following insect-control recommendations.....						60						
61. Number of farmers following disease-control recommendations.....						61						
62. Number of farmers following marketing recommendations.....						62						
63. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....						63						
66. Number of farmers following other specific practice recommendations: ³												
							(1).....					66
							(2).....					
							(3).....					
							(4).....					
(5).....												

¹ Report fall-sown crops the year they are harvested.

² Indicate crop by name.

³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Alfalfa (a)	Sweet-clover (b)	Red, bur, and other clovers (c)	Vetch (d)	Lespedeza (e)	Pastures (f)	
67. Days devoted to line of work by:							
(1) Home demonstration agents.....							} 67
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
68. Number of communities in which work was conducted.....							68
69. Number of voluntary local leaders or committeemen assisting.....							69
70. Days of assistance rendered by voluntary leaders or committeemen.....							70
71. Number of adult result demonstrations conducted.....							71
72. Number of meetings at result demonstrations.....							72
73. Number of method-demonstration meetings held.....							73
74. Number of other meetings held.....							74
75. Number of news stories published.....							75
76. Number of different circular letters issued.....							76
77. Number of farm or home visits made.....							77
78. Number of office calls received.....							78
79. Number of 4-H Club members enrolled.....							} 79
(1) Boys.....							
(2) Girls.....							
80. Number of 4-H Club members completing.....							} 80
(1) Boys.....							
(2) Girls.....							
81. Number of acres in projects conducted by 4-H Club members completing.....							81
82. Total yields of crops grown by 4-H Club members completing.....							} 82
(1) Seed.....	bu.	bu.	bu.	bu.	bu.	x x x x	
(2) Forage.....	tons	tons	tons	tons	tons	x x x x	
83. Number of farmers following fertilizer recommendations.....							83
84. Number of farmers following insect-control recommendations.....							84
85. Number of farmers following disease-control recommendations.....							85
86. Number of farmers following marketing recommendations.....							86
87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							87
90. Number of farmers following other specific practice recommendations: ¹							} 90
(1).....							
(2).....							
(3).....							
(4).....							
(5).....							

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS—CONTINUED

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Soybeans (g)	Cowpeas and field peas (h)	Velvet-beans (i)	Field beans (j)	Peanuts (k)	All other legumes and forage crops ¹ (m)	
67. Days devoted to line of work by:							
(1) Home demonstration agents.....							} 67
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
68. Number of communities in which work was conducted.....							68
69. Number of voluntary local leaders or committeemen assisting.....							69
70. Days of assistance rendered by voluntary leaders or committeemen.....							70
71. Number of adult result demonstrations conducted.....							71
72. Number of meetings at result demonstrations.....							72
73. Number of method-demonstration meetings held.....							73
74. Number of other meetings held.....							74
75. Number of news stories published.....							75
76. Number of different circular letters issued.....							76
77. Number of farm or home visits made.....							77
78. Number of office calls received.....							78
79. Number of 4-H Club members enrolled.....							} 79
(1) Boys.....							
(2) Girls.....							
80. Number of 4-H Club members completing.....							} 80
(1) Boys.....							
(2) Girls.....							
81. Number of acres in projects conducted by 4-H Club members completing.....							81
82. Total yields of crops grown by 4-H Club members completing.....							} 82
(1) Seed.....	bu.	bu.	bu.	bu.	lb.	bu.	
(2) Forage.....	tons	tons	tons	tons	tons	tons	
83. Number of farmers following fertilizer recommendations.....							83
84. Number of farmers following insect-control recommendations.....							84
85. Number of farmers following disease-control recommendations.....							85
86. Number of farmers following marketing recommendations.....							86
87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							87
90. Number of farmers following other specific practice recommendations: ²							} 90
(1).....							
(2).....							
(3).....							
(4).....							
(5).....							

¹ Indicate crop by name.

² For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Irish potatoes (a)	Sweetpotatoes (b)	Cotton (c)	Tobacco (d)	Sugar beets and all other special crops ¹ (e)	
91. Days devoted to line of work by:						} 91
(1) Home demonstration agents.....						
(2) 4-H Club agents.....						
(3) Agricultural agents.....						
(4) Specialists.....						
92. Number of communities in which work was conducted.....						92
93. Number of voluntary local leaders or committeemen assisting.....						93
94. Days of assistance rendered by voluntary leaders or committeemen.....						94
95. Number of adult result demonstrations conducted.....						95
96. Number of meetings at result demonstrations.....						96
97. Number of method-demonstration meetings held.....						97
98. Number of other meetings held.....						98
99. Number of news stories published.....						99
100. Number of different circular letters issued.....						100
101. Number of farm or home visits made.....						101
102. Number of office calls received.....						102
103. Number of 4-H Club members enrolled.....						} 103
(1) Boys.....						
(2) Girls.....						
104. Number of 4-H Club members completing.....						} 104
(1) Boys.....						
(2) Girls.....						
105. Number of acres in projects conducted by 4-H Club members completing.....						105
106. Total yields of crops grown by 4-H Club members completing.....	bu.	bu.	lb. ²	lb.		106
107. Number of farmers following fertilizer recommendations.....						107
108. Number of farmers following insect-control recommendations.....						108
109. Number of farmers following disease-control recommendations.....						109
110. Number of farmers following marketing recommendations.....						110
111. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....						111
114. Number of farmers following other specific practice recommendations: ³						} 114
(1)						
(2)						
(3)						
(4)						
(5)						

¹ Indicate crop by name.
² Report yield of cotton in pounds of seed cotton.
³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home gardens (a)	Market gardening, truck, and canning crops (b)	Beautification of home grounds (c)	Tree fruits (d)	Bush and small fruits (e)	Grapes (f)	
115. Days devoted to line of work by:							} 115
(1) Home demonstration agents.....							
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
116. Number of communities in which work was conducted.....							116
117. Number of voluntary local leaders or committeemen assisting.....							117
118. Days of assistance rendered by voluntary leaders or committeemen.....							118
119. Number of adult result demonstrations conducted.....							119
120. Number of meetings at result demonstrations.....							120
121. Number of method-demonstration meetings held.....							121
122. Number of other meetings held.....							122
123. Number of news stories published.....							123
124. Number of different circular letters issued.....							124
125. Number of farm or home visits made.....							125
126. Number of office calls received.....							126
127. Number of 4-H Club members enrolled.....							} 127
(1) Boys.....							
(2) Girls.....							
128. Number of 4-H Club members completing.....							} 128
(1) Boys.....							
(2) Girls.....							
129. Number of acres in projects conducted by 4-H Club members completing.....							129
130. Total yields of crops grown by 4-H club members completing.....	bu.	bu.					130
131. Number of farms or homes where fertilizer recommendations were followed.....							131
132. Number of farms or homes where insect-control recommendations were followed.....							132
133. Number of farms or homes where disease-control recommendations were followed.....							133
134. Number of farms or homes where marketing recommendations were followed.....							134
135. Number of farms or homes where assistance was given in using timely economic information as a basis for readjusting enterprise.....							135
136. Number of homes where recommendations were followed as to establishment or care of lawn.....	x x x x	x x x x		x x x x	x x x x	x x x x	136
137. Number of homes where recommendations were followed regarding planting of shrubbery and trees.....	x x x x	x x x x		x x x x	x x x x	x x x x	137
138. Number of homes where recommendations were followed as to treatment of walks, drives, or fences.....	x x x x	x x x x		x x x x	x x x x	x x x x	138
139. Number of homes where recommendations were followed as to improving appearance of exterior of house and outbuildings.....	x x x x	x x x x		x x x x	x x x x	x x x x	139
140. Number of homes where other specific practice recommendations were followed: ¹							} 140
(1)							
(2)							
(3)							
(4)							

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FORESTRY, WILDLIFE CONSERVATION, AND AGRICULTURAL ENGINEERING

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Forestry (a)	Wildlife conservation, fur and game farming (b)	Agricultural engineering ¹ (farm and home) (c)	
141. Days devoted to line of work by: (1) Home demonstration agents.....				} 141
(2) 4-H Club agents.....				
(3) Agricultural agents.....				
(4) Specialists.....				
142. Number of communities in which work was conducted.....				142
143. Number of voluntary local leaders or committeemen assisting.....				143
144. Days of assistance rendered by voluntary leaders or committeemen.....				144
145. Number of adult result demonstrations conducted.....				145
146. Number of meetings at result demonstrations.....				146
147. Number of method-demonstration meetings held.....				147
148. Number of other meetings held.....				148
149. Number of news stories published.....				149
150. Number of different circular letters issued.....				150
151. Number of farm or home visits made.....				151
152. Number of office calls received.....				152
153. Number of 4-H Club members enrolled.....	(1) Boys..... (2) Girls.....			} 153
154. Number of 4-H Club members completing.....	(1) Boys..... (2) Girls.....			
154½. Number of 4-H Club members not in special project clubs who participated in forestry or wildlife conservation activities.....	(1) Boys..... (2) Girls.....		x x x x x x x x x x x x x x x x x x x x	} 154½
155. Number of units handled by 4-H Club members completing. (This refers to questions 154 and 154½).....	(1) Transplant beds (2) Acres planted to forest trees (3) Acres improved (4) Acres of woodland protected from fire	Coverts ² improved or built Nest boxes, feed trays for song birds Feeding stations operated Animals or birds produced	Acres terraced Machines or equipment repaired Articles made Equipment installed		155

FORESTRY—Continued

156. Number of farms on which new areas were reforested by planting with small trees.....	156
157. Acres involved in preceding question.....	157
158. Number of farmers planting windbreaks or shelterbelts.....	158
159. Number of farmers planting trees for erosion control.....	159
160. Number of farmers making improved thinnings and weedings.....	160
161. Number of farmers practicing selection cutting.....	161
162. Number of farmers pruning forest trees.....	162
163. Number of farmers cooperating in prevention of forest fire.....	163
164. Number of farmers adopting improved practices in production of naval stores.....	164
165. Number of farmers adopting improved practices in production of maple sugar and sirup.....	165

¹ 4-H farm shop clubs should be reported under this heading.

² Include food patches planted or left standing for wildlife.

FORESTRY—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

166. Number of farmers assisted in timber estimating and appraisal.....	166
167. Number of farmers following wood-preservation recommendations.....	167
168. Number of farmers following recommendations in the marketing of forest products.....	168

WILDLIFE CONSERVATION—Continued

169. Number of farms on which specific improvements for wildlife have been made.....	169
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ITEM	RABBITS		FOXES AND OTHER FUR ANIMALS		GAME BIRDS		CONSERVATION CAMPS		
	4-H members (a)	Adults (b)	4-H members (c)	Adults (d)	4-H members (e)	Adults (f)	4-H members (g)	Adults (h)	
169½. Number of individuals engaged or assisted in activity.....									169½
169½. Number of animals or birds produced by such individuals.....							x x x x	x x x x	169½

AGRICULTURAL ENGINEERING—Continued

Engineering activities	Number of farms (a)	Number of units (b)	Total value of service or savings (c)	
170. Terracing complete with outlets and contour cultivation.....		acres.	\$.....	170
170½. Growing crops on contour.....		acres.		170½
170½. Gully control.....		acres.		170½
171. Drainage practices.....		acres.		171
172. Irrigation practices.....		acres.		172
173. Land-clearing practices.....		acres.		173
174. Better types of machines.....		machines.		174
175. Maintenance and repair of machines.....		machines.		175
176. Efficient use of machinery.....		x x x x x x x x		176
176½. Better ginning of cotton.....		gin stands.		176½
177. All buildings constructed (include silos).....		buildings.		177
178. Buildings remodeled, repaired, painted.....		buildings.		178
179. Farm electrification.....		farms. ¹		179
180. Home equipment (include sewing machines).....				180
181. Total of columns (a) and (c).....	farms.	x x x x x x x x	\$.....	181

182. Number of machines repaired as reported in questions 175 and 180, by types: (a) Tractors.....	} 182
(b) Tillage implements..... (c) Harvesters and threshers..... (d) Plows.....	
(e) Mowers..... (f) Planters..... (g) Sewing machines..... (h) Other.....	

183. Number of buildings and equipment improved as reported in questions 177, 178, 179, 180, by types:	
(a) Dwellings constructed according to plans furnished..... (h) Dairy buildings.....	} 183
(b) Dwellings remodeled according to plans furnished..... (i) Silos... (1) Regular.....	
(c) Sewage systems installed..... (2) Trench or pit.....	
(d) Water systems installed..... (j) Hog houses.....	
(e) Heating systems installed..... (k) Poultry houses.....	
(f) Lighting systems installed..... (l) Storage structures.....	
(g) Home appliances and machines..... (m) Other.....	

¹ Report the number of farms using electricity in farm enterprises for income-producing purposes such as electric milking, milk cooling, incubating, brooding, hotbed heating, etc.

POULTRY AND BEES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Poultry (including turkeys) (a)	Bees (b)	
184. Days devoted to line of work by:			
(1) Home demonstration agents.....			} 184
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
185. Number of communities in which work was conducted.....			185
186. Number of voluntary local leaders or committeemen assisting.....			186
187. Days of assistance rendered by voluntary leaders or committeemen.....			187
188. Number of adult result demonstrations conducted.....			188
189. Number of meetings at result demonstrations.....			189
190. Number of method-demonstration meetings held.....			190
191. Number of other meetings held.....			191
192. Number of news stories published.....			192
193. Number of different circular letters issued.....			193
194. Number of farm or home visits made.....			194
195. Number of office calls received.....			195
196. Number of 4-H Club members enrolled.....	{ (1) Boys..... (2) Girls.....		} 196
197. Number of 4-H Club members completing.....	{ (1) Boys..... (2) Girls.....			} 197
198. Number of units in projects conducted by 4-H Club members completing.....	chickens	colonies	198

POULTRY—Continued

199. Number of families following an organized improved breeding plan as recommended.....			199
200. Number of families following recommendations in purchasing baby chicks.....			200
201. Number of families following recommendations in chick rearing.....			201
202. Number of families following production-feeding recommendations.....			202
203. Number of families following sanitation recommendations in disease and parasite control.....			203
204. Number of families improving poultry-house equipment according to recommendations.....			204
205. Number of families following marketing recommendations.....			205
206. Number of families assisted in using timely economic information as a basis for readjusting enterprise.....			206
207. Number of families following other specific practice recommendations: ¹			
(a).....			} 207
(b).....			

BEES—CONTINUED

208. Number of farmers following recommendations in transferring colonies to modern hives.....			208
209. Number of colonies involved in question 208.....			209
210. Number of farmers following disease-control recommendations.....			210
211. Number of farmers following requeening recommendations.....			211
212. Number of farmers following marketing recommendations.....			212
213. Number of farmers following other specific practice recommendations: ¹			
(a).....			} 213
(b).....			

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Dairy cattle (a)	Beef cattle (b)	Sheep (c)	Swine (d)	Horses and mules (e)	Other livestock ¹ (f)	
214. Days devoted to line of work by:							
(1) Home demonstration agents.....	0	0	0	0	0	0	} 214
(2) 4-H Club agents.....	0	0	0	0	0	0	
(3) Agricultural agents.....	0	4	3	0	0	0	
(4) Specialists.....	0	0	0	0	0	0	
215. Number of communities in which work was conducted.....	0	0	0	0	0	0	215
216. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	0	216
217. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0	217
218. Number of adult result demonstrations conducted.....	0	0	0	0	0	0	218
219. Number of meetings at result demonstrations.....	0	0	0	0	0	0	219
220. Number of method-demonstration meetings held.....	0	0	0	0	0	0	220
221. Number of other meetings held.....	0	0	0	0	0	0	221
222. Number of news stories published.....	0	0	0	0	0	0	222
223. Number of different circular letters issued.....	0	0	0	0	0	0	223
224. Number of farm or home visits made.....	0	2	2	0	0	0	224
225. Number of office calls received.....	0	2	0	0	0	0	225
226. Number of 4-H Club members enrolled.....	{ (1) Boys..... (2) Girls.....	{ 0 0	{ 0 0	{ 0 0	{ 0 0	{ 0 0	} 226
227. Number of 4-H Club members completing.....	{ (1) Boys..... (2) Girls.....	{ 0 0	{ 0 0	{ 0 0	{ 0 0	{ 0 0		} 227
228. Number of animals in projects conducted by 4-H Club members completing.....	0	0	0	0	0	0	228
229. Number of farmers assisted in obtaining purebred sires.....	0	0	0	0	0	0	229
230. Number of farmers assisted in obtaining high-grade or purebred females.....	0	0	0	0	0	0	230
231. Number of bull, boar, ram, or stallion circles or clubs organized or assisted.....	0	0	0	0	0	0	231
232. Number of members in preceding circles or clubs.....	0	0	0	0	0	0	232
233. Number of herd or flock-improvement associations organized or assisted.....	0	0	0	0	0	0	233
234. Number of members in these associations.....	0	0	0	0	0	0	234
235. Number of farmers not in associations keeping performance records of animals.....	0	0	0	0	0	0	235
236. Number of families assisted in home butchering, meat cutting, and curing.....	x x x x	0	0	0	x x x x	0	236
237. Number of families assisted in butter and cheese making.....	0	x x x x	x x x x	x x x x	x x x x	x x x x	237
238. Number of farmers following parasite-control recommendations.....	0	0	0	0	0	0	238
239. Number of farmers following disease-control recommendations.....	0	0	0	0	0	0	239
240. Number of farmers following marketing recommendations.....	0	0	0	0	0	0	240
241. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....	0	0	0	0	0	0	241

¹ Do not include rabbits, game, and fur animals, which should be reported under Wildlife Conservation.

AGRICULTURAL ECONOMICS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Public problems and economic planning on county or community basis ¹	FARM MANAGEMENT			Outlook	Marketing, buying, selling, and financing	
		Farm records (inventories, accounts, etc.)	Individual farm planning	Farm and home financing (short and long time)			
	(a)	(b)	(c)	(d)	(e)	(f)	
244. Days devoted to line of work by:							
(1) Home demonstration agents.....	0	0	0	0	0	0	} 244
(2) 4-H Club agents.....	0	0	0	0	0	0	
(3) Agricultural agents.....	0	0	0	0	0	12	
(4) Specialists.....	0	0	0	0	0	0	
245. Number of communities in which work was conducted.....	0	0	0	0	0	0	245
246. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	0	246
247. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0	247
248. Number of adult result demonstrations conducted.....	0	0	0	0	0	0	248
249. Number of meetings at result demonstrations.....	0	0	0	0	0	0	249
250. Number of method-demonstration meetings held.....	0	0	0	0	0	0	250
251. Number of other meetings held.....	0	0	0	0	0	0	251
252. Number of news stories published.....	0	0	0	0	0	1	252
253. Number of different circular letters issued.....	0	0	0	0	0	0	253
254. Number of farm or home visits made.....	0	0	0	0	0	12	254
255. Number of office calls received.....	0	0	0	0	0	6	255
256. Number of 4-H Club members enrolled.....							} 256
(1) Boys.....	x x x x	0	0	x x x x	x x x x	x x x x	
(2) Girls.....	x x x x	0	0	x x x x	x x x x	x x x x	
257. Number of 4-H Club members completing.....							} 257
(1) Boys.....	x x x x	0	0	x x x x	x x x x	x x x x	
(2) Girls.....	x x x x	0	0	x x x x	x x x x	x x x x	
258. Number of farmers keeping farm accounts throughout the year under supervision of agent.....							258
259. Number of farmers keeping cost-of-production records under supervision of agent.....							259
260. Number of farmers assisted in summarizing and interpreting their accounts.....							260
261. Number of farmers assisted in making inventory or credit statements.....							261
262. Number of farmers assisted in obtaining credit.....							262
262½. Number of 4-H Club members receiving instruction in credit.....							262½
263. Number of farmers assisted in making mortgage or other debt adjustments.....							263
264. Number of farm credit associations assisted in organizing during the year.....							264
265. Number of farm business or enterprise-survey records taken during year.....							265
266. Number of farmers making recommended changes in their business as result of keeping accounts or survey records.....							266
267. Number of other farmers adopting cropping, livestock, or complete farming systems according to recommendations.....							267
268. Number of farmers advised relative to leases.....							268
269. Number of farmers assisted in developing supplemental sources of income.....							269
270. Number of families assisted in reducing cash expenditure:							} 270
(a) By exchange of labor or machinery.....							
(b) By bartering farm or home products for other commodities or services.....							
(c) By producing larger part of food on farm.....							
(d) By making own repairs of buildings and machinery.....							

¹ Include county agricultural planning, taxation, land utilization, and economic basis of extension programs.

AGRICULTURAL ECONOMICS—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

271. Number of urban families moving to farms who have been assisted in getting established.....	2	271
272. Number of farm families on relief assisted to become self-supporting.....		272
273. Number of marketing associations or groups ¹ assisted in organizing during the year.....		273
274. Number of marketing associations or groups ¹ previously organized assisted by extension agents this year.....	1	274
275. Membership in associations and groups organized or assisted (273 and 274).....	6	275
276. Number of individuals (not in associations) assisted with marketing problems.....	23	276
276½. Number of 4-H Club members receiving instruction in marketing.....		276½
277. Number of families following other specific practice recommendations.....		277

ITEM	Standardizing, packaging, or grading	Processing or manufacturing	Locating markets and transportation	Use of current market information	Financing	Organization	Accounting	Keeping membership informed	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	
278. Number of organizations assisted with problems of.....	0	0	0	1	0	0	0	0	278
279. Number of individuals (not in organizations) assisted with problems of.....	14	0	79	23	x x x x	x x x x	x x x x	x x x x	279

ITEM	Hay and grain	Cotton	Tobacco	Dairy products	Livestock	Wool	
	(a)	(b)	(c)	(d)	(e)	(f)	
280. Value of products sold by all associations or groups organized or assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$6,158	280
281. Value of products sold by individuals (not in organizations) assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$15,695	\$ 0	281

ITEM	Fruits and vegetables	Poultry and eggs	Home products		(k)	(l)	
			Food	Handicraft			
	(g)	(h)	(i)	(j)			
280. Value of products sold by all associations or groups organized or assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	280
281. Value of products sold by individuals (not in organizations) assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	281

ITEM	Livestock	Feed for livestock	Farm equipment	Oil and gas	Fertilizer, seed, and other farm supplies	Home equipment	Home supplies	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	
282. Value of supplies purchased by all associations or groups organized or assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	282
283. Value of supplies purchased by individuals (not in organizations) assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	283

¹ Include independent local associations, units of federations, branches of centralized organizations, terminal sales agencies, production associations which do buying or selling, and curb and home demonstration club markets.

FOODS AND NUTRITION

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Food selection and preparation	Food preservation	
	(a)	(b)	
284. Days devoted to line of work by:			
(1) Home demonstration agents.....			} 284
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
285. Number of communities in which work was conducted.....			285
286. Number of voluntary local leaders or committeemen assisting.....			286
287. Days of assistance rendered by voluntary leaders or committeemen.....			287
288. Number of adult result demonstrations conducted.....			288
289. Number of meetings at result demonstrations.....			289
290. Number of method-demonstration meetings held.....	(1) By agents or specialists.....		} 290
	(2) By leaders.....		
291. Number of other meetings held.....	(1) By agents or specialists.....		} 291
	(2) By leaders.....		
292. Number of news stories published.....			292
293. Number of different circular letters issued.....			293
294. Number of farm or home visits made.....			294
295. Number of office calls received.....			295
296. Number of 4-H Club members enrolled.....	(1) Boys.....		} 296
	(2) Girls.....		
297. Number of 4-H Club members completing.....	(1) Boys.....		} 297
	(2) Girls.....		
298. Number of units in projects conducted by 4-H Club members completing:			
(a) Dishes of food products prepared.....	(b) Meals planned and served.....		} 298
(c) Quarts canned.....	(d) Other containers of jelly, jam, and other products.....		
(e) Pounds of vegetables and fruits stored or dried.....			
299. Number of families budgeting food expenditure for a year.....				299
300. Number of families following food-buying recommendations.....			300
301. Number of families serving better-balanced meals.....			301
302. Number of families improving home-packed lunches according to recommendations.....			302
303. Number of schools following recommendations for a hot dish or school lunch.....			303
304. Number of children involved in question 303.....			304
305. Number of families following recommended methods of child feeding.....			305
306. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation).....			306
307. Number of families producing and preserving home food supply according to annual food-supply budget.....			307
308. Number of families assisted in the canning or otherwise preserving of fruits, vegetables, and meats.....			308
309. Number of quarts canned by families reported under question 308. (Do not include 4-H Club members).....			309
310. Number of other containers of jam, jelly, or other products made by families reported under question 308. (Do not include 4-H Club members).....			310
311. Total estimated value of all products canned or otherwise preserved (questions 298, 309, 310) \$.....			311
312. Number of families following recommendations for the storage of home food supply.....			312
313. Number of families assisted in using timely economic information as a basis for readjusting family food supply.....			313

CHILD DEVELOPMENT AND PARENT EDUCATION

Report Only This Year's Extension Activities and Results That Can Be Verified

314. Days devoted to line of work by:			
(a) Home demonstration agents.....			} 314
(b) 4-H Club agents.....			
(c) Agricultural agents.....			
(d) Specialists.....			
315. Number of communities in which work was conducted.....			315
316. Number of voluntary local leaders or committeemen assisting.....			316
317. Days of assistance rendered by voluntary leaders or committeemen.....			317
318. Number of adult result demonstrations conducted.....			318
319. Number of meetings at result demonstrations.....			319
320. Number of method-demonstration meetings held.....	(a) By agents or specialists.....		} 320
	(b) By leaders.....		
321. Number of other meetings held.....	(a) By agents or specialists.....		} 321
	(b) By leaders.....		
322. Number of news stories published.....			322
323. Number of different circular letters issued.....			323
324. Number of farm or home visits made.....			324
325. Number of office calls received.....			325
326. Number of 4-H Club members enrolled.....	(a) Boys.....		} 326
	(b) Girls.....		
327. Number of 4-H Club members completing.....	(a) Boys.....		} 327
	(b) Girls.....		
328. Number of 4-H Club members not in special child-development projects who participated in definite child-development work.....			328
329. Number of families improving habits of children.....			329
330. Number of families substituting positive methods of discipline for negative ones.....			330
331. Number of families providing recommended play equipment.....			331
332. Number of families following recommendations regarding furnishings adapted to children's needs.....			332
333. Number of different individuals participating in child-development and parent-education program.....	(a) Men.....		} 333
	(b) Women.....		
334. Number of children involved in question 333.....			334
335. Number of families following other specific practice recommendations: ¹			
(a).....			} 335
(b).....			
(c).....			
(d).....			
(e).....			

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

CLOTHING

Report Only This Year's Extension Activities and Results That Can Be Verified

336. Days devoted to line of work by:		
(a) Home demonstration agents.....	.....	} 336
(b) 4-H Club agents.....	.....
(c) Agricultural agents.....	.....
(d) Specialists.....	.....
337. Number of communities in which work was conducted.....		337
338. Number of voluntary local leaders or committeemen assisting.....		338
339. Days of assistance rendered by voluntary leaders or committeemen.....		339
340. Number of adult result demonstrations conducted.....		340
341. Number of meetings at result demonstrations.....		341
342. Number of method-demonstration meetings held.....	{ (a) By agents or specialists..... (b) By leaders.....	} 342
343. Number of other meetings held.....	{ (a) By agents or specialists..... (b) By leaders.....	} 343
344. Number of news stories published.....		344
345. Number of different circular letters issued.....		345
346. Number of farm or home visits made.....		346
347. Number of office calls received.....		347
348. Number of 4-H Club members enrolled.....	{ (a) Boys..... (b) Girls.....	} 348
349. Number of 4-H Club members completing.....	{ (a) Boys..... (b) Girls.....	} 349
350. Number of articles made by 4-H Club members completing.....	{ (a) Dresses..... (b) Other.....	} 350

ITEM	Adults (a)	Juniors (b)	
351. Number of individuals following recommendations in construction of clothing.....			351
352. Number of individuals following recommendations in the selection of clothing.....			352
353. Number of individuals keeping clothing accounts.....			353
354. Number of individuals budgeting clothing expenditures.....			354
355. Number of families following clothing-buying recommendations.....		x x x x x	355
356. Number of individuals improving children's clothing according to recommendations.....			356
357. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....			357
358. Number of families assisted in using timely economic information in determining how best to meet clothing requirements.....		x x x x x	358
359. Total estimated savings due to clothing program.....	\$.....	\$.....	359
360. Number of individuals following other specific practice recommendations: ¹			} 360
(a)			
(b)			

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME MANAGEMENT AND HOUSE FURNISHINGS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home management (a)	House furnishings (b)	Handicraft (c)	
361. Days devoted to line of work by:				} 361
(1) Home demonstration agents.....	.....		
(2) 4-H Club agents.....	.....		
(3) Agricultural agents.....	.....		
(4) Specialists.....	.....		
362. Number of communities in which work was conducted.....				362
363. Number of voluntary local leaders or committeemen assisting.....				363
364. Days of assistance rendered by voluntary leaders or committeemen.....				364
365. Number of adult result demonstrations conducted.....				365
366. Number of meetings at result demonstrations.....				366
367. Number of method-demonstration meetings held.....	{ (1) By agents or specialists..... (2) By leaders.....			} 367
368. Number of other meetings held.....	{ (1) By agents or specialists..... (2) By leaders.....			} 368
369. Number of news stories published.....				369
370. Number of different circular letters issued.....				370
371. Number of farm or home visits made.....				371
372. Number of office calls received.....				372
373. Number of 4-H Club members enrolled.....	{ (1) Boys..... (2) Girls.....			} 373
374. Number of 4-H Club members completing.....	{ (1) Boys..... (2) Girls.....			} 374
375. Number of units in projects conducted by 4-H Club members completing.....		{rooms .....articles}	.....articles	} 375

HOME MANAGEMENT—Continued

376. Number of kitchens rearranged or improved for convenience according to recommendations.....	376
377. Number of families following recommendations in obtaining labor-saving equipment.....	377
378. Number of families adopting recommended laundering methods.....	378
379. Number of families assisted in home soap making.....	379
380. Number of families adopting recommended methods in care of house.....	380
381. Number of families assisted in making home-made equipment or conveniences.....	381
382. Number of women following a recommended schedule for home activities.....	382
383. Number of 4-H Club members keeping personal accounts.....	383
384. Number of families keeping home accounts according to a recommended plan.....	384
385. Number of families budgeting expenditures in relation to income according to a recommended plan.....	385
386. Number of families assisted in developing home industries as a means of supplementing income.....	386
387. Number of families following recommended methods in buying for the home (other than foods and clothing).....	387
388. Number of families assisted in using timely economic information as a basis for readjusting family living (other than reported under foods and clothing).....	388
389. Number of families assisted in making adjustments in home making to gain a more satisfactory standard of living.....	389

HOME MANAGEMENT—Continued

390. Number of families having increased time for rest and leisure activities as a result of the home-management program..... 390

391. Total estimated saving due to home-management program..... \$..... 391

392. Number of families following other specific practice recommendations:¹

(a) 392

(b) 392

HOUSE FURNISHINGS—Continued

393. Number of families improving the selection of household furnishings..... 393

394. Number of families following recommendations in improving methods of repairing, remodeling, or refinishing furniture..... 394

395. Number of families following recommendations in improving treatment of windows (shades, curtains, draperies)..... 395

396. Number of families following recommendations in improving arrangement of rooms (other than kitchens)..... 396

397. Number of families improving treatment of walls, woodwork, and floors..... 397

398. Number of families applying principles of color and design in improving appearance of rooms..... 398

399. Total estimated savings due to house-furnishings program..... \$..... 399

400. Number of families following other specific practice recommendations:¹

(a) 400

(b) 400

HANDICRAFT—Continued

401. Number of families following recommendations regarding handicraft..... 401

402. Number of families following other specific practice recommendations:¹

(a) 402

(b) 402

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities and Results That Can Be Verified

403. Days devoted to line of work by:

(a) Home demonstration agents..... 403

(b) 4-H Club agents..... 403

(c) Agricultural agents..... 403

(d) Specialists..... 403

404. Number of communities in which work was conducted..... 404

405. Number of voluntary local leaders or committeemen assisting..... 405

406. Days of assistance rendered by voluntary leaders or committeemen..... 406

407. Number of adult result demonstrations conducted..... 407

408. Number of meetings at result demonstrations..... 408

409. Number of method-demonstration meetings held: { (a) By agents or specialists..... 409

(b) By leaders..... 409

410. Number of other meetings held: { (a) By agents or specialists..... 410

(b) By leaders..... 410

411. Number of news stories published..... 411

412. Number of different circular letters issued..... 412

413. Number of farm or home visits made..... 413

414. Number of office calls received..... 414

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME HEALTH AND SANITATION—Continued

415. Number of 4-H Club members enrolled..... { (a) Boys..... 415

(b) Girls..... 415

416. Number of 4-H Club members completing..... { (a) Boys..... 416

(b) Girls..... 416

417. Number of 4-H Club members not in special health projects who participated in definite health-improvement work..... { (a) Boys..... 417

(b) Girls..... 417

418. Number of individuals having health examination on recommendation of extension workers or participating in health contests..... { (a) 4-H Club members..... 418

(b) Others..... 418

419. Number of individuals improving health habits according to recommendations..... 419

420. Number of individuals improving posture according to recommendations..... 420

421. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)..... 421

422. Number of families adopting better home-nursing procedure according to recommendations..... 422

423. Number of families installing sanitary closets or outhouses according to recommended plans..... 423

424. Number of homes screened according to recommendations..... 424

425. Number of families following other recommended methods of controlling flies, mosquitoes, and other insects..... 425

426. Number of individuals enjoying improved health as a result of health and sanitation program..... 426

427. Number of families following other specific practice recommendations:¹

(a) 427

(b) 427

EXTENSION ORGANIZATION AND COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Extension organization and program making	Community or country-life activities	
	(a)	(b)	
428. Days devoted to line of work by:			
(1) Home demonstration agents.....			428
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
429. Number of communities in which work was conducted.....			429
430. Number of voluntary local leaders or committeemen assisting.....			430
431. Days of assistance rendered by voluntary leaders or committeemen.....			431
432. Number of meetings held.....			432
433. Number of news stories published.....			433
434. Number of different circular letters issued.....			434
435. Number of farm or home visits made.....			435
436. Number of office calls received.....			436

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

COMMUNITY OR COUNTRY-LIFE ACTIVITIES—Continued

437. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	437
438. Number of country-life conferences or training meetings conducted for community leaders.....	438
439. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	439
440. Number of communities developing recreation according to recommendations.....	440
441. Number of families following recommendations as to home recreation.....	441
442. Number of community or county-wide pageants or plays presented.....	442
443. Number of community houses, clubhouses, permanent camps, or community rest rooms established for.....	443
{ (a) Adults.....	}
{ (b) Juniors.....	
444. Number of communities assisted in establishing work centers for canning, seed treatment, meat curing, etc.....	444
445. Number of communities assisted in improving hygienic or public-welfare practices.....	445
446. Number of school or other community grounds improved in accordance with plans furnished.....	446
447. Number of communities assisted in providing library facilities.....	447
448. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	448
449. Number of families aided in obtaining assistance from Red Cross or other relief agency.....	449

MISCELLANEOUS ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Coyotes and other predatory animals (a)	Rodents (b)	General-feeder insects ¹ (c)	Weeds (d)	
450. Days devoted to line of work by:					} 450
(1) Home demonstration agents.....					
(2) 4-H Club agents.....					
(3) Agricultural agents.....					
(4) Specialists.....					
451. Number of communities in which work was conducted.....					451
452. Number of voluntary local leaders or committeemen assisting.....					452
453. Days of assistance rendered by voluntary leaders or committeemen.....					453
454. Number of adult result demonstrations conducted.....					454
455. Number of meetings at result demonstrations.....					455
456. Number of method-demonstration meetings held.....					456
457. Number of other meetings held.....					457
458. Number of news stories published.....					458
459. Number of different circular letters issued.....					459
460. Number of farm or home visits made.....					460
461. Number of office calls received.....					461
462. Number of farmers following recommendations.....					462
463. Pounds of poison used, or acres of weeds controlled.....					463
464. Total estimated saving due to control program.....	\$.....	\$.....	\$.....	\$.....	464

MISCELLANEOUS 4-H CLUBS (Indicate by name)

ITEM	Leadership (a)	(b)	(c)	(d)	
465. Number of 4-H Club members enrolled.....	} (1) Boys.....	}	}	}	} 465
466. Number of 4-H Club members completing.....	} (1) Boys.....	}	}	}	} 466

¹ Include grasshoppers, army worms, chinch bugs, and other insects not reported under specific crop or livestock headings.

SOIL CONSERVATION AND OTHER WORK

ITEM	Soil conservation (a)	All other work (b)	
467. Days devoted to line of work by:			} 467
(1) Home demonstration agents.....			
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
468. Number of communities in which work was conducted.....			468
469. Number of voluntary local leaders or committeemen assisting.....			469
470. Days of assistance rendered by voluntary leaders or committeemen.....			470
471. Number of adult result demonstrations conducted.....			471
471½. Number of meetings at result demonstrations.....			471½
472. Number of method-demonstration meetings held.....			472
473. Number of other meetings held.....			473
474. Number of news stories published.....			474
475. Number of different circular letters issued.....			475
476. Number of farm or home visits made.....			476
477. Number of office calls received.....			477
478. Number of 4-H Club members enrolled. (Do not include work previously reported.)		{ (1) Boys..... (2) Girls.....	x x x x x x x x } 478
479. Number of 4-H Club members completing. (Do not include work previously reported.)		{ (1) Boys..... (2) Girls.....	x x x x x x x x } 479
479½. Number of units in projects conducted by 4-H Club members completing. (Do not include work previously reported.)			x x x x 479½

SOIL CONSERVATION—Continued

ITEM	Number of farms	Number of units	
	(a)	(b)	
480. Tests for soil acidity.....		acres.	480
481. Applying lime materials.....		tons.	481
482. Tests for plant-food deficiencies.....		acres.	482
483. Applying recommended fertilizers.....		tons.	483
484. Proper land use—based on soil types (use of soil-survey maps).....		acres.	484
485. Using recommended crop rotations.....		acres.	485
486. Plowing under green manure.....		acres.	486
487. Controlling soil blowing.....		acres.	487
488. Strip cropping.....		acres.	488
489. Using cover crops.....		acres.	489
490. Approved summer-fallow.....		acres.	490
491. Constructing terraces. (Reported under question 170, p. 13.).....	x x x x	x x x x	491
492. Controlling gullies. (Reported under question 170½, p. 13.).....	x x x x	x x x x	492
493. Growing crops on contour. (Reported under question 170½, p. 13.).....	x x x x	x x x x	493
494. Pasture and range improvement by contouring.....		acres.	494
495. Grassing waterways.....		acres.	495
496. Depth of moisture tests.....		acres.	496
497. Floodwater control for crop production.....		acres.	497
498. Farms in:			
(1) Legal soil-conservation districts.....		acres.	498
(2) Voluntary soil-conservation associations.....		acres.	
(3) Grazing associations.....		acres.	

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES¹

The purpose of this report on work in cooperation with other Federal agencies is to bring together in one place all the work done in relation to the programs of these agencies regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

ITEM	AGRICULTURAL ADJUSTMENT ADMINISTRATION			Soil Conservation Service	Farm Security Administration
	Agricultural conservation program	Market agreement and order program	Surplus purchase and diversion program		
	(a)	(b)	(c)		
499. Days devoted to line of work by:					
(1) Home demonstration agents.....	0	0	0	0	0
(2) 4-H Club agents.....	0	0	0	0	0
(3) Agricultural agents.....	27½	0	0	0	0
(4) Specialists.....	0	0	0	0	0
500. Number of communities in which work was conducted.....	C.W.	0	0	0	0
501. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0
502. Days of assistance rendered by such leaders or committeemen.....	0	0	0	0	0
503. Number of paid local leaders or committeemen assisting.....	0	0	0	0	0
504. Days of assistance rendered by paid local leaders.....	44½	0	0	0	0
505. Number of meetings held.....	8	0	0	0	0
506. Number of news stories published.....	2	0	0	0	0
507. Number of different circular letters issued.....	16	0	0	0	0
508. Number of farm or home visits made.....	21	0	0	0	0
509. Number of office calls received.....	41	0	0	0	0
510. Number of farms or homes directly assisted by extension agents to carry out the program of the agency.....	76	0	0	0	0

AGRICULTURAL CONSERVATION PROGRAM:

- 510 - (a) Number of meetings of the AAA County Committee. 8
- 510 - (b) Number of above meetings (510-a) attended by Extension agent (s). 8
- 510 - (c) Number of AAA News Articles prepared by Extension office 2
- 510 - (d) Number of copies of circular postcards and letters on AAA prepared and distributed by Extension office 750
- 510 - (e) Number of AAA pamphlets, circulars or bulletins distributed by Extension office 125 est.
- 510 - (f) Approximate number of individual contacts by members of Extension office at which various phases of the AAA program were discussed. This should count all calls which included an educational discussion of AAA regardless of the fact that the call may not have been originally intended as an AAA call.
 - Number of farm calls 21
 - Number of office calls 41
 - Number of telephone calls

SOIL CONSERVATION PROGRAM:

- 510 - (g) Number of meetings with SCS District Supervisors attended by extension agent
- 510 - (h) Number of off area farm plans
- 510 - (i) Number of Soil Conservation district farm plans in effect.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Washington, D. C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State NEVADA

County LANDER

REPORT OF

.....
(Name) *Home Demonstration Agent.*

From to, 1940

.....
Assistant Home Demonstration Agent.

From to, 1940

.....
4-H Club Agent.

From to, 1940

.....
Assistant County Agent in charge of Club Work.

From to, 1940

C. R. TOWNSEND
Agricultural Agent.

From NOV. 1, 1939 to OCTOBER 31, 1940

ANTOINE PRIMEAUX
Assistant Agricultural Agent.

From NOV. 1, 1939 to OCTOBER 31, 1940



READ SUGGESTIONS, PAGES 2 AND 3

Approved:

Date

.....
State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year, and the results obtained by the county extension agents assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agents and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Results obtained through assistance rendered agents by specialists should also be included. This report shows, insofar as possible, the part each agent has taken in forwarding the extension program. The county totals should be the sum of the activities and accomplishments of individual agents *minus duplications due to two or more agents participating in the same activity or accomplishment*. The county totals, when properly recorded, show the progress made in the county during the year in forwarding the entire extension program. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

The statistical summary should be a report of this year's activities and results that can be verified by records on file in the county office. Where records are not available careful estimates are desired. Such estimates should be marked "Est."

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret, under appropriate subheadings, the outstanding results accomplished and the extension methods used for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use a descriptive style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blueprints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is merely suggestive of how the narrative report may be clearly and systematically presented. Each agent should prepare an outline to fit the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning of the narrative report.
- IV. Changes in county extension organization made during the year to improve regular procedures or to meet emergencies.
- V. County extension program.
 - (1) Problems determining extension program.
 - (2) Influence of State and National agricultural agencies operating in county upon extension program.
 - (3) Activities and results.

Under appropriate headings present in some detail for each major problem or line of work the goals set up, the methods used, the cooperation received, the coordination effected, the results achieved, and the significance of these results in terms of problem solution.

- VI. Outlook and recommendations.

TERMINOLOGY

To insure reports which convey the intended meaning to others and to facilitate the compilation of satisfactory national statistics on extension, it is extremely important that terms be used in accordance with accepted definitions. The following definitions of extension terms have been approved by the United States Department of Agriculture and the Association of Land Grant Colleges and Universities. Agents should read these definitions before starting to write the annual reports.

DEFINITIONS OF EXTENSION TERMS

1. An extension program is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.

2. A plan of work is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.

4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A result demonstrator is an adult, a boy, or a girl who conducts a result demonstration as defined above.

7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.

8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

12. A leader-training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

13. An office call is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.

14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

15. Days in office should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.

16. Days in field should include all days spent on official duty other than "days in office."

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An extension school is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.

19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

20. The county extension association or committee is that county organization, whether a membership or a delegate body, which is recognized officially in the conduct of extension work in the county.

GENERAL ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. Include time of assistants with that of regular agent.

AGENT	Total months of service this year (a)	Days devoted to work with adults (b)	Days devoted to work with 4-H Club and other youth (c)	Total days in office (d)	Total days in field (e)
(Name) Home demonstration agent.....	1				
Asst. home demonstration agent.....					
4-H Club agent.....	2				
Assistant county agent in charge of club work.....					
C. R. Townsend Agricultural agent.....	12 (5)	48 1/2	0	26	22 1/2
Antoine Primeaux Assistant agricultural agent.....					

2. County extension association or committee:
- (a) Agricultural extension: Lander County Farm Bureau (2) Number of members.....
 - (b) Home demonstration: (1) Name..... (2) Number of members.....
 - (c) 4-H Club: (1) Name..... (2) Number of members.....
3. Number of communities in county where extension work should be conducted..... 3
4. Number of above communities in which the extension program has been planned cooperatively by extension agents and local committees..... county-wide 4
5. Number of different voluntary county or community project leaders or committeemen actively engaged in forwarding the extension program:
- (1) Men..... (3) Older club boys.....
 - (2) Women..... (4) Older club girls.....
6. Number of different paid local leaders engaged in agricultural-conservation and adjustment programs..... (a) Men..... 5 (b) Women..... 6
7. Number of clubs or other groups organized to carry on adult home demonstration work..... 7
8. Number of members in such clubs or groups..... 8

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total ¹ (d)
9. Number of 4-H Clubs.....	0	0	0	0
10. Number of different 4-H Club members enrolled.....	(1) Boys ² 0 (2) Girls ² 0	0	0	0
11. Number of different 4-H Club members completing.....	(1) Boys ³ 0 (2) Girls ³ 0	0	0	0

12. Number of different members enrolled in 4-H Club work for:⁴

MEMBERS	1st year	2d year	3d year	4th year	5th year	6th year and over
(a) Boys.....	0	0	0	0	0	0
(b) Girls.....	0	0	0	0	0	0

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.
² Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 7 to 24, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.
³ Same as footnote 2 but refers to completions instead of enrollments.
⁴ The total for this question should agree with county total, question 10.

(5) District includes Eureka, Lander and White Pine County and Nye county for Agricultural Conservation Association.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Age	10 and under	11	12	13	14	15	16	17	18	19	20 and over
13. Number of different 4-H Club members enrolled according to age ¹	(a) Boys.....	0	0	0	0	0	0	0	0	0	0	0
	(b) Girls.....	0	0	0	0	0	0	0	0	0	0	0

14. Number of 4-H Club members:¹ (a) In school..... (b) Out of school..... 14

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total ² (d)
15. Number of 4-H Club teams trained.....	(1) Judging..... 0 (2) Demonstration..... 0	0	0	0
16. Number of groups ³ other than 4-H Clubs organized for extension work with rural young people 16 years of age and older.....	0	0	0	0
17. Members in groups reported in question 16.....	(1) Young men.....	0	0	0
	(2) Young women.....	0	0	0
18. Total number of farm or home visits ⁴ made in conducting extension work.....	0	0	80	80
19. Number of different farms or homes visited.....	0	0	50	50
20. Number of calls relating to extension work.....	(1) Office.....	0	25	25
	(2) Telephone.....	0	5	5
21. Number of news articles or stories published ⁵	0	0	8	8
22. Number of individual letters written.....	0	0	134	134
23. Number of different circular letters issued (not total copies mailed).....	0	0	23	23
24. Number of bulletins distributed.....	0	0	13	13
25. Number of radio talks broadcast or prepared for broadcasting.....	0	0	0	0
26. Number of events at which extension exhibits were shown.....	0	0	1	1
27. Training meetings held for local leaders or committeemen.....	(a) Number.....	0	2	2
	(b) Men leaders.....	0	0	0
	(c) Women leaders.....	0	0	0
	(2) 4-H Club.....	(a) Number..... 0 (b) Leaders..... 0	0	0	0
28. Method demonstration meetings held (include all method demonstrations in both adult and 4-H Club work given by agents and specialists not reported under question 27).....	(1) Number.....	0	0	0
	(2) Total attendance.....	0	0	0
29. Meetings held at result demonstrations.....	(1) Number.....	0	0	0
	(2) Total attendance.....	0	0	0

¹ The total for this question should agree with county total, question 10.
² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.
³ Do not include groups previously reported under question 9.
⁴ Do not count a single visit to both the farm and home as two visits.
⁵ Do not count items relating to notices of meetings only.
 NOTE.—Questions 18-34 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total ¹ (d)
30. Tours conducted	(1) Adult work	(a) Number.....		30
		(b) Total attendance.....		
	(2) 4-H Club	(a) Number.....		
		(b) Total attendance.....		
31. Achievement days held	(1) Adult work	(a) Number.....		31
		(b) Total attendance.....		
	(2) 4-H Club	(a) Number.....		
		(b) Total attendance.....		
32. Encampments held. (Do not include picnics, rallies, or short courses, as these should be reported under other meetings.)	(1) Farm women	(a) Number.....		32
		(b) Total members attending.....		
		(c) Total others attending.....		
	(2) 4-H Club	(a) Number.....		
		(b) Total boys attending.....		
		(c) Total girls attending.....		
33. Other meetings of an extension nature participated in by agents or specialists and not previously reported	(1) Number.....		33	
	(2) Total attendance.....			
34. Meetings held by local leaders or committeemen not participated in by agents or specialists and not reported elsewhere	(1) Adult work	(a) Number.....		34
		(b) Total attendance.....		
	(2) 4-H Club	(a) Number.....		
		(b) Total attendance.....		
34½. Number of above meetings (questions 27-34) at which discussion group method of presentation was followed.....				34½

SUMMARY OF EXTENSION INFLUENCE FOR YEAR

It is highly desirable for extension workers to consider the proportion of farms and farm homes in the county which have been definitely influenced to make some substantial change in farm or home operations as a result of the extension program for men, women, boys, and girls. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory. Such estimates should be marked "Est."

Include results of emergency activities as well as the regular extension program.

35. Number of farms in county.....	35
36. Number of farms on which changes in practices have definitely resulted from the agricultural extension program.....	36
37. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program.....	37
38. Number of other homes in which changes in practices have definitely resulted from the home demonstration program.....	38
39. Number of farm homes with 4-H Club members enrolled.....	39
40. Number of other homes with 4-H Club members enrolled.....	40
41. Total number of different farm families influenced by some phase of the extension program..... (Include questions 36, 37, and 39, minus duplications.)	41
42. Total number of different other families influenced by some phase of extension program..... (Include questions 38 and 40, minus duplications.)	42

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.
NOTE.—Questions 18-34 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

CEREALS¹

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Corn (a)	Wheat (b)	Oats (c)	Rye (d)	Barley (e)	Grain sorghums, rice, and other cereals ² (f)
43. Days devoted to line of work by:						
	(1) Home demonstration agents.....					43
	(2) 4-H Club agents.....					
	(3) Agricultural agents.....					
(4) Specialists.....						
44. Number of communities in which work was conducted.....						44
45. Number of voluntary local leaders or committeemen assisting.....						45
46. Days of assistance rendered by voluntary leaders or committeemen.....						46
47. Number of adult result demonstrations conducted.....						47
48. Number of meetings at result demonstrations.....						48
49. Number of method-demonstration meetings held.....						49
50. Number of other meetings held.....						50
51. Number of news stories published.....						51
52. Number of different circular letters issued.....						52
53. Number of farm or home visits made.....						53
54. Number of office calls received.....						54
55. Number of 4-H Club members enrolled						
	(1) Boys.....					55
(2) Girls.....						
56. Number of 4-H Club members completing						
	(1) Boys.....					56
(2) Girls.....						
57. Number of acres in projects conducted by 4-H Club members completing.....						57
58. Total yields of crops grown by 4-H Club members completing.....	bu.	bu.	bu.	bu.	bu.	bu.
59. Number of farmers following fertilizer recommendations.....						59
60. Number of farmers following insect-control recommendations.....						60
61. Number of farmers following disease-control recommendations.....						61
62. Number of farmers following marketing recommendations.....						62
63. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....						63
66. Number of farmers following other specific practice recommendations: ³						
	(1).....					66
	(2).....					
	(3).....					
	(4).....					
(5).....						

¹ Report fall-sown crops the year they are harvested.

² Indicate crop by name.

³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Alfalfa	Sweet-clover	Red, bur, and other clovers	Vetch	Lespedeza	Pastures	
	(a)	(b)	(c)	(d)	(e)	(f)	
67. Days devoted to line of work by:							
(1) Home demonstration agents.....							} 67
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
68. Number of communities in which work was conducted.....							68
69. Number of voluntary local leaders or committeemen assisting.....							69
70. Days of assistance rendered by voluntary leaders or committeemen.....							70
71. Number of adult result demonstrations conducted.....							71
72. Number of meetings at result demonstrations.....							72
73. Number of method-demonstration meetings held.....							73
74. Number of other meetings held.....							74
75. Number of news stories published.....							75
76. Number of different circular letters issued.....							76
77. Number of farm or home visits made.....							77
78. Number of office calls received.....							78
79. Number of 4-H Club members enrolled.....							} 79
(1) Boys.....							
(2) Girls.....							
80. Number of 4-H Club members completing.....							} 80
(1) Boys.....							
(2) Girls.....							
81. Number of acres in projects conducted by 4-H Club members completing.....							81
82. Total yields of crops grown by 4-H Club members completing.....							} 82
(1) Seed..... bu. bu. bu. bu. bu. x x x x							
(2) Forage..... tons tons tons tons tons x x x x							
83. Number of farmers following fertilizer recommendations.....							83
84. Number of farmers following insect-control recommendations.....							84
85. Number of farmers following disease-control recommendations.....							85
86. Number of farmers following marketing recommendations.....							86
87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							87
90. Number of farmers following other specific practice recommendations: ¹							} 90
(1).....							
(2).....							
(3).....							
(4).....							
(5).....							

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS—CONTINUED

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Soybeans	Cowpeas and field peas	Velvet-beans	Field beans	Peanuts	All other legumes and forage crops ¹	
	(g)	(h)	(i)	(j)	(k)	(m)	
67. Days devoted to line of work by:							
(1) Home demonstration agents.....							} 67
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
68. Number of communities in which work was conducted.....							68
69. Number of voluntary local leaders or committeemen assisting.....							69
70. Days of assistance rendered by voluntary leaders or committeemen.....							70
71. Number of adult result demonstrations conducted.....							71
72. Number of meetings at result demonstrations.....							72
73. Number of method-demonstration meetings held.....							73
74. Number of other meetings held.....							74
75. Number of news stories published.....							75
76. Number of different circular letters issued.....							76
77. Number of farm or home visits made.....							77
78. Number of office calls received.....							78
79. Number of 4-H Club members enrolled.....							} 79
(1) Boys.....							
(2) Girls.....							
80. Number of 4-H Club members completing.....							} 80
(1) Boys.....							
(2) Girls.....							
81. Number of acres in projects conducted by 4-H Club members completing.....							81
82. Total yields of crops grown by 4-H Club members completing.....							} 82
(1) Seed..... bu. bu. bu. bu. lb. bu.							
(2) Forage..... tons tons tons tons tons							
83. Number of farmers following fertilizer recommendations.....							83
84. Number of farmers following insect-control recommendations.....							84
85. Number of farmers following disease-control recommendations.....							85
86. Number of farmers following marketing recommendations.....							86
87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							87
90. Number of farmers following other specific practice recommendations: ²							} 90
(1).....							
(2).....							
(3).....							
(4).....							
(5).....							

¹ Indicate crop by name.

² For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Irish potatoes (a)	Sweetpotatoes (b)	Cotton (c)	Tobacco (d)	Sugar beets and all other special crops ¹ (e)	
91. Days devoted to line of work by:						
(1) Home demonstration agents.....						} 91
(2) 4-H Club agents.....						
(3) Agricultural agents.....						
(4) Specialists.....						
92. Number of communities in which work was conducted.....						92
93. Number of voluntary local leaders or committeemen assisting.....						93
94. Days of assistance rendered by voluntary leaders or committeemen.....						94
95. Number of adult result demonstrations conducted.....						95
96. Number of meetings at result demonstrations.....						96
97. Number of method-demonstration meetings held.....						97
98. Number of other meetings held.....						98
99. Number of news stories published.....						99
100. Number of different circular letters issued.....						100
101. Number of farm or home visits made.....						101
102. Number of office calls received.....						102
103. Number of 4-H Club members enrolled.....						} 103
(1) Boys.....						
(2) Girls.....						
104. Number of 4-H Club members completing.....						} 104
(1) Boys.....						
(2) Girls.....						
105. Number of acres in projects conducted by 4-H Club members completing.....						105
106. Total yields of crops grown by 4-H Club members completing.....	bu.	bu.	lb. ²	lb.		106
107. Number of farmers following fertilizer recommendations.....						107
108. Number of farmers following insect-control recommendations.....						108
109. Number of farmers following disease-control recommendations.....						109
110. Number of farmers following marketing recommendations.....						110
111. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....						111
114. Number of farmers following other specific practice recommendations: ³						} 114
(1).....						
(2).....						
(3).....						
(4).....						
(5).....						

¹ Indicate crop by name.
² Report yield of cotton in pounds of seed cotton.
³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home gardens (a)	Market gardening, truck, and canning crops (b)	Beautification of home grounds (c)	Tree fruits (d)	Bush and small fruits (e)	Grapes (f)	
115. Days devoted to line of work by:							
(1) Home demonstration agents.....							} 115
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
116. Number of communities in which work was conducted.....							116
117. Number of voluntary local leaders or committeemen assisting.....							117
118. Days of assistance rendered by voluntary leaders or committeemen.....							118
119. Number of adult result demonstrations conducted.....							119
120. Number of meetings at result demonstrations.....							120
121. Number of method-demonstration meetings held.....							121
122. Number of other meetings held.....							122
123. Number of news stories published.....							123
124. Number of different circular letters issued.....							124
125. Number of farm or home visits made.....							125
126. Number of office calls received.....							126
127. Number of 4-H Club members enrolled.....							} 127
(1) Boys.....							
(2) Girls.....							
128. Number of 4-H Club members completing.....							} 128
(1) Boys.....							
(2) Girls.....							
129. Number of acres in projects conducted by 4-H Club members completing.....							129
130. Total yields of crops grown by 4-H club members completing.....	bu.	bu.					130
131. Number of farms or homes where fertilizer recommendations were followed.....							131
132. Number of farms or homes where insect-control recommendations were followed.....							132
133. Number of farms or homes where disease-control recommendations were followed.....							133
134. Number of farms or homes where marketing recommendations were followed.....							134
135. Number of farms or homes where assistance was given in using timely economic information as a basis for readjusting enterprise.....							135
136. Number of homes where recommendations were followed as to establishment or care of lawn.....	x x x x	x x x x		x x x x	x x x x	x x x x	136
137. Number of homes where recommendations were followed regarding planting of shrubbery and trees.....	x x x x	x x x x		x x x x	x x x x	x x x x	137
138. Number of homes where recommendations were followed as to treatment of walks, drives, or fences.....	x x x x	x x x x		x x x x	x x x x	x x x x	138
139. Number of homes where recommendations were followed as to improving appearance of exterior of house and outbuildings.....	x x x x	x x x x		x x x x	x x x x	x x x x	139
140. Number of homes where other specific practice recommendations were followed: ¹							} 140
(1).....							
(2).....							
(3).....							

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FORESTRY, WILDLIFE CONSERVATION, AND AGRICULTURAL ENGINEERING

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Forestry (a)	Wildlife conservation, fur and game farming (b)	Agricultural engineering ¹ (farm and home) (c)	
141. Days devoted to line of work by:				141
(1) Home demonstration agents.....				
(2) 4-H Club agents.....				
(3) Agricultural agents.....				
(4) Specialists.....				
142. Number of communities in which work was conducted.....				142
143. Number of voluntary local leaders or committeemen assisting.....				143
144. Days of assistance rendered by voluntary leaders or committeemen.....				144
145. Number of adult result demonstrations conducted.....				145
146. Number of meetings at result demonstrations.....				146
147. Number of method-demonstration meetings held.....				147
148. Number of other meetings held.....				148
149. Number of news stories published.....				149
150. Number of different circular letters issued.....				150
151. Number of farm or home visits made.....				151
152. Number of office calls received.....				152
153. Number of 4-H Club members enrolled.....	(1) Boys..... (2) Girls.....			153
154. Number of 4-H Club members completing.....	(1) Boys..... (2) Girls.....			154
154½. Number of 4-H Club members not in special project clubs who participated in forestry or wildlife conservation activities.....	(1) Boys..... (2) Girls.....		x x x x x x x x x x x x x x x x x x x x	154½
155. Number of units handled by 4-H Club members completing. (This refers to questions 154 and 154½).....	(1) Transplant beds	Coverts ² improved or built.	Acres terraced.....	155
	(2) Acres planted to forest trees	Nest boxes, feed trays for song birds.	Machines or equipment repaired.....	
	(3) Acres improved	Feeding stations	Articles made.....	
	(4) Acres of woodland protected from fire	Animals or birds operated.	Equipment installed produced.....	

FORESTRY—Continued

156. Number of farms on which new areas were reforested by planting with small trees.....	156
157. Acres involved in preceding question.....	157
158. Number of farmers planting windbreaks or shelterbelts.....	158
159. Number of farmers planting trees for erosion control.....	159
160. Number of farmers making improved thinnings and weedings.....	160
161. Number of farmers practicing selection cutting.....	161
162. Number of farmers pruning forest trees.....	162
163. Number of farmers cooperating in prevention of forest fire.....	163
164. Number of farmers adopting improved practices in production of naval stores.....	164
165. Number of farmers adopting improved practices in production of maple sugar and sirup.....	165

¹ 4-H farm shop clubs should be reported under this heading.

² Include food patches planted or left standing for wildlife.

FORESTRY—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

166. Number of farmers assisted in timber estimating and appraisal.....	166
167. Number of farmers following wood-preservation recommendations.....	167
168. Number of farmers following recommendations in the marketing of forest products.....	168

WILDLIFE CONSERVATION—Continued

169. Number of farms on which specific improvements for wildlife have been made.....	169
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ITEM	RABBITS		FOXES AND OTHER FUR ANIMALS		GAME BIRDS		CONSERVATION CAMPS		
	4-H members (a)	Adults (b)	4-H members (c)	Adults (d)	4-H members (e)	Adults (f)	4-H members (g)	Adults (h)	
169¼. Number of individuals engaged or assisted in activity.....									169¼
169½. Number of animals or birds produced by such individuals.....							x x x x	x x x x	169½

AGRICULTURAL ENGINEERING—Continued

Engineering activities	Number of farms (a)	Number of units (b)	Total value of service or savings (c)	
170. Terracing complete with outlets and contour cultivation.....		acres.	\$.....	170
170¼. Growing crops on contour.....		acres.		170¼
170½. Gully control.....		acres.		170½
171. Drainage practices.....		acres.		171
172. Irrigation practices.....		acres.		172
173. Land-clearing practices.....		acres.		173
174. Better types of machines.....		machines.		174
175. Maintenance and repair of machines.....		machines.		175
176. Efficient use of machinery.....		x x x x x x x x		176
176½. Better ginning of cotton.....		gin stands.		176½
177. All buildings constructed (include silos).....		buildings.		177
178. Buildings remodeled, repaired, painted.....		buildings.		178
179. Farm electrification.....		farms. ¹		179
180. Home equipment (include sewing machines).....				180
181. Total of columns (a) and (c).....	farms.	x x x x x x x x	\$.....	181

182. Number of machines repaired as reported in questions 175 and 180, by types:				
(a) Tractors.....	(b) Tillage implements.....	(c) Harvesters and threshers.....	(d) Plows.....	182
(e) Mowers.....	(f) Planters.....	(g) Sewing machines.....	(h) Other.....	

183. Number of buildings and equipment improved as reported in questions 177, 178, 179, 180, by types:				
(a) Dwellings constructed according to plans furnished.....	(b) Dwellings remodeled according to plans furnished.....	(c) Sewage systems installed.....	(d) Water systems installed.....	183
(e) Heating systems installed.....	(f) Lighting systems installed.....	(g) Home appliances and machines.....	(h) Dairy buildings.....	
(i) Silos.....	(j) Hog houses.....	(k) Poultry houses.....	(l) Storage structures.....	
(m) Other.....	(1) Regular.....	(2) Trench or pit.....		

¹ Report the number of farms using electricity in farm enterprises for income-producing purposes such as electric milking, milk cooling, incubating, brooding, hotbed heating, etc.

POULTRY AND BEES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Poultry (including turkeys) (a)	Bees (b)	
184. Days devoted to line of work by:			
(1) Home demonstration agents.....			} 184
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
185. Number of communities in which work was conducted.....			185
186. Number of voluntary local leaders or committeemen assisting.....			186
187. Days of assistance rendered by voluntary leaders or committeemen.....			187
188. Number of adult result demonstrations conducted.....			188
189. Number of meetings at result demonstrations.....			189
190. Number of method-demonstration meetings held.....			190
191. Number of other meetings held.....			191
192. Number of news stories published.....			192
193. Number of different circular letters issued.....			193
194. Number of farm or home visits made.....			194
195. Number of office calls received.....			195
196. Number of 4-H Club members enrolled.....	{ (1) Boys..... (2) Girls.....		} 196
197. Number of 4-H Club members completing.....	{ (1) Boys..... (2) Girls.....			} 197
198. Number of units in projects conducted by 4-H Club members completing.....	chickens	colonies	198

POULTRY—Continued

199. Number of families following an organized improved breeding plan as recommended.....	199
200. Number of families following recommendations in purchasing baby chicks.....	200
201. Number of families following recommendations in chick rearing.....	201
202. Number of families following production-feeding recommendations.....	202
203. Number of families following sanitation recommendations in disease and parasite control.....	203
204. Number of families improving poultry-house equipment according to recommendations.....	204
205. Number of families following marketing recommendations.....	205
206. Number of families assisted in using timely economic information as a basis for readjusting enterprise.....	206
207. Number of families following other specific practice recommendations: ¹	} 207
(a)	
(b)	

BEES—CONTINUED

208. Number of farmers following recommendations in transferring colonies to modern hives.....	208
209. Number of colonies involved in question 208.....	209
210. Number of farmers following disease-control recommendations.....	210
211. Number of farmers following requeening recommendations.....	211
212. Number of farmers following marketing recommendations.....	212
213. Number of farmers following other specific practice recommendations: ¹	} 213
(a)	
(b)	

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Dairy cattle (a)	Beef cattle (b)	Sheep (c)	Swine (d)	Horses and mules (e)	Other livestock ¹ (f)	
214. Days devoted to line of work by:							
(1) Home demonstration agents.....	0	0	0	0	0	0	} 214
(2) 4-H Club agents.....	0	0	12	0	0	0	
(3) Agricultural agents.....	0	0	0	0	0	0	
(4) Specialists.....	0	0	0	0	0	0	
215. Number of communities in which work was conducted.....	0	0	0	0	0	0	215
216. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	0	216
217. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0	217
218. Number of adult result demonstrations conducted.....	0	0	0	0	0	0	218
219. Number of meetings at result demonstrations.....	0	0	0	0	0	0	219
220. Number of method-demonstration meetings held.....	0	0	0	0	0	0	220
221. Number of other meetings held.....	0	0	0	0	0	0	221
222. Number of news stories published.....	0	0	0	0	0	0	222
223. Number of different circular letters issued.....	1	0	0	0	0	0	223
224. Number of farm or home visits made.....	0	5	10	0	0	0	224
225. Number of office calls received.....	0	2	2	0	0	0	225
226. Number of 4-H Club members enrolled.....	{ (1) Boys..... (2) Girls.....	0	0	0	0	0	} 226
227. Number of 4-H Club members completing.....	{ (1) Boys..... (2) Girls.....	0	0	0	0	0		} 227
228. Number of animals in projects conducted by 4-H Club members completing.....	0	0	0	0	0	0	228
229. Number of farmers assisted in obtaining purebred sires.....	0	0	0	0	0	0	229
230. Number of farmers assisted in obtaining high-grade or purebred females.....	0	0	0	0	0	0	230
231. Number of bull, boar, ram, or stallion circles or clubs organized or assisted.....	0	0	0	0	0	0	231
232. Number of members in preceding circles or clubs.....	0	0	0	0	0	0	232
233. Number of herd or flock-improvement associations organized or assisted.....	0	0	0	0	0	0	233
234. Number of members in these associations.....	0	0	0	0	0	0	234
235. Number of farmers not in associations keeping performance records of animals.....	0	0	0	0	0	0	235
236. Number of families assisted in home butchering, meat cutting, and curing.....	x x x x	0	0	0	x x x x	0	236
237. Number of families assisted in butter and cheese making.....	0	x x x x	x x x x	x x x x	x x x x	x x x x	237
238. Number of farmers following parasite-control recommendations.....	0	0	0	0	0	0	238
239. Number of farmers following disease-control recommendations.....	0	0	0	0	0	0	239
240. Number of farmers following marketing recommendations.....	0	0	0	0	0	0	240
241. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....	0	0	0	0	0	0	241

¹ Do not include rabbits, game, and fur animals, which should be reported under Wildlife Conservation.

AGRICULTURAL ECONOMICS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Public problems and economic planning on county or community basis ¹	FARM MANAGEMENT			Outlook	Marketing, buying, selling, and financing	
		Farm records (inventories, accounts, etc.)	Individual farm planning	Farm and home financing (short and long time)			
	(a)	(b)	(c)	(d)	(e)	(f)	
244. Days devoted to line of work by:							
(1) Home demonstration agents.....	0	0	0	0	0	0	} 244
(2) 4-H Club agents.....	0	0	0	0	0	0	
(3) Agricultural agents.....	0	0	0	0	0	0	
(4) Specialists.....	0	0	0	0	0	0	
245. Number of communities in which work was conducted.....	0	0	0	0	0	0	245
246. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	0	246
247. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0	247
248. Number of adult result demonstrations conducted.....	0	0	0	0	0	0	248
249. Number of meetings at result demonstrations.....	0	0	0	0	0	0	249
250. Number of method-demonstration meetings held.....	0	0	0	0	0	0	250
251. Number of other meetings held.....	0	0	0	0	0	0	251
252. Number of news stories published.....	0	0	0	0	0	2	252
253. Number of different circular letters issued.....	0	0	0	0	0	2	253
254. Number of farm or home visits made.....	0	0	0	0	0	10	254
255. Number of office calls received.....	0	0	0	0	0	8	255
256. Number of 4-H Club members enrolled.....							} 256
(1) Boys.....	x x x x	0	0	x x x x	x x x x	x x x x	
(2) Girls.....	x x x x	0	0	x x x x	x x x x	x x x x	
257. Number of 4-H Club members completing.....							} 257
(1) Boys.....	x x x x	0	0	x x x x	x x x x	x x x x	
(2) Girls.....	x x x x	0	0	x x x x	x x x x	x x x x	
258. Number of farmers keeping farm accounts throughout the year under supervision of agent.....							258
259. Number of farmers keeping cost-of-production records under supervision of agent.....							259
260. Number of farmers assisted in summarizing and interpreting their accounts.....							260
261. Number of farmers assisted in making inventory or credit statements.....							261
262. Number of farmers assisted in obtaining credit.....							262
262½. Number of 4-H Club members receiving instruction in credit.....							262½
263. Number of farmers assisted in making mortgage or other debt adjustments.....							263
264. Number of farm credit associations assisted in organizing during the year.....							264
265. Number of farm business or enterprise-survey records taken during year.....							265
266. Number of farmers making recommended changes in their business as result of keeping accounts or survey records.....							266
267. Number of other farmers adopting cropping, livestock, or complete farming systems according to recommendations.....							267
268. Number of farmers advised relative to leases.....							268
269. Number of farmers assisted in developing supplemental sources of income.....							269
270. Number of families assisted in reducing cash expenditure:							} 270
(a) By exchange of labor or machinery.....							
(b) By bartering farm or home products for other commodities or services.....							
(c) By producing larger part of food on farm.....							
(d) By making own repairs of buildings and machinery.....							

¹ Include county agricultural planning, taxation, land utilization, and economic basis of extension programs.

AGRICULTURAL ECONOMICS—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

271. Number of urban families moving to farms who have been assisted in getting established.....	1	271
272. Number of farm families on relief assisted to become self-supporting.....		272
273. Number of marketing associations or groups ¹ assisted in organizing during the year.....		273
274. Number of marketing associations or groups ¹ previously organized assisted by extension agents this year.....		274
275. Membership in associations and groups organized or assisted (273 and 274).....		275
276. Number of individuals (not in associations) assisted with marketing problems.....	39	276
276½. Number of 4-H Club members receiving instruction in marketing.....		276½
277. Number of families following other specific practice recommendations.....		277

ITEM	Standardizing, packaging, or grading	Processing or manufacturing	Locating markets and transportation	Use of current market information	Financing	Organization	Accounting	Keeping membership informed	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	
278. Number of organizations assisted with problems of.....	0	0	0	0	0	0	0	0	278
279. Number of individuals (not in organizations) assisted with problems of.....	0	0	0	39	x x x x	x x x x	x x x x	x x x x	279

ITEM	Hay and grain	Cotton	Tobacco	Dairy products	Livestock	Wool	
	(a)	(b)	(c)	(d)	(e)	(f)	
280. Value of products sold by all associations or groups organized or assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	280
281. Value of products sold by individuals (not in organizations) assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	281

ITEM	Fruits and vegetables	Poultry and eggs	Home products		Livestock	Wool	
			Food	Handicraft			
	(g)	(h)	(i)	(j)	(k)	(l)	
280. Value of products sold by all associations or groups organized or assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	280
281. Value of products sold by individuals (not in organizations) assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	281

ITEM	Livestock	Feed for livestock	Farm equipment	Oil and gas	Fertilizer, seed, and other farm supplies	Home equipment	Home supplies	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	
282. Value of supplies purchased by all associations or groups organized or assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	282
283. Value of supplies purchased by individuals (not in organizations) assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	283

¹ Include independent local associations, units of federations, branches of centralized organizations, terminal sales agencies, production associations which do buying or selling, and curb and home demonstration club markets.

FOODS AND NUTRITION

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Food selection and preparation	Food preserva- tion	
	(a)	(b)	
284. Days devoted to line of work by:			
(1) Home demonstration agents.....			} 284
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
285. Number of communities in which work was conducted.....			285
286. Number of voluntary local leaders or committeemen assisting.....			286
287. Days of assistance rendered by voluntary leaders or committeemen.....			287
288. Number of adult result demonstrations conducted.....			288
289. Number of meetings at result demonstrations.....			289
290. Number of method-demonstration meetings held.....	{(1) By agents or specialists.....		} 290
	{(2) By leaders.....		
291. Number of other meetings held.....	{(1) By agents or specialists.....		} 291
	{(2) By leaders.....		
292. Number of news stories published.....			292
293. Number of different circular letters issued.....			293
294. Number of farm or home visits made.....			294
295. Number of office calls received.....			295
296. Number of 4-H Club members enrolled.....	{(1) Boys.....		} 296
	{(2) Girls.....		
297. Number of 4-H Club members completing.....	{(1) Boys.....		} 297
	{(2) Girls.....		
298. Number of units in projects conducted by 4-H Club members completing:			
(a) Dishes of food products prepared.....		(b) Meals planned and served.....	} 298
(c) Quarts canned.....		(d) Other containers of jelly, jam, and other products.....	
(e) Pounds of vegetables and fruits stored or dried.....			
299. Number of families budgeting food expenditure for a year.....			299
300. Number of families following food-buying recommendations.....			300
301. Number of families serving better-balanced meals.....			301
302. Number of families improving home-packed lunches according to recommendations.....			302
303. Number of schools following recommendations for a hot dish or school lunch.....			303
304. Number of children involved in question 303.....			304
305. Number of families following recommended methods of child feeding.....			305
306. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation).....			306
307. Number of families producing and preserving home food supply according to annual food-supply budget.....			307
308. Number of families assisted in the canning or otherwise preserving of fruits, vegetables, and meats.....			308
309. Number of quarts canned by families reported under question 308. (Do not include 4-H Club members).....			309
310. Number of other containers of jam, jelly, or other products made by families reported under question 308. (Do not include 4-H Club members).....			310
311. Total estimated value of all products canned or otherwise preserved (questions 298, 309, 310) \$.....			311
312. Number of families following recommendations for the storage of home food supply.....			312
313. Number of families assisted in using timely economic information as a basis for readjusting family food supply.....			313

CHILD DEVELOPMENT AND PARENT EDUCATION

Report Only This Year's Extension Activities and Results That Can Be Verified

314. Days devoted to line of work by:			
(a) Home demonstration agents.....			} 314
(b) 4-H Club agents.....			
(c) Agricultural agents.....			
(d) Specialists.....			
315. Number of communities in which work was conducted.....			315
316. Number of voluntary local leaders or committeemen assisting.....			316
317. Days of assistance rendered by voluntary leaders or committeemen.....			317
318. Number of adult result demonstrations conducted.....			318
319. Number of meetings at result demonstrations.....			319
320. Number of method-demonstration meetings held.....	{(a) By agents or specialists.....		} 320
	{(b) By leaders.....		
321. Number of other meetings held.....	{(a) By agents or specialists.....		} 321
	{(b) By leaders.....		
322. Number of news stories published.....			322
323. Number of different circular letters issued.....			323
324. Number of farm or home visits made.....			324
325. Number of office calls received.....			325
326. Number of 4-H Club members enrolled.....	{(a) Boys.....		} 326
	{(b) Girls.....		
327. Number of 4-H Club members completing.....	{(a) Boys.....		} 327
	{(b) Girls.....		
328. Number of 4-H Club members not in special child-development projects who participated in definite child-development work.....			328
329. Number of families improving habits of children.....			329
330. Number of families substituting positive methods of discipline for negative ones.....			330
331. Number of families providing recommended play equipment.....			331
332. Number of families following recommendations regarding furnishings adapted to children's needs.....			332
333. Number of different individuals participating in child-development and parent-education program.....	{(a) Men.....		} 333
	{(b) Women.....		
334. Number of children involved in question 333.....			334
335. Number of families following other specific practice recommendations: ¹			
(a).....			} 335
(b).....			
(c).....			
(d).....			
(e).....			

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

CLOTHING

Report Only This Year's Extension Activities and Results That Can Be Verified

336. Days devoted to line of work by:		
(a) Home demonstration agents.....	-----	} 336
(b) 4-H Club agents.....	-----	
(c) Agricultural agents.....	-----	
(d) Specialists.....	-----	
337. Number of communities in which work was conducted.....		337
338. Number of voluntary local leaders or committeemen assisting.....		338
339. Days of assistance rendered by voluntary leaders or committeemen.....		339
340. Number of adult result demonstrations conducted.....		340
341. Number of meetings at result demonstrations.....		341
342. Number of method-demonstration meetings held.....	{ (a) By agents or specialists..... (b) By leaders.....	} 342
343. Number of other meetings held.....	{ (a) By agents or specialists..... (b) By leaders.....	} 343
344. Number of news stories published.....		344
345. Number of different circular letters issued.....		345
346. Number of farm or home visits made.....		346
347. Number of office calls received.....		347
348. Number of 4-H Club members enrolled.....	{ (a) Boys..... (b) Girls.....	} 348
349. Number of 4-H Club members completing.....	{ (a) Boys..... (b) Girls.....	} 349
350. Number of articles made by 4-H Club members completing.....	{ (a) Dresses..... (b) Other.....	} 350

ITEM	Adults (a)	Juniors (b)	
351. Number of individuals following recommendations in construction of clothing.....			351
352. Number of individuals following recommendations in the selection of clothing.....			352
353. Number of individuals keeping clothing accounts.....			353
354. Number of individuals budgeting clothing expenditures.....			354
355. Number of families following clothing-buying recommendations.....		x x x x x	355
356. Number of individuals improving children's clothing according to recommendations.....			356
357. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....			357
358. Number of families assisted in using timely economic information in determining how best to meet clothing requirements.....		x x x x x	358
359. Total estimated savings due to clothing program.....	\$.....	\$.....	359
360. Number of individuals following other specific practice recommendations: ¹			} 360
(a)			
(b)			

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME MANAGEMENT AND HOUSE FURNISHINGS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home management (a)	House furnishings (b)	Handicraft (c)	
361. Days devoted to line of work by:				} 361
(1) Home demonstration agents.....	-----			
(2) 4-H Club agents.....	-----			
(3) Agricultural agents.....	-----			
(4) Specialists.....	-----			
362. Number of communities in which work was conducted.....				362
363. Number of voluntary local leaders or committeemen assisting.....				363
364. Days of assistance rendered by voluntary leaders or committeemen.....				364
365. Number of adult result demonstrations conducted.....				365
366. Number of meetings at result demonstrations.....				366
367. Number of method-demonstration meetings held.....	{ (1) By agents or specialists..... (2) By leaders.....			} 367
368. Number of other meetings held.....	{ (1) By agents or specialists..... (2) By leaders.....			} 368
369. Number of news stories published.....				369
370. Number of different circular letters issued.....				370
371. Number of farm or home visits made.....				371
372. Number of office calls received.....				372
373. Number of 4-H Club members enrolled.....	{ (1) Boys..... (2) Girls.....			} 373
374. Number of 4-H Club members completing.....	{ (1) Boys..... (2) Girls.....			} 374
375. Number of units in projects conducted by 4-H Club members completing.....		{ rooms articles	..... articles	} 375

HOME MANAGEMENT—Continued

376. Number of kitchens rearranged or improved for convenience according to recommendations.....	376
377. Number of families following recommendations in obtaining labor-saving equipment.....	377
378. Number of families adopting recommended laundering methods.....	378
379. Number of families assisted in home soap making.....	379
380. Number of families adopting recommended methods in care of house.....	380
381. Number of families assisted in making home-made equipment or conveniences.....	381
382. Number of women following a recommended schedule for home activities.....	382
383. Number of 4-H Club members keeping personal accounts.....	383
384. Number of families keeping home accounts according to a recommended plan.....	384
385. Number of families budgeting expenditures in relation to income according to a recommended plan.....	385
386. Number of families assisted in developing home industries as a means of supplementing income.....	386
387. Number of families following recommended methods in buying for the home (other than foods and clothing).....	387
388. Number of families assisted in using timely economic information as a basis for readjusting family living (other than reported under foods and clothing).....	388
389. Number of families assisted in making adjustments in home making to gain a more satisfactory standard of living.....	389

HOME MANAGEMENT—Continued

390. Number of families having increased time for rest and leisure activities as a result of the home-management program.....	390
391. Total estimated saving due to home-management program..... \$.....	391
392. Number of families following other specific practice recommendations: ¹	
(a)	} 392
(b)	

HOUSE FURNISHINGS—Continued

393. Number of families improving the selection of household furnishings.....	393
394. Number of families following recommendations in improving methods of repairing, remodeling, or refinishing furniture.....	394
395. Number of families following recommendations in improving treatment of windows (shades, curtains, draperies).....	395
396. Number of families following recommendations in improving arrangement of rooms (other than kitchens).....	396
397. Number of families improving treatment of walls, woodwork, and floors.....	397
398. Number of families applying principles of color and design in improving appearance of rooms.....	398
399. Total estimated savings due to house-furnishings program..... \$.....	399
400. Number of families following other specific practice recommendations: ¹	
(a)	} 400
(b)	

HANDICRAFT—Continued

401. Number of families following recommendations regarding handicraft.....	401
402. Number of families following other specific practice recommendations: ¹	
(a)	} 402
(b)	

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities and Results That Can Be Verified

403. Days devoted to line of work by:	
(a) Home demonstration agents.....	} 403
(b) 4-H Club agents.....	
(c) Agricultural agents.....	
(d) Specialists.....	
404. Number of communities in which work was conducted.....	404
405. Number of voluntary local leaders or committeemen assisting.....	405
406. Days of assistance rendered by voluntary leaders or committeemen.....	406
407. Number of adult result demonstrations conducted.....	407
408. Number of meetings at result demonstrations.....	408
409. Number of method-demonstration meetings held.....	} 409
(a) By agents or specialists.....	
(b) By leaders.....	
410. Number of other meetings held.....	} 410
(a) By agents or specialists.....	
(b) By leaders.....	
411. Number of news stories published.....	411
412. Number of different circular letters issued.....	412
413. Number of farm or home visits made.....	413
414. Number of office calls received.....	414

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME HEALTH AND SANITATION—Continued

415. Number of 4-H Club members enrolled.....	{ (a) Boys.....	} 415
	(b) Girls.....	
416. Number of 4-H Club members completing.....	{ (a) Boys.....	} 416
	(b) Girls.....	
417. Number of 4-H Club members not in special health projects who participated in definite health-improvement work.....	{ (a) Boys.....	} 417
	(b) Girls.....	
418. Number of individuals having health examination on recommendation of extension workers or participating in health contests.....	{ (a) 4-H Club members.....	} 418
	(b) Others.....	
419. Number of individuals improving health habits according to recommendations.....		419
420. Number of individuals improving posture according to recommendations.....		420
421. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....		421
422. Number of families adopting better home-nursing procedure according to recommendations.....		422
423. Number of families installing sanitary closets or outhouses according to recommended plans.....		423
424. Number of homes screened according to recommendations.....		424
425. Number of families following other recommended methods of controlling flies, mosquitoes, and other insects.....		425
426. Number of individuals enjoying improved health as a result of health and sanitation program.....		426
427. Number of families following other specific practice recommendations: ¹		
(a)	} 427	
(b)		

EXTENSION ORGANIZATION AND COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Extension organization and program making	Community or country-life activities	
	(a)	(b)	
428. Days devoted to line of work by:			
(1) Home demonstration agents.....	0	0	} 428
(2) 4-H Club agents.....	0	0	
(3) Agricultural agents.....	3	0	
(4) Specialists.....	0	0	
429. Number of communities in which work was conducted.....	C.W.	0	429
430. Number of voluntary local leaders or committeemen assisting.....	0	0	430
431. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	431
432. Number of meetings held.....	0	0	432
433. Number of news stories published.....	1	0	433
434. Number of different circular letters issued.....	1	0	434
435. Number of farm or home visits made.....	2	0	435
436. Number of office calls received.....	3	0	436

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

C.W. county wide

COMMUNITY OR COUNTRY-LIFE ACTIVITIES—Continued

437. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	437
438. Number of country-life conferences or training meetings conducted for community leaders.....	438
439. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	439
440. Number of communities developing recreation according to recommendations.....	440
441. Number of families following recommendations as to home recreation.....	441
442. Number of community or county-wide pageants or plays presented.....	442
443. Number of community houses, clubhouses, permanent camps, or community rest rooms established for.....	443
{ (a) Adults.....	}
{ (b) Juniors.....	
444. Number of communities assisted in establishing work centers for canning, seed treatment, meat curing, etc.....	444
445. Number of communities assisted in improving hygienic or public-welfare practices.....	445
446. Number of school or other community grounds improved in accordance with plans furnished.....	446
447. Number of communities assisted in providing library facilities.....	447
448. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	448
449. Number of families aided in obtaining assistance from Red Cross or other relief agency.....	449

MISCELLANEOUS ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Coyotes and other predatory animals	Rodents	General-feeder insects ¹	Weeds	
	(a)	(b)	(c)	(d)	
450. Days devoted to line of work by:					} 450
(1) Home demonstration agents.....					
(2) 4-H Club agents.....					
(3) Agricultural agents.....					
(4) Specialists.....					
451. Number of communities in which work was conducted.....					451
452. Number of voluntary local leaders or committeemen assisting.....					452
453. Days of assistance rendered by voluntary leaders or committeemen.....					453
454. Number of adult result demonstrations conducted.....					454
455. Number of meetings at result demonstrations.....					455
456. Number of method-demonstration meetings held.....					456
457. Number of other meetings held.....					457
458. Number of news stories published.....					458
459. Number of different circular letters issued.....					459
460. Number of farm or home visits made.....					460
461. Number of office calls received.....					461
462. Number of farmers following recommendations.....					462
463. Pounds of poison used, or acres of weeds controlled.....					463
464. Total estimated saving due to control program.....	\$.....	\$.....	\$.....	\$.....	464

MISCELLANEOUS 4-H CLUBS (Indicate by name)

ITEM	Leadership				
	(a)	(b)	(c)	(d)	
465. Number of 4-H Club members enrolled.....	{ (1) Boys.....				} 465
	{ (2) Girls.....				
466. Number of 4-H Club members completing.....	{ (1) Boys.....				} 466
	{ (2) Girls.....				

¹ Include grasshoppers, army worms, chinch bugs, and other insects not reported under specific crop or livestock headings.

SOIL CONSERVATION AND OTHER WORK

ITEM	Soil conservation	All other work	
	(a)	(b)	
467. Days devoted to line of work by:			} 467
(1) Home demonstration agents.....			
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
468. Number of communities in which work was conducted.....			468
469. Number of voluntary local leaders or committeemen assisting.....			469
470. Days of assistance rendered by voluntary leaders or committeemen.....			470
471. Number of adult result demonstrations conducted.....			471
471½. Number of meetings at result demonstrations.....			471½
472. Number of method-demonstration meetings held.....			472
473. Number of other meetings held.....			473
474. Number of news stories published.....			474
475. Number of different circular letters issued.....			475
476. Number of farm or home visits made.....			476
477. Number of office calls received.....			477
478. Number of 4-H Club members enrolled. (Do not include work previously reported.)		{ (1) Boys..... (2) Girls.....	{ x x x x x x x x } 478
479. Number of 4-H Club members completing. (Do not include work previously reported.)		{ (1) Boys..... (2) Girls.....	{ x x x x x x x x } 479
479½. Number of units in projects conducted by 4-H Club members completing. (Do not include work previously reported.)			x x x x 479½

SOIL CONSERVATION—Continued

ITEM	Number of farms	Number of units	
	(a)	(b)	
480. Tests for soil acidity.....		acres.	480
481. Applying lime materials.....		tons.	481
482. Tests for plant-food deficiencies.....		acres.	482
483. Applying recommended fertilizers.....		tons.	483
484. Proper land use—based on soil types (use of soil-survey maps).....		acres.	484
485. Using recommended crop rotations.....		acres.	485
486. Plowing under green manure.....		acres.	486
487. Controlling soil blowing.....		acres.	487
488. Strip cropping.....		acres.	488
489. Using cover crops.....		acres.	489
490. Approved summer-fallow.....		acres.	490
491. Constructing terraces. (Reported under question 170, p. 13.).....	x x x x	x x x x	491
492. Controlling gullies. (Reported under question 170½, p. 13.).....	x x x x	x x x x	492
493. Growing crops on contour. (Reported under question 170¼, p. 13.).....	x x x x	x x x x	493
494. Pasture and range improvement by contouring.....		acres.	494
495. Grassing waterways.....		acres.	495
496. Depth of moisture tests.....		acres.	496
497. Floodwater control for crop production.....		acres.	497
498. Farms in:			
(1) Legal soil-conservation districts.....		acres.	498
(2) Voluntary soil-conservation associations.....		acres.	
(3) Grazing associations.....		acres.	

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES¹

The purpose of this report on work in cooperation with other Federal agencies is to bring together in one place all the work done in relation to the programs of these agencies regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

ITEM	AGRICULTURAL ADJUSTMENT ADMINISTRATION			Soil Conservation Service	Farm Security Administration	
	Agricultural conservation program	Market agreement and order program	Surplus purchase and diversion program			
	(a)	(b)	(c)			
499. Days devoted to line of work by:						
(1) Home demonstration agents.....	0	0	0	0	0	499
(2) 4-H Club agents.....	0	0	0	0	0	
(3) Agricultural agents.....	23	0	0	0	0	
(4) Specialists.....	0	0	0	0	0	
500. Number of communities in which work was conducted.....	C.W.	0	0	0	0	500
501. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	501
502. Days of assistance rendered by such leaders or committeemen.....	0	0	0	0	0	502
503. Number of paid local leaders or committeemen assisting.....	5	0	0	0	0	503
504. Days of assistance rendered by paid local leaders.....	8½	0	0	0	0	504
505. Number of meetings held.....	5	0	0	0	0	505
506. Number of news stories published.....	5	0	0	0	0	506
507. Number of different circular letters issued.....	18	0	0	0	0	507
508. Number of farm or home visits made.....	40	0	0	0	0	508
509. Number of office calls received.....	10	0	0	0	0	509
510. Number of farms or homes directly assisted by extension agents to carry out the program of the agency.....	48	0	0	0	0	510

AGRICULTURAL CONSERVATION PROGRAM:

- 510 - (a) Number of meetings of the AAA County Committee. 5
- 510 - (b) Number of above meetings (510-a) attended by Extension agent (s). 5
- 510 - (c) Number of AAA News Articles prepared by Extension office 5
- 510 - (d) Number of copies of circular postcards and letters on AAA prepared and distributed by Extension office 400
- 510 - (e) Number of AAA pamphlets, circulars or bulletins distributed by Extension office 2
- 510 - (f) Approximate number of individual contacts by members of Extension office at which various phases of the AAA program were discussed. This should count all calls which included an educational discussion of AAA regardless of the fact that the call may not have been originally intended as an AAA call.
 - Number of farm calls 49
 - Number of office calls 10
 - Number of telephone calls _____

SOIL CONSERVATION PROGRAM:

- 510 - (g) Number of meetings with SCS District Supervisors attended by extension agent _____
- 510 - (h) Number of off area farm plans _____
- 510 - (i) Number of Soil Conservation district farm plans in effect. _____

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES¹—Continued

The purpose of this report on work in cooperation with other Federal agencies is to bring together in one place all the work done in relation to the programs of these agencies regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

ITEM	Rural Elec- trifi- cation (f)	Tennessee Valley Authority (g)	Works Progress Adminis- tration (h)	National Youth Adminis- tration (i)	Social Security, Public Health, Children's Bureau (j)	All other (including relief) (k)
499. Days devoted to line of work by:						
(1) Home demonstration agents.....						} 499
(2) 4-H Club agents.....						
(3) Agricultural agents.....						
(4) Specialists.....						
500. Number of communities in which work was conducted.....						500
501. Number of voluntary local leaders or committeemen assisting.....						501
502. Days of assistance rendered by such leaders or committeemen.....						502
503. Number of paid local leaders or committeemen assisting.....						503
504. Days of assistance rendered by paid local leaders.....						504
505. Number of meetings held.....						505
506. Number of news stories published.....						506
507. Number of different circular letters issued.....						507
508. Number of farm or home visits made.....						508
509. Number of office calls received.....						509
510. Number of farms or homes directly assisted by extension agents to carry out the program of the agency.....						510
.....						
.....						
.....						
.....						
.....						

¹ Farm Credit Administration not included, since provision is made for reporting work on farm and home financing in col. (d), p. 16.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Washington, D. C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State NEVADA

County EUREKA

REPORT OF

.....
(Name) *Home Demonstration Agent.*

From to, 1940

.....
Assistant Home Demonstration Agent.

From to, 1940

.....
4-H Club Agent.

From to, 1940

.....
Assistant County Agent in charge of Club Work.

From to, 1940

C. R. TOWNSEND
Agricultural Agent.

From NOV. 1, 1939 to OCTOBER 31, 1940

ANTOINE PRIMEAUX
Assistant Agricultural Agent.

From NOV. 1, 1939 to OCTOBER 31, 1940



READ SUGGESTIONS, PAGES 2 AND 3

Approved:

Date

.....
State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year, and the results obtained by the county extension agents assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agents and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Results obtained through assistance rendered agents by specialists should also be included. This report shows, insofar as possible, the part each agent has taken in forwarding the extension program. The county totals should be the sum of the activities and accomplishments of individual agents *minus duplications due to two or more agents participating in the same activity or accomplishment*. The county totals, when properly recorded, show the progress made in the county during the year in forwarding the entire extension program. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

The statistical summary should be a report of this year's activities and results that can be verified by records on file in the county office. Where records are not available careful estimates are desired. Such estimates should be marked "Est."

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret, under appropriate subheadings, the outstanding results accomplished and the extension methods used for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use a descriptive style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blueprints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is merely suggestive of how the narrative report may be clearly and systematically presented. Each agent should prepare an outline to fit the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning of the narrative report.
- IV. Changes in county extension organization made during the year to improve regular procedures or to meet emergencies.
- V. County extension program.
 - (1) Problems determining extension program.
 - (2) Influence of State and National agricultural agencies operating in county upon extension program.
 - (3) Activities and results.

Under appropriate headings present in some detail for each major problem or line of work the goals set up, the methods used, the cooperation received, the coordination effected, the results achieved, and the significance of these results in terms of problem solution.
- VI. Outlook and recommendations.

TERMINOLOGY

To insure reports which convey the intended meaning to others and to facilitate the compilation of satisfactory national statistics on extension, it is extremely important that terms be used in accordance with accepted definitions. The following definitions of extension terms have been approved by the United States Department of Agriculture and the Association of Land Grant Colleges and Universities. Agents should read these definitions before starting to write the annual reports.

DEFINITIONS OF EXTENSION TERMS

1. An extension program is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.

2. A plan of work is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.

4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A result demonstrator is an adult, a boy, or a girl who conducts a result demonstration as defined above.

7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.

8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

12. A leader-training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

13. An office call is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.

14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

15. Days in office should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.

16. Days in field should include all days spent on official duty other than "days in office."

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An extension school is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.

19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

20. The county extension association or committee is that county organization, whether a membership or a delegate body, which is recognized officially in the conduct of extension work in the county.

GENERAL ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. Include time of assistants with that of regular agent.

AGENT	Total months of service this year (a)	Days devoted to work with adults (b)	Days devoted to work with 4-H Club and other youth (c)	Total days in office (d)	Total days in field (e)
(Name) Home demonstration agent.....	1				
Asst. home demonstration agent.....					
4-H Club agent.....	2				
Assistant county agent in charge of club work.....					
C. R. Townsend Agricultural agent.....	12 (5)	59 1/2	0	32 1/2	35
Antone Primeaux Assistant agricultural agent.....					

2. County extension association or committee:
- (a) Agricultural extension: Eureka County Farm Bureau (2) Number of members 24
 - (1) Name.....
 - (b) Home demonstration: (2) Number of members 0
 - (1) Name.....
 - (c) 4-H Club: (2) Number of members 0
 - (1) Name..... county-wide
3. Number of communities in county where extension work should be conducted..... 3
4. Number of above communities in which the extension program has been planned cooperatively by extension agents and local committees..... county-wide 4
5. Number of different voluntary county or community project leaders or committeemen actively engaged in forwarding the extension program:
- (a) Adult work: (1) Men 5 (2) Women 2
 - (b) 4-H Club work: (1) Men 0 (2) Women 0 (3) Older club boys 0 (4) Older club girls 0
6. Number of different paid local leaders engaged in agricultural-conservation and adjustment programs: (a) Men 5 (b) Women 0 6
7. Number of clubs or other groups organized to carry on adult home demonstration work..... 7
8. Number of members in such clubs or groups..... 0 8

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total 1 (d)
9. Number of 4-H Clubs.....			0	0
10. Number of different 4-H Club members enrolled.....			0	0
(1) Boys 2.....			0	0
(2) Girls 2.....			0	0
11. Number of different 4-H Club members completing.....			0	0
(1) Boys 3.....			0	0
(2) Girls 3.....			0	0

12. Number of different members enrolled in 4-H Club work for:⁴

MEMBERS	1st year	2d year	3d year	4th year	5th year	6th year and over
(a) Boys.....	0	0	0	0	0	0
(b) Girls.....	0	0	0	0	0	0

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.
² Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 7 to 24, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.
³ Same as footnote 2 but refers to completions instead of enrollments.
⁴ The total for this question should agree with county total, question 10.

(5) District includes Eureka, Lander and White Pine county and Nye county for Agricultural Conservation Program Association.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Age	10 and under	11	12	13	14	15	16	17	18	19	20 and over
13. Number of different 4-H Club members enrolled according to age ¹	(a) Boys.....											
	(b) Girls.....											

14. Number of 4-H Club members:¹ (a) In school..... (b) Out of school..... 14

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total 2 (d)
15. Number of 4-H Club teams trained.....	0	0	0	0
(1) Judging.....	0	0	0	0
(2) Demonstration.....	0	0	0	0
16. Number of groups ³ other than 4-H Clubs organized for extension work with rural young people 16 years of age and older.....	0	0	0	0
17. Members in groups reported in question 16.....	0	0	0	0
(1) Young men.....	0	0	0	0
(2) Young women.....	0	0	0	0
18. Total number of farm or home visits ⁴ made in conducting extension work.....	0	0	35	35
19. Number of different farms or homes visited.....	0	0	46	46
20. Number of calls relating to extension work.....	0	0	62	62
(1) Office.....	0	0	12	12
(2) Telephone.....	0	0	7	7
21. Number of news articles or stories published ⁵	0	0	7	7
22. Number of individual letters written.....	0	0	164	164
23. Number of different circular letters issued (not total copies mailed).....	0	0	28	28
24. Number of bulletins distributed.....	0	0	75	75
25. Number of radio talks broadcast or prepared for broadcasting.....	0	0	0	0
26. Number of events at which extension exhibits were shown.....	0	0	0	0
27. Training meetings held for local leaders or committeemen.....	0	0	0	0
(1) Adult work.....	0	0	0	0
(a) Number.....	0	0	0	0
(b) Total attendance of: Men leaders.....	0	0	0	0
(c) Women leaders.....	0	0	0	0
(2) 4-H Club.....	0	0	0	0
(a) Number.....	0	0	0	0
(b) Total attendance of: Leaders.....	0	0	0	0
28. Method demonstration meetings held (include all method demonstrations in both adult and 4-H Club work given by agents and specialists not reported under question 27).....	0	0	1	1
(1) Number.....	0	0	2	3
(2) Total attendance.....	0	0	0	0
29. Meetings held at result demonstrations.....	0	0	0	0
(1) Number.....	0	0	0	0
(2) Total attendance.....	0	0	0	0

¹ The total for this question should agree with county total, question 10.
² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.
³ Do not include groups previously reported under question 9.
⁴ Do not count a single visit to both the farm and home as two visits.
⁵ Do not count items relating to notices of meetings only.
 Note.—Questions 18-34 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total ¹ (d)
30. Tours conducted.....	(1) Adult work.....	(a) Number.....		30
		(b) Total attendance.....		
	(2) 4-H Club.....	(a) Number.....		
		(b) Total attendance.....		
31. Achievement days held.....	(1) Adult work.....	(a) Number.....		31
		(b) Total attendance.....		
	(2) 4-H Club.....	(a) Number.....		
		(b) Total attendance.....		
32. Encampments held..... (Do not include picnics, rallies, or short courses, as these should be reported under other meetings.)	(1) Farm women.....	(a) Number.....		32
		(b) Total members attending.....		
		(c) Total others attending.....		
	(2) 4-H Club.....	(a) Number.....		
		(b) Total boys attending.....		
		(c) Total girls attending.....		
		(d) Total others attending.....		
		(e) Total members attending.....		
33. Other meetings of an extension nature participated in by agents or specialists and not previously reported.....	(1) Number.....		33	
	(2) Total attendance.....			
34. Meetings held by local leaders or committeemen not participated in by agents or specialists and not reported elsewhere.....	(1) Adult work.....	(a) Number.....		34
		(b) Total attendance.....		
	(2) 4-H Club.....	(a) Number.....		
		(b) Total attendance.....		
34½. Number of above meetings (questions 27-34) at which discussion group method of presentation was followed.....				34½

SUMMARY OF EXTENSION INFLUENCE FOR YEAR

It is highly desirable for extension workers to consider the proportion of farms and farm homes in the county which have been definitely influenced to make some substantial change in farm or home operations as a result of the extension program for men, women, boys, and girls. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory. Such estimates should be marked "Est."

Include results of emergency activities as well as the regular extension program.

35. Number of farms in county.....	35
36. Number of farms on which changes in practices have definitely resulted from the agricultural extension program.....	36
37. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program.....	37
38. Number of other homes in which changes in practices have definitely resulted from the home demonstration program.....	38
39. Number of farm homes with 4-H Club members enrolled.....	39
40. Number of other homes with 4-H Club members enrolled.....	40
41. Total number of different farm families influenced by some phase of the extension program..... (Include questions 36, 37, and 39, minus duplications.)	41
42. Total number of different other families influenced by some phase of extension program..... (Include questions 38 and 40, minus duplications.)	42

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.

NOTE.—Questions 18-34 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

CEREALS¹

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Corn (a)	Wheat (b)	Oats (c)	Rye (d)	Barley (e)	Grain sorghums, rice, and other cereals ² (f)
43. Days devoted to line of work by:						
	(1) Home demonstration agents.....	0	0	0	0	0
	(2) 4-H Club agents.....	0	0	0	0	0
	(3) Agricultural agents.....	0	3	0	0	0
(4) Specialists.....	0	4	0	0	0	0
44. Number of communities in which work was conducted.....	0	0	0	0	0	0
45. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	0
46. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0
47. Number of adult result demonstrations conducted.....	0	0	0	0	0	0
48. Number of meetings at result demonstrations.....	0	0	0	0	0	0
49. Number of method-demonstration meetings held.....	0	0	0	0	0	0
50. Number of other meetings held.....	0	0	0	0	0	0
51. Number of news stories published.....	0	0	0	0	0	0
52. Number of different circular letters issued.....	0	4	0	0	0	0
53. Number of farm or home visits made.....	0	7	0	0	0	0
54. Number of office calls received.....	0	4	0	0	0	0
55. Number of 4-H Club members enrolled.....	(1) Boys.....	0	0	0	0	0
	(2) Girls.....	0	0	0	0	0
56. Number of 4-H Club members completing.....	(1) Boys.....	0	0	0	0	0
	(2) Girls.....	0	0	0	0	0
57. Number of acres in projects conducted by 4-H Club members completing.....	0	0	0	0	0	0
58. Total yields of crops grown by 4-H Club members completing.....	0 bu.	0 bu.	0 bu.	0 bu.	0 bu.	0 bu.
59. Number of farmers following fertilizer recommendations.....	2	0	0	0	3	0
60. Number of farmers following insect-control recommendations.....	0	0	0	0	0	0
61. Number of farmers following disease-control recommendations.....	6	0	4	0	2	0
62. Number of farmers following marketing recommendations.....	0	1	0	0	2	0
63. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....	0	0	0	0	0	0
66. Number of farmers following other specific practice recommendations: ³	(1).....	0	0	0	0	0
	(2).....	0	0	0	0	0
	(3).....					
	(4).....					
	(5).....					

¹ Report fall-sown crops the year they are harvested.

² Indicate crop by name.

³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Alfalfa (a)	Sweet-clover (b)	Red, bur, and other clovers (c)	Vetch (d)	Lespedeza (e)	Pastures (f)	
67. Days devoted to line of work by:							
(1) Home demonstration agents.....	0	0	0	0	0	0	} 67
(2) 4-H Club agents.....	0	0	0	0	0	0	
(3) Agricultural agents.....	2	1	0	0	0	1	
(4) Specialists.....	0	0	0	0	0	0	
68. Number of communities in which work was conducted.....	0	0	0	0	0	0	68
69. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	0	69
70. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0	70
71. Number of adult result demonstrations conducted.....	0	0	0	0	0	0	71
72. Number of meetings at result demonstrations.....	0	0	0	0	0	0	72
73. Number of method-demonstration meetings held.....	0	0	0	0	0	0	73
74. Number of other meetings held.....	0	0	0	0	0	0	74
75. Number of news stories published.....	0	0	0	0	0	0	75
76. Number of different circular letters issued.....	2	0	0	0	0	0	76
77. Number of farm or home visits made.....	5	2	0	0	0	7	77
78. Number of office calls received.....	5	1	0	0	0	10	78
79. Number of 4-H Club members enrolled.....							} 79
(1) Boys.....	0	0	0	0	0	0	
(2) Girls.....	0	0	0	0	0	0	
80. Number of 4-H Club members completing.....							} 80
(1) Boys.....	0	0	0	0	0	0	
(2) Girls.....	0	0	0	0	0	0	
81. Number of acres in projects conducted by 4-H Club members completing.....	0	0	0	0	0	0	81
82. Total yields of crops grown by 4-H Club members completing.....							} 82
(1) Seed.....	0 bu.	0 bu.	0 bu.	0 bu.	0 bu.	x x x x	
(2) Forage.....	0 tons	0 tons	0 tons	0 tons	0 tons	x x x x	
83. Number of farmers following fertilizer recommendations.....	7	0	0	0	0	2	83
84. Number of farmers following insect-control recommendations.....	20	0	0	0	0	0	84
85. Number of farmers following disease-control recommendations.....	0	0	0	0	0	0	85
86. Number of farmers following marketing recommendations.....	0	0	0	0	0	0	86
87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....	0	0	0	0	0	0	87
90. Number of farmers following other specific practice recommendations: ¹							} 90
(1).....	0	0	0	0	0	0	
(2).....	0	0	0	0	0	0	
(3).....							
(4).....							
(5).....							

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS—CONTINUED

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Soybeans (g)	Cowpeas and field peas (h)	Velvet-beans (i)	Field beans (j)	Peanuts (k)	All other legumes and forage crops ¹ (m)	
67. Days devoted to line of work by:							
(1) Home demonstration agents.....							} 67
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
68. Number of communities in which work was conducted.....							68
69. Number of voluntary local leaders or committeemen assisting.....							69
70. Days of assistance rendered by voluntary leaders or committeemen.....							70
71. Number of adult result demonstrations conducted.....							71
72. Number of meetings at result demonstrations.....							72
73. Number of method-demonstration meetings held.....							73
74. Number of other meetings held.....							74
75. Number of news stories published.....							75
76. Number of different circular letters issued.....							76
77. Number of farm or home visits made.....							77
78. Number of office calls received.....							78
79. Number of 4-H Club members enrolled.....							} 79
(1) Boys.....							
(2) Girls.....							
80. Number of 4-H Club members completing.....							} 80
(1) Boys.....							
(2) Girls.....							
81. Number of acres in projects conducted by 4-H Club members completing.....							81
82. Total yields of crops grown by 4-H Club members completing.....							} 82
(1) Seed.....	bu.	bu.	bu.	bu.	lb.	bu.	
(2) Forage.....	tons	tons	tons	tons	tons	tons	
83. Number of farmers following fertilizer recommendations.....							83
84. Number of farmers following insect-control recommendations.....							84
85. Number of farmers following disease-control recommendations.....							85
86. Number of farmers following marketing recommendations.....							86
87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							87
90. Number of farmers following other specific practice recommendations: ²							} 90
(1).....							
(2).....							
(3).....							
(4).....							
(5).....							

¹ Indicate crop by name.

² For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Irish potatoes (a)	Sweetpotatoes (b)	Cotton (c)	Tobacco (d)	Sugar beets and all other special crops ¹ (e)	
91. Days devoted to line of work by:						
(1) Home demonstration agents.....						} 91
(2) 4-H Club agents.....						
(3) Agricultural agents.....						
(4) Specialists.....						
92. Number of communities in which work was conducted.....						92
93. Number of voluntary local leaders or committeemen assisting.....						93
94. Days of assistance rendered by voluntary leaders or committeemen.....						94
95. Number of adult result demonstrations conducted.....						95
96. Number of meetings at result demonstrations.....						96
97. Number of method-demonstration meetings held.....						97
98. Number of other meetings held.....						98
99. Number of news stories published.....						99
100. Number of different circular letters issued.....						100
101. Number of farm or home visits made.....						101
102. Number of office calls received.....						102
103. Number of 4-H Club members enrolled.....						} 103
(1) Boys.....						
(2) Girls.....						
104. Number of 4-H Club members completing.....						} 104
(1) Boys.....						
(2) Girls.....						
105. Number of acres in projects conducted by 4-H Club members completing.....						105
106. Total yields of crops grown by 4-H Club members completing..... bu. bu. lb. ² lb.						106
107. Number of farmers following fertilizer recommendations.....						107
108. Number of farmers following insect-control recommendations.....						108
109. Number of farmers following disease-control recommendations.....						109
110. Number of farmers following marketing recommendations.....						110
111. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....						111
114. Number of farmers following other specific practice recommendations: ³						} 114
(1)						
(2)						
(3)						
(4)						
(5)						

¹ Indicate crop by name.
² Report yield of cotton in pounds of seed cotton.
³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home gardens (a)	Market gardening, truck, and canning crops (b)	Beautification of home grounds (c)	Tree fruits (d)	Bush and small fruits (e)	Grapes (f)	
115. Days devoted to line of work by:							
(1) Home demonstration agents.....	0	0	0	0	0	0	} 115
(2) 4-H Club agents.....	0	0	0	0	0	0	
(3) Agricultural agents.....	0	0	0	0	0	0	
(4) Specialists.....	0	0	0	0	0	0	
116. Number of communities in which work was conducted.....	3	0	0	0	0	0	116
117. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	0	117
118. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0	118
119. Number of adult result demonstrations conducted.....	0	0	0	0	0	0	119
120. Number of meetings at result demonstrations.....	0	0	0	0	0	0	120
121. Number of method-demonstration meetings held.....	0	0	0	0	0	0	121
122. Number of other meetings held.....	0	0	0	0	0	0	122
123. Number of news stories published.....	1	0	0	0	0	0	123
124. Number of different circular letters issued.....	0	0	0	0	0	0	124
125. Number of farm or home visits made.....	1	0	0	0	0	0	125
126. Number of office calls received.....	0	0	0	0	0	0	126
127. Number of 4-H Club members enrolled.....							} 127
(1) Boys.....	0	0	0	0	0	0	
(2) Girls.....	0	0	0	0	0	0	
128. Number of 4-H Club members completing.....							} 128
(1) Boys.....	0	0	0	0	0	0	
(2) Girls.....	0	0	0	0	0	0	
129. Number of acres in projects conducted by 4-H Club members completing.....							129
130. Total yields of crops grown by 4-H club members completing..... 0 bu. 0 bu. x x x x 0 bu. 0 bu. 0 bu.							130
131. Number of farms or homes where fertilizer recommendations were followed.....	3	0	0	0	0	0	131
132. Number of farms or homes where insect-control recommendations were followed.....	2	0	0	0	0	0	132
133. Number of farms or homes where disease-control recommendations were followed.....	1	0	0	0	0	0	133
134. Number of farms or homes where marketing recommendations were followed.....	0	2	x x x x	0	0	0	134
135. Number of farms or homes where assistance was given in using timely economic information as a basis for readjusting enterprise.....	0	0	x x x x	0	0	0	135
136. Number of homes where recommendations were followed as to establishment or care of lawn.....	x x x x	x x x x	0	x x x x	x x x x	x x x x	136
137. Number of homes where recommendations were followed regarding planting of shrubbery and trees.....	x x x x	x x x x	0	x x x x	x x x x	x x x x	137
138. Number of homes where recommendations were followed as to treatment of walks, drives, or fences.....	x x x x	x x x x	0	x x x x	x x x x	x x x x	138
139. Number of homes where recommendations were followed as to improving appearance of exterior of house and outbuildings.....	x x x x	x x x x	0	x x x x	x x x x	x x x x	139
140. Number of homes where other specific practice recommendations were followed: ¹							} 140
(1)							
(2)							
(3)							
(4)							

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FORESTRY, WILDLIFE CONSERVATION, AND AGRICULTURAL ENGINEERING

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Forestry (a)	Wildlife conservation, fur and game farming (b)	Agricultural engineering ¹ (farm and home) (c)	
141. Days devoted to line of work by:				
(1) Home demonstration agents	0	0	0	141
(2) 4-H Club agents	0	0	0	
(3) Agricultural agents	1	0	0	
(4) Specialists	0	0	0	
142. Number of communities in which work was conducted	3	0	0	142
143. Number of voluntary local leaders or committeemen assisting	0	0	0	143
144. Days of assistance rendered by voluntary leaders or committeemen	0	0	0	144
145. Number of adult result demonstrations conducted	0	0	0	145
146. Number of meetings at result demonstrations held	0	0	0	146
147. Number of method-demonstration meetings held	0	0	0	147
148. Number of other meetings held	0	0	0	148
149. Number of news stories published	1	0	0	149
150. Number of different circular letters issued	1	0	0	150
151. Number of farm or home visits made	3	0	0	151
152. Number of office calls received	0	0	0	152
153. Number of 4-H Club members enrolled	(1) Boys 0 (2) Girls 0	0	0	153
154. Number of 4-H Club members completing	(1) Boys 0 (2) Girls 0	0	0	154
154½. Number of 4-H Club members not in special project clubs who participated in forestry or wildlife conservation activities	(1) Boys 0 (2) Girls 0	0	xxxxxxx	154½
155. Number of units handled by 4-H Club members completing. (This refers to questions 154 and 154½)	(1) Transplant beds	Coverts ² improved or built	Acres terraced	155
	(2) Acres planted to forest trees	Nest boxes, feed trays for song birds	Machines or equipment repaired	
	(3) Acres improved	Feeding stations operated	Articles made	
	(4) Acres of woodland protected from fire	Animals or birds produced	Equipment installed	

FORESTRY—Continued

156. Number of farms on which new areas were reforested by planting with small trees	3	156
157. Acres involved in preceding question	25	157
158. Number of farmers planting windbreaks or shelterbelts	3	158
159. Number of farmers planting trees for erosion control		159
160. Number of farmers making improved thinnings and weedings		160
161. Number of farmers practicing selection cutting		161
162. Number of farmers pruning forest trees		162
163. Number of farmers cooperating in prevention of forest fire		163
164. Number of farmers adopting improved practices in production of naval stores		164
165. Number of farmers adopting improved practices in production of maple sugar and sirup		165

¹ 4-H farm shop clubs should be reported under this heading.

² Include food patches planted or left standing for wildlife.

FORESTRY—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

166. Number of farmers assisted in timber estimating and appraisal	166
167. Number of farmers following wood-preservation recommendations	167
168. Number of farmers following recommendations in the marketing of forest products	168

WILDLIFE CONSERVATION—Continued

169. Number of farms on which specific improvements for wildlife have been made	169
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ITEM	RABBITS		FOXES AND OTHER FUR ANIMALS		GAME BIRDS		CONSERVATION CAMPS	
	4-H members (a)	Adults (b)	4-H members (c)	Adults (d)	4-H members (e)	Adults (f)	4-H members (g)	Adults (h)
169½. Number of individuals engaged or assisted in activity								
169½. Number of animals or birds produced by such individuals							xxxx	xxxx

AGRICULTURAL ENGINEERING—Continued

Engineering activities	Number of farms (a)	Number of units (b)	Total value of service or savings (c)	
170. Terracing complete with outlets and contour cultivation		acres.	\$	170
170½. Growing crops on contour		acres.		170½
170½. Gully control		acres.		170½
171. Drainage practices		acres.		171
172. Irrigation practices		acres.		172
173. Land-clearing practices		acres.		173
174. Better types of machines		machines.		174
175. Maintenance and repair of machines		machines.		175
176. Efficient use of machinery		xxxxxxx		176
176½. Better ginning of cotton		gin stands.		176½
177. All buildings constructed (include silos)		buildings.		177
178. Buildings remodeled, repaired, painted		buildings.		178
179. Farm electrification		farms. ¹		179
180. Home equipment (include sewing machines)				180
181. Total of columns (a) and (c)	farms.	xxxxxxx	\$	181

182. Number of machines repaired as reported in questions 175 and 180, by types:	(a) Tractors	(b) Tillage implements	(c) Harvesters and threshers	(d) Plows	182
	(e) Mowers	(f) Planters	(g) Sewing machines	(h) Other	

183. Number of buildings and equipment improved as reported in questions 177, 178, 179, 180, by types:	(a) Dwellings constructed according to plans furnished	(b) Dwellings remodeled according to plans furnished	(c) Sewage systems installed	(d) Water systems installed	(e) Heating systems installed	(f) Lighting systems installed	(g) Home appliances and machines	(h) Dairy buildings	(i) Silos	(j) Hog houses	(k) Poultry houses	(l) Storage structures	(m) Other	183
								(1) Regular	(2) Trench or pit					

¹ Report the number of farms using electricity in farm enterprises for income-producing purposes such as electric milking, milk cooling, incubating, brooding, hotbed heating, etc.

POULTRY AND BEES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Poultry (including turkeys) (a)	Bees (b)	
184. Days devoted to line of work by:			
(1) Home demonstration agents.....			} 184
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
185. Number of communities in which work was conducted.....			185
186. Number of voluntary local leaders or committeemen assisting.....			186
187. Days of assistance rendered by voluntary leaders or committeemen.....			187
188. Number of adult result demonstrations conducted.....			188
189. Number of meetings at result demonstrations.....			189
190. Number of method-demonstration meetings held.....			190
191. Number of other meetings held.....			191
192. Number of news stories published.....			192
193. Number of different circular letters issued.....			193
194. Number of farm or home visits made.....			194
195. Number of office calls received.....			195
196. Number of 4-H Club members enrolled.....	{ (1) Boys..... (2) Girls.....		} 196
197. Number of 4-H Club members completing.....	{ (1) Boys..... (2) Girls.....			} 197
198. Number of units in projects conducted by 4-H Club members completing.....	chickens	colonies	198
POULTRY—Continued			
199. Number of families following an organized improved breeding plan as recommended.....			199
200. Number of families following recommendations in purchasing baby chicks.....			200
201. Number of families following recommendations in chick rearing.....			201
202. Number of families following production-feeding recommendations.....			202
203. Number of families following sanitation recommendations in disease and parasite control.....			203
204. Number of families improving poultry-house equipment according to recommendations.....			204
205. Number of families following marketing recommendations.....			205
206. Number of families assisted in using timely economic information as a basis for readjusting enterprise.....			206
207. Number of families following other specific practice recommendations: ¹			
(a)			} 207
(b)			
BEES—CONTINUED			
208. Number of farmers following recommendations in transferring colonies to modern hives.....			208
209. Number of colonies involved in question 208.....			209
210. Number of farmers following disease-control recommendations.....			210
211. Number of farmers following requeening recommendations.....			211
212. Number of farmers following marketing recommendations.....			212
213. Number of farmers following other specific practice recommendations: ¹			
(a)			} 213
(b)			

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Dairy cattle (a)	Beef cattle (b)	Sheep (c)	Swine (d)	Horses and mules (e)	Other livestock ¹ (f)	
214. Days devoted to line of work by:							
(1) Home demonstration agents.....	0	0	0	0	0	0	} 214
(2) 4-H Club agents.....	0	0	0	0	0	0	
(3) Agricultural agents.....	0	11	4	0	0	0	
(4) Specialists.....	0	0	0	0	0	0	
215. Number of communities in which work was conducted.....	0	4	4	0	0	0	215
216. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	0	216
217. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0	217
218. Number of adult result demonstrations conducted.....	0	0	0	0	0	0	218
219. Number of meetings at result demonstrations.....	0	0	0	0	0	0	219
220. Number of method-demonstration meetings held.....	0	0	0	0	0	0	220
221. Number of other meetings held.....	0	0	0	0	0	0	221
222. Number of news stories published.....	0	0	0	0	0	0	222
223. Number of different circular letters issued.....	0	0	0	0	1	0	223
224. Number of farm or home visits made.....	0	5	4	0	0	0	224
225. Number of office calls received.....	0	9	7	0	0	0	225
226. Number of 4-H Club members enrolled.....	{ (1) Boys..... (2) Girls.....	{ 0 0	{ 0 0	{ 0 0	{ 0 0	{ 0 0	} 226
227. Number of 4-H Club members completing.....	{ (1) Boys..... (2) Girls.....	{ 0 0	{ 0 0	{ 0 0	{ 0 0	{ 0 0		} 227
228. Number of animals in projects conducted by 4-H Club members completing.....	0	0	0	0	0	0	228
229. Number of farmers assisted in obtaining purebred sires.....	0	0	0	0	0	0	229
230. Number of farmers assisted in obtaining high-grade or purebred females.....	0	0	0	0	0	0	230
231. Number of bull, boar, ram, or stallion circles or clubs organized or assisted.....	0	0	0	0	0	0	231
232. Number of members in preceding circles or clubs.....	0	0	0	0	0	0	232
233. Number of herd or flock-improvement associations organized or assisted.....	0	0	0	0	0	0	233
234. Number of members in these associations.....	0	0	0	0	0	0	234
235. Number of farmers not in associations keeping performance records of animals.....	0	0	0	0	0	0	235
236. Number of families assisted in home butchering, meat cutting, and curing.....	x x x x	0	0	0	x x x x	0	236
237. Number of families assisted in butter and cheese making.....	0	x x x x	x x x x	x x x x	x x x x	x x x x	237
238. Number of farmers following parasite-control recommendations.....	0	0	0	0	0	0	238
239. Number of farmers following disease-control recommendations.....	0	9	2	4	0	0	239
240. Number of farmers following marketing recommendations.....	0	3	2	4	2	0	240
241. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....	0	0	0	0	0	0	241

¹ Do not include rabbits, game, and fur animals, which should be reported under Wildlife Conservation.

AGRICULTURAL ECONOMICS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Public problems and economic planning on county or community basis ¹	FARM MANAGEMENT			Outlook	Marketing, buying, selling, and financing	
		Farm records (inventories, accounts, etc.)	Individual farm planning	Farm and home financing (short and long time)			
	(a)	(b)	(c)	(d)	(e)	(f)	
244. Days devoted to line of work by:							
(1) Home demonstration agents.....	0	0	0	0	0	0	244
(2) 4-H Club agents.....	0	0	0	0	0	0	
(3) Agricultural agents.....	0	0	0	0	0	8	
(4) Specialists.....	0	0	0	0	0	0	
245. Number of communities in which work was conducted.....	0	0	0	0	0	0	245
246. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	0	246
247. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0	247
248. Number of adult result demonstrations conducted.....	0	0	0	0	0	0	248
249. Number of meetings at result demonstrations.....	0	0	0	0	0	0	249
250. Number of method-demonstration meetings held.....	0	0	0	0	0	0	250
251. Number of other meetings held.....	0	0	0	0	0	0	251
252. Number of news stories published.....	0	0	0	0	0	2	252
253. Number of different circular letters issued.....	0	0	0	0	2	0	253
254. Number of farm or home visits made.....	0	0	0	0	0	10	254
255. Number of office calls received.....	0	0	0	0	0	0	255
256. Number of 4-H Club members enrolled.....							256
(1) Boys.....	x x x x	0	0	x x x x	x x x x	x x x x	
(2) Girls.....	x x x x	0	0	x x x x	x x x x	x x x x	
257. Number of 4-H Club members completing.....							257
(1) Boys.....	x x x x	0	0	x x x x	x x x x	x x x x	
(2) Girls.....	x x x x	0	0	x x x x	x x x x	x x x x	
258. Number of farmers keeping farm accounts throughout the year under supervision of agent.....							258
259. Number of farmers keeping cost-of-production records under supervision of agent.....							259
260. Number of farmers assisted in summarizing and interpreting their accounts.....							260
261. Number of farmers assisted in making inventory or credit statements.....							261
262. Number of farmers assisted in obtaining credit.....							262
262½. Number of 4-H Club members receiving instruction in credit.....							262½
263. Number of farmers assisted in making mortgage or other debt adjustments.....							263
264. Number of farm credit associations assisted in organizing during the year.....							264
265. Number of farm business or enterprise-survey records taken during year.....							265
266. Number of farmers making recommended changes in their business as result of keeping accounts or survey records.....							266
267. Number of other farmers adopting cropping, livestock, or complete farming systems according to recommendations.....							267
268. Number of farmers advised relative to leases.....							268
269. Number of farmers assisted in developing supplemental sources of income.....							269
270. Number of families assisted in reducing cash expenditure:							270
(a) By exchange of labor or machinery.....							
(b) By bartering farm or home products for other commodities or services.....							
(c) By producing larger part of food on farm.....							
(d) By making own repairs of buildings and machinery.....							

¹ Include county agricultural planning, taxation, land utilization, and economic basis of extension programs.

AGRICULTURAL ECONOMICS—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

271. Number of urban families moving to farms who have been assisted in getting established.....	271
272. Number of farm families on relief assisted to become self-supporting.....	272
273. Number of marketing associations or groups ¹ assisted in organizing during the year.....	273
274. Number of marketing associations or groups ¹ previously organized assisted by extension agents this year.....	274
275. Membership in associations and groups organized or assisted (273 and 274).....	38 275
276. Number of individuals (not in associations) assisted with marketing problems.....	41 276
276½. Number of 4-H Club members receiving instruction in marketing.....	276½
277. Number of families following other specific practice recommendations.....	277

ITEM	Standardizing, packaging, or grading	Processing or manufacturing	Locating markets and transportation	Use of current market information	Financing	Organization	Accounting	Keeping membership informed	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	
278. Number of organizations assisted with problems of.....	2	0	2	2	0	0	0	7	278
279. Number of individuals (not in organizations) assisted with problems of.....	9	2	30	41	x x x x	x x x x	x x x x	x x x x	279

ITEM	Hay and grain	Cotton	Tobacco	Dairy products	Livestock	Wool	
	(a)	(b)	(c)	(d)	(e)	(f)	
280. Value of products sold by all associations or groups organized or assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 1,767.11	280
281. Value of products sold by individuals (not in organizations) assisted.....	\$ 4067	\$ 0	\$ 0	\$ 0	\$ 51,808	\$ 0	281

ITEM	Fruits and vegetables	Poultry and eggs	Home products				
			Food	Handicraft			
	(g)	(h)	(i)	(j)	(k)	(l)	
280. Value of products sold by all associations or groups organized or assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	280
281. Value of products sold by individuals (not in organizations) assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	281

ITEM	Livestock	Feed for livestock	Farm equipment	Oil and gas	Fertilizer, seed, and other farm supplies	Home equipment	Home supplies	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	
282. Value of supplies purchased by all associations or groups organized or assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	282
283. Value of supplies purchased by individuals (not in organizations) assisted.....	\$ 0	\$ 350	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	283

¹ Include independent local associations, units of federations, branches of centralized organizations, terminal sales agencies, production associations which do buying or selling, and curb and home demonstration club markets.

FOODS AND NUTRITION

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Food selection and preparation	Food preservation	
	(a)	(b)	
284. Days devoted to line of work by:			
(1) Home demonstration agents.....			} 284
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
285. Number of communities in which work was conducted.....			285
286. Number of voluntary local leaders or committeemen assisting.....			286
287. Days of assistance rendered by voluntary leaders or committeemen.....			287
288. Number of adult result demonstrations conducted.....			288
289. Number of meetings at result demonstrations.....			289
290. Number of method-demonstration meetings held.....	(1) By agents or specialists.....		} 290
	(2) By leaders.....		
291. Number of other meetings held.....	(1) By agents or specialists.....		} 291
	(2) By leaders.....		
292. Number of news stories published.....			292
293. Number of different circular letters issued.....			293
294. Number of farm or home visits made.....			294
295. Number of office calls received.....			295
296. Number of 4-H Club members enrolled.....	(1) Boys.....		} 296
	(2) Girls.....		
297. Number of 4-H Club members completing.....	(1) Boys.....		} 297
	(2) Girls.....		
298. Number of units in projects conducted by 4-H Club members completing:			
(a) Dishes of food products prepared.....	(b) Meals planned and served.....		} 298
(c) Quarts canned.....	(d) Other containers of jelly, jam, and other products.....		
(e) Pounds of vegetables and fruits stored or dried.....			
299. Number of families budgeting food expenditure for a year.....			299
300. Number of families following food-buying recommendations.....			300
301. Number of families serving better-balanced meals.....			301
302. Number of families improving home-packed lunches according to recommendations.....			302
303. Number of schools following recommendations for a hot dish or school lunch.....			303
304. Number of children involved in question 303.....			304
305. Number of families following recommended methods of child feeding.....			305
306. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation).....			306
307. Number of families producing and preserving home food supply according to annual food-supply budget.....			307
308. Number of families assisted in the canning or otherwise preserving of fruits, vegetables, and meats.....			308
309. Number of quarts canned by families reported under question 308. (Do not include 4-H Club members).....			309
310. Number of other containers of jam, jelly, or other products made by families reported under question 308. (Do not include 4-H Club members).....			310
311. Total estimated value of all products canned or otherwise preserved (questions 298, 309, 310) \$.....			311
312. Number of families following recommendations for the storage of home food supply.....			312
313. Number of families assisted in using timely economic information as a basis for readjusting family food supply.....			313

CHILD DEVELOPMENT AND PARENT EDUCATION

Report Only This Year's Extension Activities and Results That Can Be Verified

314. Days devoted to line of work by:			
(a) Home demonstration agents.....			} 314
(b) 4-H Club agents.....			
(c) Agricultural agents.....			
(d) Specialists.....			
315. Number of communities in which work was conducted.....			315
316. Number of voluntary local leaders or committeemen assisting.....			316
317. Days of assistance rendered by voluntary leaders or committeemen.....			317
318. Number of adult result demonstrations conducted.....			318
319. Number of meetings at result demonstrations.....			319
320. Number of method-demonstration meetings held.....	(a) By agents or specialists.....		} 320
	(b) By leaders.....		
321. Number of other meetings held.....	(a) By agents or specialists.....		} 321
	(b) By leaders.....		
322. Number of news stories published.....			322
323. Number of different circular letters issued.....			323
324. Number of farm or home visits made.....			324
325. Number of office calls received.....			325
326. Number of 4-H Club members enrolled.....	(a) Boys.....		} 326
	(b) Girls.....		
327. Number of 4-H Club members completing.....	(a) Boys.....		} 327
	(b) Girls.....		
328. Number of 4-H Club members not in special child-development projects who participated in definite child-development work.....			328
329. Number of families improving habits of children.....			329
330. Number of families substituting positive methods of discipline for negative ones.....			330
331. Number of families providing recommended play equipment.....			331
332. Number of families following recommendations regarding furnishings adapted to children's needs.....			332
333. Number of different individuals participating in child-development and parent-education program.....	(a) Men.....		} 333
	(b) Women.....		
334. Number of children involved in question 333.....			334
335. Number of families following other specific practice recommendations: ¹			
(a).....			} 335
(b).....			
(c).....			
(d).....			
(e).....			

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

CLOTHING

Report Only This Year's Extension Activities and Results That Can Be Verified

336. Days devoted to line of work by:		
(a) Home demonstration agents.....	.....	} 336
(b) 4-H Club agents.....	.....
(c) Agricultural agents.....	.....
(d) Specialists.....	.....
337. Number of communities in which work was conducted.....		337
338. Number of voluntary local leaders or committeemen assisting.....		338
339. Days of assistance rendered by voluntary leaders or committeemen.....		339
340. Number of adult result demonstrations conducted.....		340
341. Number of meetings at result demonstrations.....		341
342. Number of method-demonstration meetings held.....	{ (a) By agents or specialists..... (b) By leaders.....	} 342
343. Number of other meetings held.....	{ (a) By agents or specialists..... (b) By leaders.....	} 343
344. Number of news stories published.....		344
345. Number of different circular letters issued.....		345
346. Number of farm or home visits made.....		346
347. Number of office calls received.....		347
348. Number of 4-H Club members enrolled.....	{ (a) Boys..... (b) Girls.....	} 348
349. Number of 4-H Club members completing.....	{ (a) Boys..... (b) Girls.....	} 349
350. Number of articles made by 4-H Club members completing.....	{ (a) Dresses..... (b) Other.....	} 350

ITEM	Adults (a)	Juniors (b)	
351. Number of individuals following recommendations in construction of clothing.....			351
352. Number of individuals following recommendations in the selection of clothing.....			352
353. Number of individuals keeping clothing accounts.....			353
354. Number of individuals budgeting clothing expenditures.....			354
355. Number of families following clothing-buying recommendations.....		x x x x x	355
356. Number of individuals improving children's clothing according to recommendations.....			356
357. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....			357
358. Number of families assisted in using timely economic information in determining how best to meet clothing requirements.....		x x x x x	358
359. Total estimated savings due to clothing program.....	\$.....	\$.....	359
360. Number of individuals following other specific practice recommendations: ¹			} 360
(a)			
(b)			

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME MANAGEMENT AND HOUSE FURNISHINGS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home management (a)	House furnishings (b)	Handicraft (c)	
361. Days devoted to line of work by:				} 361
(1) Home demonstration agents.....	.....		
(2) 4-H Club agents.....	.....		
(3) Agricultural agents.....	.....		
(4) Specialists.....	.....		
362. Number of communities in which work was conducted.....				362
363. Number of voluntary local leaders or committeemen assisting.....				363
364. Days of assistance rendered by voluntary leaders or committeemen.....				364
365. Number of adult result demonstrations conducted.....				365
366. Number of meetings at result demonstrations.....				366
367. Number of method-demonstration meetings held.....	{ (1) By agents or specialists..... (2) By leaders.....			} 367
368. Number of other meetings held.....	{ (1) By agents or specialists..... (2) By leaders.....			} 368
369. Number of news stories published.....				369
370. Number of different circular letters issued.....				370
371. Number of farm or home visits made.....				371
372. Number of office calls received.....				372
373. Number of 4-H Club members enrolled.....	{ (1) Boys..... (2) Girls.....			} 373
374. Number of 4-H Club members completing.....	{ (1) Boys..... (2) Girls.....			} 374
375. Number of units in projects conducted by 4-H Club members completing.....		{ rooms articles	..... articles	} 375

HOME MANAGEMENT—Continued

376. Number of kitchens rearranged or improved for convenience according to recommendations.....	376
377. Number of families following recommendations in obtaining labor-saving equipment.....	377
378. Number of families adopting recommended laundering methods.....	378
379. Number of families assisted in home soap making.....	379
380. Number of families adopting recommended methods in care of house.....	380
381. Number of families assisted in making home-made equipment or conveniences.....	381
382. Number of women following a recommended schedule for home activities.....	382
383. Number of 4-H Club members keeping personal accounts.....	383
384. Number of families keeping home accounts according to a recommended plan.....	384
385. Number of families budgeting expenditures in relation to income according to a recommended plan.....	385
386. Number of families assisted in developing home industries as a means of supplementing income.....	386
387. Number of families following recommended methods in buying for the home (other than foods and clothing).....	387
388. Number of families assisted in using timely economic information as a basis for readjusting family living (other than reported under foods and clothing).....	388
389. Number of families assisted in making adjustments in home making to gain a more satisfactory standard of living.....	389

HOME MANAGEMENT—Continued

390. Number of families having increased time for rest and leisure activities as a result of the home-management program..... 390

391. Total estimated saving due to home-management program..... \$..... 391

392. Number of families following other specific practice recommendations: ¹

(a) 392

(b) 392

HOUSE FURNISHINGS—Continued

393. Number of families improving the selection of household furnishings..... 393

394. Number of families following recommendations in improving methods of repairing, remodeling, or refinishing furniture..... 394

395. Number of families following recommendations in improving treatment of windows (shades, curtains, draperies)..... 395

396. Number of families following recommendations in improving arrangement of rooms (other than kitchens)..... 396

397. Number of families improving treatment of walls, woodwork, and floors..... 397

398. Number of families applying principles of color and design in improving appearance of rooms..... 398

399. Total estimated savings due to house-furnishings program..... \$..... 399

400. Number of families following other specific practice recommendations: ¹

(a) 400

(b) 400

HANDICRAFT—Continued

401. Number of families following recommendations regarding handicraft..... 401

402. Number of families following other specific practice recommendations: ¹

(a) 402

(b) 402

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities and Results That Can Be Verified

403. Days devoted to line of work by:

(a) Home demonstration agents..... 403

(b) 4-H Club agents..... 403

(c) Agricultural agents..... 403

(d) Specialists..... 403

404. Number of communities in which work was conducted..... 404

405. Number of voluntary local leaders or committeemen assisting..... 405

406. Days of assistance rendered by voluntary leaders or committeemen..... 406

407. Number of adult result demonstrations conducted..... 407

408. Number of meetings at result demonstrations..... 408

409. Number of method-demonstration meetings held: (a) By agents or specialists..... 409

(b) By leaders..... 409

410. Number of other meetings held: (a) By agents or specialists..... 410

(b) By leaders..... 410

411. Number of news stories published..... 411

412. Number of different circular letters issued..... 412

413. Number of farm or home visits made..... 413

414. Number of office calls received..... 414

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State

HOME HEALTH AND SANITATION—Continued

415. Number of 4-H Club members enrolled..... (a) Boys..... 415

(b) Girls..... 415

416. Number of 4-H Club members completing..... (a) Boys..... 416

(b) Girls..... 416

417. Number of 4-H Club members not in special health projects who participated in definite health-improvement work..... (a) Boys..... 417

(b) Girls..... 417

418. Number of individuals having health examination on recommendation of extension workers or participating in health contests..... (a) 4-H Club members..... 418

(b) Others..... 418

419. Number of individuals improving health habits according to recommendations..... 419

420. Number of individuals improving posture according to recommendations..... 420

421. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)..... 421

422. Number of families adopting better home-nursing procedure according to recommendations..... 422

423. Number of families installing sanitary closets or outhouses according to recommended plans..... 423

424. Number of homes screened according to recommendations..... 424

425. Number of families following other recommended methods of controlling flies, mosquitoes, and other insects..... 425

426. Number of individuals enjoying improved health as a result of health and sanitation program..... 426

427. Number of families following other specific practice recommendations: ¹

(a) 427

(b) 427

EXTENSION ORGANIZATION AND COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Extension organization and program making	Community or country-life activities	
	(a)	(b)	
428. Days devoted to line of work by:			
(1) Home demonstration agents.....	0	0	428
(2) 4-H Club agents.....	0	0	
(3) Agricultural agents.....	9	0	
(4) Specialists.....	0	0	
429. Number of communities in which work was conducted.....	0	0	429
430. Number of voluntary local leaders or committeemen assisting.....	0	0	430
431. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	431
432. Number of meetings held.....	6	0	432
433. Number of news stories published.....	1	0	433
434. Number of different circular letters issued.....	7	0	434
435. Number of farm or home visits made.....	10	0	435
436. Number of office calls received.....	5	0	436

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

SOIL CONSERVATION—Continued

ITEM	Number of farms	Number of units	
	(a)	(b)	
480. Tests for soil acidity.....		acres.	480
481. Applying lime materials.....		tons.	481
482. Tests for plant-food deficiencies.....		acres.	482
483. Applying recommended fertilizers.....		tons.	483
484. Proper land use—based on soil types (use of soil-survey maps).....		acres.	484
485. Using recommended crop rotations.....		acres.	485
486. Plowing under green manure.....		acres.	486
487. Controlling soil blowing.....		acres.	487
488. Strip cropping.....		acres.	488
489. Using cover crops.....		acres.	489
490. Approved summer-fallow.....		acres.	490
491. Constructing terraces. (Reported under question 170, p. 13.).....	x x x x	x x x x	491
492. Controlling gullies. (Reported under question 170½, p. 13.).....	x x x x	x x x x	492
493. Growing crops on contour. (Reported under question 170¼, p. 13.).....	x x x x	x x x x	493
494. Pasture and range improvement by contouring.....		acres.	494
495. Grassing waterways.....		acres.	495
496. Depth of moisture tests.....		acres.	496
497. Floodwater control for crop production.....		acres.	497
498. Farms in:			
(1) Legal soil-conservation districts.....		acres.	} 498
(2) Voluntary soil-conservation associations.....		acres.	
(3) Grazing associations.....		acres.	

16-8926

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES¹

The purpose of this report on work in cooperation with other Federal agencies is to bring together in one place all the work done in relation to the programs of these agencies regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

ITEM	AGRICULTURAL ADJUSTMENT ADMINISTRATION			Soil Conservation Service	Farm Security Administration
	Agricultural conservation program	Market agreement and order program	Surplus purchase and diversion program		
	(a)	(b)	(c)		
499. Days devoted to line of work by:					
(1) Home demonstration agents.....	0	0	0	0	0
(2) 4-H Club agents.....	0	0	0	0	0
(3) Agricultural agents.....	18½	0	0	0	0
(4) Specialists.....	0	0	0	0	0
500. Number of communities in which work was conducted.....	0	0	0	0	0
501. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0
502. Days of assistance rendered by such leaders or committeemen.....	0	0	0	0	0
503. Number of paid local leaders or committeemen assisting.....	5	0	0	0	0
504. Days of assistance rendered by paid local leaders.....	26½	0	0	0	0
505. Number of meetings held.....	5	0	0	0	0
506. Number of news stories published.....	3	0	0	0	0
507. Number of different circular letters issued.....	10	0	0	0	0
508. Number of farm or home visits made.....	32	0	0	0	0
509. Number of office calls received.....	18	0	0	0	0
510. Number of farms or homes directly assisted by extension agents to carry out the program of the agency.....	46	0	0	0	0

AGRICULTURAL CONSERVATION PROGRAM:

- 510 - (a) Number of meetings of the AAA County Committee. 5
- 510 - (b) Number of above meetings (510-a) attended by Extension agent (s). 5
- 510 - (c) Number of AAA News Articles prepared by Extension office 3
- 510 - (d) Number of copies of circular postcards and letters on AAA prepared and distributed by Extension office 106
- 510 - (e) Number of AAA pamphlets, circulars or bulletins distributed by Extension office 3
- 510 - (f) Approximate number of individual contacts by members of Extension office at which various phases of the AAA program were discussed. This should count all calls which included an educational discussion of AAA regardless of the fact that the call may not have been originally intended as an AAA call.
 - Number of farm calls 32
 - Number of office calls 16
 - Number of telephone calls

SOIL CONSERVATION PROGRAM:

- 510 - (g) Number of meetings with SCS District Supervisors attended by extension agent
- 510 - (h) Number of off area farm plans
- 510 - (i) Number of Soil Conservation district farm plans in effect.

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES¹—Continued

The purpose of this report on work in cooperation with other Federal agencies is to bring together in one place all the work done in relation to the programs of these agencies regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

ITEM	Rural Elec- trifi- cation (f)	Tennessee Valley Authority (g)	Works Progress Adminis- tration (h)	National Youth Adminis- tration (i)	Social Security, Public Health, Children's Bureau (j)	All other (including relief) (k)
499. Days devoted to line of work by:						
(1) Home demonstration agents.....						} 499
(2) 4-H Club agents.....						
(3) Agricultural agents.....						
(4) Specialists.....						
500. Number of communities in which work was conducted.....						500
501. Number of voluntary local leaders or committeemen assisting.....						501
502. Days of assistance rendered by such leaders or committeemen.....						502
503. Number of paid local leaders or committeemen assisting.....						503
504. Days of assistance rendered by paid local leaders.....						504
505. Number of meetings held.....						505
506. Number of news stories published.....						506
507. Number of different circular letters issued.....						507
508. Number of farm or home visits made.....						508
509. Number of office calls received.....						509
510. Number of farms or homes directly assisted by extension agents to carry out the program of the agency.....						510
.....						
.....						
.....						
.....						
.....						
.....						

¹ Farm Credit Administration not included, since provision is made for reporting work on farm and home financing in col. (d), p. 16.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Washington, D. C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State NEVADA

County WHITE PINE

REPORT OF

(Name) *Home Demonstration Agent.*

From _____ to _____, 1940

Assistant Home Demonstration Agent.

From _____ to _____, 1940

4-H Club Agent.

From _____ to _____, 1940

Assistant County Agent in charge of Club Work.

From _____ to _____, 1940

C. R. Townsend
Agricultural Agent.

From Nov. 1, 1939 to October 31, 1940

Antoine Primeaux
Assistant Agricultural Agent.

From Nov. 1, 1930 to October 31, 1940



READ SUGGESTIONS, PAGES 2 AND 3

Approved:

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year, and the results obtained by the county extension agents assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agents and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Results obtained through assistance rendered agents by specialists should also be included. This report shows, insofar as possible, the part each agent has taken in forwarding the extension program. The county totals should be the sum of the activities and accomplishments of individual agents *minus duplications due to two or more agents participating in the same activity or accomplishment.* The county totals, when properly recorded, show the progress made in the county during the year in forwarding the entire extension program. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

The statistical summary should be a report of this year's activities and results that can be verified by records on file in the county office. Where records are not available careful estimates are desired. Such estimates should be marked "Est."

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret, under appropriate subheadings, the outstanding results accomplished and the extension methods used for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use a descriptive style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blueprints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is merely suggestive of how the narrative report may be clearly and systematically presented. Each agent should prepare an outline to fit the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning of the narrative report.
- IV. Changes in county extension organization made during the year to improve regular procedures or to meet emergencies.
- V. County extension program.
 - (1) Problems determining extension program.
 - (2) Influence of State and National agricultural agencies operating in county upon extension program.
 - (3) Activities and results.

Under appropriate headings present in some detail for each major problem or line of work the goals set up, the methods used, the cooperation received, the coordination effected, the results achieved, and the significance of these results in terms of problem solution.
- VI. Outlook and recommendations.

TERMINOLOGY

To insure reports which convey the intended meaning to others and to facilitate the compilation of satisfactory national statistics on extension, it is extremely important that terms be used in accordance with accepted definitions. The following definitions of extension terms have been approved by the United States Department of Agriculture and the Association of Land Grant Colleges and Universities. Agents should read these definitions before starting to write the annual reports.

DEFINITIONS OF EXTENSION TERMS

1. An extension program is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry. A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor. The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, a boy, or a girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A leader-training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than "days in office."
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
20. The county extension association or committee is that county organization, whether a membership or a delegate body, which is recognized officially in the conduct of extension work in the county.

GENERAL ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. Include time of assistants with that of regular agent.

AGENT	Total months of service this year (a)	Days devoted to work with adults (b)	Days devoted to work with 4-H Club and other youth (c)	Total days in office (d)	Total days in field (e)
(Name) Home demonstration agent..... (1)					
Asst. home demonstration agent.....					
4-H Club agent..... (2)					
Assistant county agent in charge of club work.....					
C. R. Townsend Agricultural agent..... (3)	12 ⁽⁵⁾	343	22	200	155½
Antoine Primeaux Assistant agricultural agent.....					

2. County extension association or committee:

- (a) Agricultural extension:
 - (1) Name White Pine County Farm Bureau (2) Number of members 34
- (b) Home demonstration:
 - (1) Name..... (2) Number of members.....
- (c) 4-H Club:
 - (1) Name..... (2) Number of members.....

- 3. Number of communities in county where extension work should be conducted..... 3
- 4. Number of above communities in which the extension program has been planned cooperatively by extension agents and local committees..... 3 4
- 5. Number of different voluntary county or community project leaders or committeemen actively engaged in forwarding the extension program:
 - (1) Men 8 (2) Women 3 (3) Older club boys 0 (4) Older club girls 0
- 6. Number of different paid local leaders engaged in agricultural-conservation and adjustment programs:
 - (a) Men 5 (b) Women 0
- 7. Number of clubs or other groups organized to carry on adult home demonstration work..... 0 7
- 8. Number of members in such clubs or groups..... 0 8

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total ¹ (d)
9. Number of 4-H Clubs.....	0	0	6	6 9
10. Number of different 4-H Club members enrolled: <ul style="list-style-type: none"> (1) Boys²..... 0 (2) Girls²..... 0 	0	0	13	13 10
11. Number of different 4-H Club members completing: <ul style="list-style-type: none"> (1) Boys³..... 0 (2) Girls³..... 0 	0	0	0	0 11

12. Number of different members enrolled in 4-H Club work for:⁴

MEMBERS	1st year	2d year	3d year	4th year	5th year	6th year and over
(a) Boys.....	1	3	5	3	1	0
(b) Girls.....	16	7	7	2	7	4

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.
² Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 7 to 24, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.
³ Same as footnote 2 but refers to completions instead of enrollments.
⁴ The total for this question should agree with county total, question 10.

(5) District includes Eureka, Lander and White Pine Counties and Nye County for Agricultural Conservation Program Associations.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Age	10 and under	11	12	13	14	15	16	17	18	19	20 and over
13. Number of different 4-H Club members enrolled according to age ¹ :												
(a) Boys.....	1	2	2	3	2	2	1	0	0	0	0	0
(b) Girls.....	1	7	5	6	8	8	2	4	0	1	0	0

14. Number of 4-H Club members:¹ (a) In school 55 (b) Out of school 0 14

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total ² (d)
15. Number of 4-H Club teams trained: <ul style="list-style-type: none"> (1) Judging..... 0 (2) Demonstration..... 0 	0	0	0	0 15
16. Number of groups ³ other than 4-H Clubs organized for extension work with rural young people 16 years of age and older.....	0	0	0	0 16
17. Members in groups reported in question 16: <ul style="list-style-type: none"> (1) Young men..... 0 (2) Young women..... 0 	0	0	0	0 17
18. Total number of farm or home visits ⁴ made in conducting extension work.....	0	0	289	289 18
19. Number of different farms or homes visited.....	0	0	70	70 19
20. Number of calls relating to extension work: <ul style="list-style-type: none"> (1) Office..... 0 (2) Telephone..... 0 	0	0	535	535 20
21. Number of news articles or stories published ⁵	0	0	29	29 21
22. Number of individual letters written.....	0	0	746	746 22
23. Number of different circular letters issued (not total copies mailed).....	0	0	41	41 23
24. Number of bulletins distributed.....	0	0	233	233 24
25. Number of radio talks broadcast or prepared for broadcasting.....	0	0	0	0 25
26. Number of events at which extension exhibits were shown.....	0	0	0	0 26
27. Training meetings held for local leaders or committeemen: <ul style="list-style-type: none"> (1) Adult work: <ul style="list-style-type: none"> (a) Number..... 0 (b) Total attendance of: <ul style="list-style-type: none"> Men leaders..... 15 Women leaders..... 0 (2) 4-H Club: <ul style="list-style-type: none"> (a) Number..... 0 (b) Total attendance of: <ul style="list-style-type: none"> Leaders..... 3 	0	0	15	15 27
28. Method demonstration meetings held (include all method demonstrations in both adult and 4-H Club work given by agents and specialists not reported under question 27): <ul style="list-style-type: none"> (1) Number..... 0 (2) Total attendance..... 0 	0	0	8	8 28
29. Meetings held at result demonstrations: <ul style="list-style-type: none"> (1) Number..... 0 (2) Total attendance..... 0 	0	0	7	7 29

¹ The total for this question should agree with county total, question 10.
² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.
³ Do not include groups previously reported under question 9.
⁴ Do not count a single visit to both the farm and home as two visits.
⁵ Do not count items relating to notices of meetings only.
 Note.—Questions 18-34 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total ¹ (d)
30. Tours conducted.....	(1) Adult work.....	(a) Number.....		30
		(b) Total attendance.....		
	(2) 4-H Club.....	(a) Number.....		
		(b) Total attendance.....		
31. Achievement days held.....	(1) Adult work.....	(a) Number.....		31
		(b) Total attendance.....		
	(2) 4-H Club.....	(a) Number.....		
		(b) Total attendance.....		
32. Encampments held..... (Do not include picnics, rallies, or short courses, as these should be reported under other meetings.)	(1) Farm women.....	(a) Number.....		32
		(b) Total members attending.....		
		(c) Total others attending.....		
	(2) 4-H Club.....	(a) Number.....		
		(b) Total boys attending.....		
		(c) Total girls attending.....		
		(d) Total others attending.....		
33. Other meetings of an extension nature participated in by agents or specialists and not previously reported.....	(1) Number.....		33	
	(2) Total attendance.....			
34. Meetings held by local leaders or committeemen not participated in by agents or specialists and not reported elsewhere.....	(1) Adult work.....	(a) Number.....	34	
		(b) Total attendance.....		
34½. Number of above meetings (questions 27-34) at which discussion group method of presentation was followed.....	(1) Adult work.....	(a) Number.....	34½	
		(b) Total attendance.....		

SUMMARY OF EXTENSION INFLUENCE FOR YEAR

It is highly desirable for extension workers to consider the proportion of farms and farm homes in the county which have been definitely influenced to make some substantial change in farm or home operations as a result of the extension program for men, women, boys, and girls. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory. Such estimates should be marked "Est."

Include results of emergency activities as well as the regular extension program.

35. Number of farms in county.....	35
36. Number of farms on which changes in practices have definitely resulted from the agricultural extension program.....	36
37. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program.....	37
38. Number of other homes in which changes in practices have definitely resulted from the home demonstration program.....	38
39. Number of farm homes with 4-H Club members enrolled.....	39
40. Number of other homes with 4-H Club members enrolled.....	40
41. Total number of different farm families influenced by some phase of the extension program..... (Include questions 36, 37, and 39, minus duplications.)	41
42. Total number of different other families influenced by some phase of extension program..... (Include questions 38 and 40, minus duplications.)	42

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.
NOTE.—Questions 18-34 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

CEREALS¹

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Corn (a)	Wheat (b)	Oats (c)	Rye (d)	Barley (e)	Grain sorghums, rice, and other cereals ² (f)						
43. Days devoted to line of work by:												
							(1) Home demonstration agents.....	0	0	0	0	0
							(2) 4-H Club agents.....	0	0	0	0	0
							(3) Agricultural agents.....	0	14	1	0	3	1
(4) Specialists.....	0	2	0	0	0	2						
44. Number of communities in which work was conducted.....	0	3	0	0	0	0						
45. Number of voluntary local leaders or committeemen assisting.....	0	5	0	0	0	0						
46. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0						
47. Number of adult result demonstrations conducted.....	0	0	0	0	0	0						
48. Number of meetings at result demonstrations.....	0	0	0	0	0	0						
49. Number of method-demonstration meetings held.....	0	0	0	0	0	0						
50. Number of other meetings held.....	0	0	0	0	0	0						
51. Number of news stories published.....	0	0	0	0	0	0						
52. Number of different circular letters issued.....	0	0	0	0	0	0						
53. Number of farm or home visits made.....	0	25	2	0	15	0						
54. Number of office calls received.....	0	15	1	0	3	0						
55. Number of 4-H Club members enrolled.....												
							(1) Boys.....	0	0	0	0	0
(2) Girls.....	0	0	0	0	0	0						
56. Number of 4-H Club members completing.....												
							(1) Boys.....	0	0	0	0	0
(2) Girls.....	0	0	0	0	0	0						
57. Number of acres in projects conducted by 4-H Club members completing.....	0	0	0	0	0	0						
58. Total yields of crops grown by 4-H Club members completing.....	0 bu.	0 bu.	0 bu.	0 bu.	0 bu.	0 bu.						
59. Number of farmers following fertilizer recommendations.....	0	0	0	0	0	0						
60. Number of farmers following insect-control recommendations.....	0	0	0	0	0	0						
61. Number of farmers following disease-control recommendations.....	0	0	0	0	0	0						
62. Number of farmers following marketing recommendations.....	0	0	0	0	0	0						
63. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....	0	79	0	0	0	0						
66. Number of farmers following other specific practice recommendations: ³												
							(1).....					
							(2).....					
							(3).....					
							(4).....					
(5).....												

¹ Report fall-sown crops the year they are harvested.

² Indicate crop by name.

³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Alfalfa (a)	Sweet-clover (b)	Red, bur, and other clovers (c)	Vetch (d)	Lespedeza (e)	Pastures (f)	
67. Days devoted to line of work by:	0	0	0	0	0	0	67
(1) Home demonstration agents.....	0	0	0	0	0	0	
(2) 4-H Club agents.....	16	7	3	0	0	9	
(3) Agricultural agents.....	0	0	0	0	0	0	
(4) Specialists.....	0	0	0	0	0	0	
68. Number of communities in which work was conducted.....	3	3	3	0	0	3	68
69. Number of voluntary local leaders or committeemen assisting.....	1	1	1	0	0	1	69
70. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0	70
71. Number of adult result demonstrations conducted.....	0	0	0	0	0	0	71
72. Number of meetings at result demonstrations.....	0	0	0	0	0	0	72
73. Number of method-demonstration meetings held.....	0	0	0	0	0	0	73
74. Number of other meetings held.....	0	0	0	0	0	0	74
75. Number of news stories published.....	2	0	0	0	0	2	75
76. Number of different circular letters issued.....	1	0	0	0	0	2	76
77. Number of farm or home visits made.....	7	0	2	0	0	12	77
78. Number of office calls received.....	2	1	1	0	0	13	78
79. Number of 4-H Club members enrolled.....	0	0	0	0	0	0	79
(1) Boys.....	0	0	0	0	0	0	
(2) Girls.....	0	0	0	0	0	0	
80. Number of 4-H Club members completing.....	0	0	0	0	0	0	80
(1) Boys.....	0	0	0	0	0	0	
(2) Girls.....	0	0	0	0	0	0	
81. Number of acres in projects conducted by 4-H Club members completing.....	0	0	0	0	0	0	81
82. Total yields of crops grown by 4-H Club members completing.....	0 bu.	0 bu.	0 bu.	0 bu.	0 bu.	x x x x	82
(1) Seed.....	0 tons	0 tons	0 tons	0 tons	0 tons	x x x x	
(2) Forage.....							
83. Number of farmers following fertilizer recommendations.....	0	0	0	0	0	0	83
84. Number of farmers following insect-control recommendations.....	0	0	0	0	0	0	84
85. Number of farmers following disease-control recommendations.....	2	0	0	0	0	0	85
86. Number of farmers following marketing recommendations.....	0	0	0	0	0	0	86
87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....	0	0	0	0	0	0	87
90. Number of farmers following other specific practice recommendations: ¹	0	0	0	0	0	0	90
(1).....							
(2).....							
(3).....							
(4).....							
(5).....							

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS—CONTINUED

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Soybeans (g)	Cowpeas and field peas (h)	Velvet-beans (i)	Field beans (j)	Peanuts (k)	All other legumes and forage crops ¹ (m)	
67. Days devoted to line of work by:							67
(1) Home demonstration agents.....							
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
68. Number of communities in which work was conducted.....							68
69. Number of voluntary local leaders or committeemen assisting.....							69
70. Days of assistance rendered by voluntary leaders or committeemen.....							70
71. Number of adult result demonstrations conducted.....							71
72. Number of meetings at result demonstrations.....							72
73. Number of method-demonstration meetings held.....							73
74. Number of other meetings held.....							74
75. Number of news stories published.....							75
76. Number of different circular letters issued.....							76
77. Number of farm or home visits made.....							77
78. Number of office calls received.....							78
79. Number of 4-H Club members enrolled.....							79
(1) Boys.....							
(2) Girls.....							
80. Number of 4-H Club members completing.....							80
(1) Boys.....							
(2) Girls.....							
81. Number of acres in projects conducted by 4-H Club members completing.....							81
82. Total yields of crops grown by 4-H Club members completing.....	bu.	bu.	bu.	bu.	lb.	bu.	82
(1) Seed.....	tons	tons	tons	tons	tons	tons	
(2) Forage.....							
83. Number of farmers following fertilizer recommendations.....							83
84. Number of farmers following insect-control recommendations.....							84
85. Number of farmers following disease-control recommendations.....							85
86. Number of farmers following marketing recommendations.....							86
87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							87
90. Number of farmers following other specific practice recommendations: ²							90
(1).....							
(2).....							
(3).....							
(4).....							
(5).....							

¹ Indicate crop by name.

² For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Irish potatoes (a)	Sweetpotatoes (b)	Cotton (c)	Tobacco (d)	Sugar beets and all other special crops ¹ (e)	
91. Days devoted to line of work by:						
(1) Home demonstration agents.....	0	0	0	0	0	} 91
(2) 4-H Club agents.....	0	0	0	0	0	
(3) Agricultural agents.....	0	0	0	0	0	
(4) Specialists.....	0	0	0	0	0	
92. Number of communities in which work was conducted.....	0	0	0	0	0	92
93. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	93
94. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	94
95. Number of adult result demonstrations conducted.....	0	0	0	0	0	95
96. Number of meetings at result demonstrations.....	0	0	0	0	0	96
97. Number of method-demonstration meetings held.....	0	0	0	0	0	97
98. Number of other meetings held.....	0	0	0	0	0	98
99. Number of news stories published.....	0	0	0	0	0	99
100. Number of different circular letters issued.....	0	0	0	0	0	100
101. Number of farm or home visits made.....	1	0	0	0	0	101
102. Number of office calls received.....	1	0	0	0	0	102
103. Number of 4-H Club members enrolled.....	(1) Boys 0	(2) Girls 0	0	0	0	} 103
	(1) Boys 0	(2) Girls 0	0	0	0	
104. Number of 4-H Club members completing.....	(1) Boys 0	(2) Girls 0	0	0	0	} 104
	(1) Boys 0	(2) Girls 0	0	0	0	
105. Number of acres in projects conducted by 4-H Club members completing.....	0	0	0	0	0	105
106. Total yields of crops grown by 4-H Club members completing.....	0 bu.	0 bu.	0 lb. ²	0 lb.	0	106
107. Number of farmers following fertilizer recommendations.....	0	0	0	0	0	107
108. Number of farmers following insect-control recommendations.....	0	0	0	0	0	108
109. Number of farmers following disease-control recommendations.....	0	0	0	0	0	109
110. Number of farmers following marketing recommendations.....	0	0	0	0	0	110
111. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....	0	0	0	0	0	111
114. Number of farmers following other specific practice recommendations: ³						
(1)	0	0	0	0	0	} 114
(2)						
(3)						
(4)						
(5)						

¹ Indicate crop by name.
² Report yield of cotton in pounds of seed cotton.
³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home gardens (a)	Market gardening, truck, and canning crops (b)	Beautification of home grounds (c)	Tree fruits (d)	Bush and small fruits (e)	Grapes (f)	
115. Days devoted to line of work by:							
(1) Home demonstration agents.....	0	0	0	0	0	0	} 115
(2) 4-H Club agents.....	0	0	0	0	0	0	
(3) Agricultural agents.....	1	1	0	0	0	0	
(4) Specialists.....	0	0	0	0	0	0	
116. Number of communities in which work was conducted.....	0	0	0	0	0	0	116
117. Number of voluntary local leaders or committeemen assisting.....	0	2	0	0	0	0	117
118. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0	118
119. Number of adult result demonstrations conducted.....	0	0	0	0	0	0	119
120. Number of meetings at result demonstrations.....	0	0	0	0	0	0	120
121. Number of method-demonstration meetings held.....	0	0	0	0	0	0	121
122. Number of other meetings held.....	0	0	0	0	0	0	122
123. Number of news stories published.....	1	1	0	0	0	0	123
124. Number of different circular letters issued.....	0	0	0	0	0	0	124
125. Number of farm or home visits made.....	0	0	0	0	0	0	125
126. Number of office calls received.....	10	0	0	0	0	0	126
127. Number of 4-H Club members enrolled.....	(1) Boys 0	(2) Girls 0	0	0	0	0	} 127
	(1) Boys 0	(2) Girls 0	0	0	0	0	
128. Number of 4-H Club members completing.....	(1) Boys 0	(2) Girls 0	0	0	0	0	} 128
	(1) Boys 0	(2) Girls 0	0	0	0	0	
129. Number of acres in projects conducted by 4-H Club members completing.....	0	0	x x x x	0	0	0	129
130. Total yields of crops grown by 4-H club members completing.....	0 bu.	0 bu.	x x x x	0 bu.	0 bu.	0 bu.	130
131. Number of farms or homes where fertilizer recommendations were followed.....	0	0	0	0	0	0	131
132. Number of farms or homes where insect-control recommendations were followed.....	0	0	0	0	0	0	132
133. Number of farms or homes where disease-control recommendations were followed.....	0	0	0	0	0	0	133
134. Number of farms or homes where marketing recommendations were followed.....	0	0	x x x x	0	0	0	134
135. Number of farms or homes where assistance was given in using timely economic information as a basis for readjusting enterprise.....	0	0	x x x x	0	0	0	135
136. Number of homes where recommendations were followed as to establishment or care of lawn.....	x x x x	x x x x	0	x x x x	x x x x	x x x x	136
137. Number of homes where recommendations were followed regarding planting of shrubbery and trees.....	x x x x	x x x x	0	x x x x	x x x x	x x x x	137
138. Number of homes where recommendations were followed as to treatment of walks, drives, or fences.....	x x x x	x x x x	0	x x x x	x x x x	x x x x	138
139. Number of homes where recommendations were followed as to improving appearance of exterior of house and outbuildings.....	x x x x	x x x x	0	x x x x	x x x x	x x x x	139
140. Number of homes where other specific practice recommendations were followed: ¹							
(1)	0	0	0	0	0	0	} 140
(2)							
(3)							
(4)							

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FORESTRY, WILDLIFE CONSERVATION, AND AGRICULTURAL ENGINEERING

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Forestry	Wildlife conservation, fur and game farming	Agricultural engineering ¹ (farm and home)	
	(a)	(b)	(c)	
141. Days devoted to line of work by:				141
(1) Home demonstration agents	0	0	0	
(2) 4-H Club agents	0	0	0	
(3) Agricultural agents	3	7	10	
(4) Specialists	0	0	0	
142. Number of communities in which work was conducted	0	0	0	142
143. Number of voluntary local leaders or committeemen assisting	0	0	0	143
144. Days of assistance rendered by voluntary leaders or committeemen	0	0	0	144
145. Number of adult result demonstrations conducted	0	0	0	145
146. Number of meetings at result demonstrations	0	0	0	146
147. Number of method-demonstration meetings held	0	0	0	147
148. Number of other meetings held	0	0	0	148
149. Number of news stories published	0	0	0	149
150. Number of different circular letters issued	1	0	0	150
151. Number of farm or home visits made	3	2	4	151
152. Number of office calls received	0	6	2	152
153. Number of 4-H Club members enrolled	(1) Boys 0 (2) Girls 0	0	0	153
154. Number of 4-H Club members completing	(1) Boys 0 (2) Girls 0	0	0	154
154½. Number of 4-H Club members not in special project clubs who participated in forestry or wildlife conservation activities	(1) Boys 0 (2) Girls 0	0	x x x x x x x x x x	154½
155. Number of units handled by 4-H Club members completing. (This refers to questions 154 and 154½)	(1) Transplant beds	Coverts ² improved or built	Acres terraced	155
	(2) Acres planted to forest trees	Nest boxes, feed trays for song birds	Machines or equipment repaired	
	(3) Acres improved	Feeding stations operated	Articles made	
	(4) Acres of woodland protected from fire	Animals or birds produced	Equipment installed	

FORESTRY—Continued

156. Number of farms on which new areas were reforested by planting with small trees	3	156
157. Acres involved in preceding question	50	157
158. Number of farmers planting windbreaks or shelterbelts	3	158
159. Number of farmers planting trees for erosion control		159
160. Number of farmers making improved thinnings and weedings		160
161. Number of farmers practicing selection cutting		161
162. Number of farmers pruning forest trees		162
163. Number of farmers cooperating in prevention of forest fire		163
164. Number of farmers adopting improved practices in production of naval stores		164
165. Number of farmers adopting improved practices in production of maple sugar and sirup		165

¹ 4-H farm shop clubs should be reported under this heading.

² Include food patches planted or left standing for wildlife.

FORESTRY—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

166. Number of farmers assisted in timber estimating and appraisal	166
167. Number of farmers following wood-preservation recommendations	167
168. Number of farmers following recommendations in the marketing of forest products	168

WILDLIFE CONSERVATION—Continued

169. Number of farms on which specific improvements for wildlife have been made	169
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ITEM	RABBITS		FOXES AND OTHER FUR ANIMALS		GAME BIRDS		CONSERVATION CAMPS		
	4-H members	Adults	4-H members	Adults	4-H members	Adults	4-H members	Adults	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	
169½. Number of individuals engaged or assisted in activity									169½
169¾. Number of animals or birds produced by such individuals							x x x x	x x x x	169¾

AGRICULTURAL ENGINEERING—Continued

Engineering activities	Number of farms	Number of units	Total value of service or savings	
	(a)	(b)	(c)	
170. Terracing complete with outlets and contour cultivation		acres.	\$	170
170½. Growing crops on contour		acres.		170½
170¾. Gully control		acres.		170¾
171. Drainage practices		acres.		171
172. Irrigation practices		acres.		172
173. Land-clearing practices		acres.		173
174. Better types of machines		machines.		174
175. Maintenance and repair of machines		machines.		175
176. Efficient use of machinery		x x x x x x x x x x		176
176½. Better ginning of cotton		gin stands.		176½
177. All buildings constructed (include silos)		buildings.		177
178. Buildings remodeled, repaired, painted		buildings.		178
179. Farm electrification		farms. ¹		179
180. Home equipment (include sewing machines)				180
181. Total of columns (a) and (c)	farms.	x x x x x x x x x x	\$	181

182. Number of machines repaired as reported in questions 175 and 180, by types:	(a) Tractors	(b) Tillage implements	(c) Harvesters and threshers	(d) Plows	182
	(e) Mowers	(f) Planters	(g) Sewing machines	(h) Other	

183. Number of buildings and equipment improved as reported in questions 177, 178, 179, 180, by types:	(a) Dwellings constructed according to plans furnished	(b) Dwellings remodeled according to plans furnished	(c) Sewage systems installed	(d) Water systems installed	(e) Heating systems installed	(f) Lighting systems installed	(g) Home appliances and machines	(h) Dairy buildings	(i) Silos	(j) Hog houses	(k) Poultry houses	(l) Storage structures	(m) Other	183
								(1) Regular	(2) Trench or pit					

¹ Report the number of farms using electricity in farm enterprises for income-producing purposes such as electric milking, milk cooling, incubating, brooding, hotbed heating, etc.

POULTRY AND BEES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Poultry (including turkeys) (a)	Bees (b)	
184. Days devoted to line of work by:			
(1) Home demonstration agents.....	0	0	} 184
(2) 4-H Club agents.....	0	0	
(3) Agricultural agents.....	1	0	
(4) Specialists.....	0	0	
185. Number of communities in which work was conducted.....	2	1	185
186. Number of voluntary local leaders or committeemen assisting.....	0	0	186
187. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	187
188. Number of adult result demonstrations conducted.....	0	0	188
189. Number of meetings at result demonstrations.....	0	0	189
190. Number of method-demonstration meetings held.....	0	0	190
191. Number of other meetings held.....	0	0	191
192. Number of news stories published.....	0	0	192
193. Number of different circular letters issued.....	0	0	193
194. Number of farm or home visits made.....	2	0	194
195. Number of office calls received.....	1	0	195
196. Number of 4-H Club members enrolled.....	{(1) Boys..... 0	{(1) Boys..... 0	} 196
	{(2) Girls..... 0	{(2) Girls..... 0	
197. Number of 4-H Club members completing.....	{(1) Boys..... 0	{(1) Boys..... 0	} 197
	{(2) Girls..... 0	{(2) Girls..... 0	
198. Number of units in projects conducted by 4-H Club members completing.....	chickens	colonies	198

POULTRY—Continued

199. Number of families following an organized improved breeding plan as recommended.....	0	199
200. Number of families following recommendations in purchasing baby chicks.....	3	200
201. Number of families following recommendations in chick rearing.....	1	201
202. Number of families following production-feeding recommendations.....	0	202
203. Number of families following sanitation recommendations in disease and parasite control.....	3	203
204. Number of families improving poultry-house equipment according to recommendations.....	2	204
205. Number of families following marketing recommendations.....	4	205
206. Number of families assisted in using timely economic information as a basis for readjusting enterprise.....		206
207. Number of families following other specific practice recommendations: ¹		
(a).....		} 207
(b).....		

BEES—CONTINUED

208. Number of farmers following recommendations in transferring colonies to modern hives.....		208
209. Number of colonies involved in question 208.....		209
210. Number of farmers following disease-control recommendations.....		210
211. Number of farmers following requeening recommendations.....		211
212. Number of farmers following marketing recommendations.....		212
213. Number of farmers following other specific practice recommendations: ¹		
(a).....		} 213
(b).....		

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Dairy cattle (a)	Beef cattle (b)	Sheep (c)	Swine (d)	Horses and mules (e)	Other livestock ¹ (f)	
214. Days devoted to line of work by:							
(1) Home demonstration agents.....	0	0	0	0	0	0	} 214
(2) 4-H Club agents.....	0	0	0	0	0	0	
(3) Agricultural agents.....	15	0	0	0	0	0	
(4) Specialists.....	0	0	0	0	0	0	
215. Number of communities in which work was conducted.....	0	0	0	0	0	0	215
216. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	0	216
217. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0	217
218. Number of adult result demonstrations conducted.....	0	0	0	0	0	0	218
219. Number of meetings at result demonstrations.....	3	0	0	0	0	0	219
220. Number of method-demonstration meetings held.....	5	0	0	0	0	0	220
221. Number of other meetings held.....	1	0	0	0	0	0	221
222. Number of news stories published.....	1	0	0	0	2	0	222
223. Number of different circular letters issued.....	2	0	0	0	0	0	223
224. Number of farm or home visits made.....	15	5	0	0	4	0	224
225. Number of office calls received.....	11	20	18	0	7	0	225
226. Number of 4-H Club members enrolled.....	{(1) Boys..... 13	{(1) Boys..... 0	{(1) Boys..... 0	{(1) Boys..... 0	{(1) Boys..... 0	{(1) Boys..... 0	} 226
	{(2) Girls..... 0	{(2) Girls..... 0	{(2) Girls..... 0	{(2) Girls..... 0	{(2) Girls..... 0	{(2) Girls..... 0	
227. Number of 4-H Club members completing.....	{(1) Boys..... 0	{(1) Boys..... 0	{(1) Boys..... 0	{(1) Boys..... 0	{(1) Boys..... 0	{(1) Boys..... 0	} 227
	{(2) Girls..... 0	{(2) Girls..... 0	{(2) Girls..... 0	{(2) Girls..... 0	{(2) Girls..... 0	{(2) Girls..... 0	
228. Number of animals in projects conducted by 4-H Club members completing.....	30	0	0	0	0	0	228
229. Number of farmers assisted in obtaining purebred sires.....	1	0	0	0	0	0	229
230. Number of farmers assisted in obtaining high-grade or purebred females.....	2	0	0	0	0	0	230
231. Number of bull, boar, ram, or stallion circles or clubs organized or assisted.....	13	0	0	0	0	0	231
232. Number of members in preceding circles or clubs.....	0	0	0	0	0	0	232
233. Number of herd or flock-improvement associations organized or assisted.....	0	0	0	0	0	0	233
234. Number of members in these associations.....	0	0	0	0	0	0	234
235. Number of farmers not in associations keeping performance records of animals.....	0	0	0	0	0	0	235
236. Number of families assisted in home butchering, meat cutting, and curing.....	x x x x	0	0	0	x x x x	0	236
237. Number of families assisted in butter and cheese making.....	0	x x x x	x x x x	x x x x	x x x x	x x x x	237
238. Number of farmers following parasite-control recommendations.....	0	0	0	0	0	0	238
239. Number of farmers following disease-control recommendations.....	0	6	14	0	3	0	239
240. Number of farmers following marketing recommendations.....	0	26	19	0	8	0	240
241. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....	2	0	0	0	0	0	241

¹ Do not include rabbits, game, and fur animals, which should be reported under Wildlife Conservation.

AGRICULTURAL ECONOMICS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Public problems and economic planning on county or community basis ¹	FARM MANAGEMENT			Outlook	Marketing, buying, selling, and financing	
		Farm records (inventories, accounts, etc.)	Individual farm planning	Farm and home financing (short and long time)			
	(a)	(b)	(c)	(d)	(e)	(f)	
244. Days devoted to line of work by:							
(1) Home demonstration agents.....	0	0	0	0	0	0	} 244
(2) 4-H Club agents.....	0	0	0	0	0	0	
(3) Agricultural agents.....	0	0	0	0	0	88	
(4) Specialists.....	0	0	0	0	0	0	
245. Number of communities in which work was conducted.....	0	0	0	0	0	12	245
246. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	0	246
247. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	0	0	247
248. Number of adult result demonstrations conducted.....	0	0	0	0	0	0	248
249. Number of meetings at result demonstrations.....	0	0	0	0	0	0	249
250. Number of method-demonstration meetings held.....	0	0	0	0	0	0	250
251. Number of other meetings held.....	0	0	0	0	0	0	251
252. Number of news stories published.....	0	0	0	0	4	6	252
253. Number of different circular letters issued.....	0	0	0	0	0	0	253
254. Number of farm or home visits made.....	0	0	0	0	0	75	254
255. Number of office calls received.....	0	0	0	0	0	165	255
256. Number of 4-H Club members enrolled.....	x x x x	0	0	x x x x	x x x x	x x x x	} 256
(2) Girls.....		0	0	x x x x	x x x x	x x x x	
257. Number of 4-H Club members completing.....	x x x x	0	0	x x x x	x x x x	x x x x	} 257
(2) Girls.....		0	0	x x x x	x x x x	x x x x	
258. Number of farmers keeping farm accounts throughout the year under supervision of agent.....							258
259. Number of farmers keeping cost-of-production records under supervision of agent.....							259
260. Number of farmers assisted in summarizing and interpreting their accounts.....							260
261. Number of farmers assisted in making inventory or credit statements.....							261
262. Number of farmers assisted in obtaining credit.....							262
262½. Number of 4-H Club members receiving instruction in credit.....							262½
263. Number of farmers assisted in making mortgage or other debt adjustments.....					2		263
264. Number of farm credit associations assisted in organizing during the year.....					3		264
265. Number of farm business or enterprise-survey records taken during year.....							265
266. Number of farmers making recommended changes in their business as result of keeping accounts or survey records.....							266
267. Number of other farmers adopting cropping, livestock, or complete farming systems according to recommendations.....							267
268. Number of farmers advised relative to leases.....					4		268
269. Number of farmers assisted in developing supplemental sources of income.....							269
270. Number of families assisted in reducing cash expenditure:							
(a) By exchange of labor or machinery.....							} 270
(b) By bartering farm or home products for other commodities or services.....							
(c) By producing larger part of food on farm.....							
(d) By making own repairs of buildings and machinery.....							

¹ Include county agricultural planning, taxation, land utilization, and economic basis of extension programs.

AGRICULTURAL ECONOMICS—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

271. Number of urban families moving to farms who have been assisted in getting established.....	2	271
272. Number of farm families on relief assisted to become self-supporting.....	1	272
273. Number of marketing associations or groups ¹ assisted in organizing during the year.....	0	273
274. Number of marketing associations or groups ¹ previously organized assisted by extension agents this year.....	2	274
275. Membership in associations and groups organized or assisted (273 and 274).....	56	275
276. Number of individuals (not in associations) assisted with marketing problems.....	35	276
276½. Number of 4-H Club members receiving instruction in marketing.....		276½
277. Number of families following other specific practice recommendations.....	2	277

ITEM	Standardizing, packaging, or grading	Processing or manufacturing	Locating markets and transportation	Use of current market information	Financing	Organization	Accounting	Keeping membership informed	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	
278. Number of organizations assisted with problems of.....	2	2	2	2	0	0	0	2	278
279. Number of individuals (not in organizations) assisted with problems of.....	40	3	56	140	x x x x	x x x x	x x x x	x x x x	279

ITEM	Hay and grain	Cotton	Tobacco	Dairy products	Livestock	Wool	
	(a)	(b)	(c)	(d)	(e)	(f)	
280. Value of products sold by all associations or groups organized or assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 123,758.91	280
281. Value of products sold by individuals (not in organizations) assisted.....	\$ 6640	\$ 0	\$ 0	\$ 0	\$ 427,866	\$ 0	281

ITEM	Fruits and vegetables	Poultry and eggs	Home products				
			Food	Handicraft			
	(g)	(h)	(i)	(j)	(k)	(l)	
280. Value of products sold by all associations or groups organized or assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	280
281. Value of products sold by individuals (not in organizations) assisted.....	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	281

ITEM	Livestock	Feed for livestock	Farm equipment	Oil and gas	Fertilizer, seed, and other farm supplies	Home equipment	Home supplies	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	
282. Value of supplies purchased by all associations or groups organized or assisted.....	\$ 0	\$ 0.0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	282
283. Value of supplies purchased by individuals (not in organizations) assisted.....	\$ 0	\$ 3040	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	283

¹ Include independent local associations, units of federations, branches of centralized organizations, terminal sales agencies, production associations which do buying or selling, and curb and home demonstration club markets.

FOODS AND NUTRITION

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Food selection and preparation	Food preservation	
	(a)	(b)	
284. Days devoted to line of work by:			
(1) Home demonstration agents.....	0	0	} 284
(2) 4-H Club agents.....	0	0	
(3) Agricultural agents.....	0	5	
(4) Specialists.....	0	0	
285. Number of communities in which work was conducted.....	0	0	285
286. Number of voluntary local leaders or committeemen assisting.....	0	0	286
287. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	287
288. Number of adult result demonstrations conducted.....	0	0	288
289. Number of meetings at result demonstrations.....	0	0	289
290. Number of method-demonstration meetings held.....			} 290
(1) By agents or specialists.....	0	0	
(2) By leaders.....	0	0	
291. Number of other meetings held.....			} 291
(1) By agents or specialists.....	0	0	
(2) By leaders.....	0	0	
292. Number of news stories published.....	0	0	292
293. Number of different circular letters issued.....	0	2	293
294. Number of farm or home visits made.....	0	7	294
295. Number of office calls received.....	0	3	295
296. Number of 4-H Club members enrolled.....			} 296
(1) Boys.....	0	0	
(2) Girls.....	0	0	
297. Number of 4-H Club members completing.....			} 297
(1) Boys.....	0	0	
(2) Girls.....	0	0	
298. Number of units in projects conducted by 4-H Club members completing:			
(a) Dishes of food products prepared.....			} 298
(b) Meals planned and served.....			
(c) Quarts canned.....			
(d) Other containers of jelly, jam, and other products.....			
(e) Pounds of vegetables and fruits stored or dried.....			
299. Number of families budgeting food expenditure for a year.....			299
300. Number of families following food-buying recommendations.....			300
301. Number of families serving better-balanced meals.....			301
302. Number of families improving home-packed lunches according to recommendations.....			302
303. Number of schools following recommendations for a hot dish or school lunch.....			303
304. Number of children involved in question 303.....			304
305. Number of families following recommended methods of child feeding.....			305
306. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation).....			306
307. Number of families producing and preserving home food supply according to annual food-supply budget.....			307
308. Number of families assisted in the canning or otherwise preserving of fruits, vegetables, and meats.....			308
309. Number of quarts canned by families reported under question 308. (Do not include 4-H Club members).....			309
310. Number of other containers of jam, jelly, or other products made by families reported under question 308. (Do not include 4-H Club members).....			310
311. Total estimated value of all products canned or otherwise preserved (questions 298, 309, 310) \$.....			311
312. Number of families following recommendations for the storage of home food supply.....			312
313. Number of families assisted in using timely economic information as a basis for readjusting family food supply.....			313

CHILD DEVELOPMENT AND PARENT EDUCATION

Report Only This Year's Extension Activities and Results That Can Be Verified

314. Days devoted to line of work by:			
(a) Home demonstration agents.....			} 314
(b) 4-H Club agents.....			
(c) Agricultural agents.....			
(d) Specialists.....			
315. Number of communities in which work was conducted.....			315
316. Number of voluntary local leaders or committeemen assisting.....			316
317. Days of assistance rendered by voluntary leaders or committeemen.....			317
318. Number of adult result demonstrations conducted.....			318
319. Number of meetings at result demonstrations.....			319
320. Number of method-demonstration meetings held.....			} 320
(a) By agents or specialists.....			
(b) By leaders.....			
321. Number of other meetings held.....			} 321
(a) By agents or specialists.....			
(b) By leaders.....			
322. Number of news stories published.....			322
323. Number of different circular letters issued.....			323
324. Number of farm or home visits made.....			324
325. Number of office calls received.....			325
326. Number of 4-H Club members enrolled.....			} 326
(a) Boys.....			
(b) Girls.....			
327. Number of 4-H Club members completing.....			} 327
(a) Boys.....			
(b) Girls.....			
328. Number of 4-H Club members not in special child-development projects who participated in definite child-development work.....			328
329. Number of families improving habits of children.....			329
330. Number of families substituting positive methods of discipline for negative ones.....			330
331. Number of families providing recommended play equipment.....			331
332. Number of families following recommendations regarding furnishings adapted to children's needs.....			332
333. Number of different individuals participating in child-development and parent-education program.....			} 333
(a) Men.....			
(b) Women.....			
334. Number of children involved in question 333.....			334
335. Number of families following other specific practice recommendations: ¹			
(a).....			} 335
(b).....			
(c).....			
(d).....			
(e).....			

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

CLOTHING

Report Only This Year's Extension Activities and Results That Can Be Verified

336. Days devoted to line of work by:		
(a) Home demonstration agents.....	.....	} 336
(b) 4-H Club agents.....	.....
(c) Agricultural agents.....	2	
(d) Specialists.....	.....
337. Number of communities in which work was conducted.....		337
338. Number of voluntary local leaders or committeemen assisting.....		338
339. Days of assistance rendered by voluntary leaders or committeemen.....		339
340. Number of adult result demonstrations conducted.....		340
341. Number of meetings at result demonstrations.....		341
342. Number of method-demonstration meetings held.....	{ (a) By agents or specialists..... (b) By leaders.....	} 342
343. Number of other meetings held.....	{ (a) By agents or specialists..... (b) By leaders.....	} 343
344. Number of news stories published.....	1	344
345. Number of different circular letters issued.....	3	345
346. Number of farm or home visits made.....	3	346
347. Number of office calls received.....	4	347
348. Number of 4-H Club members enrolled.....	{ (a) Boys..... 0 (b) Girls..... 14	} 348
349. Number of 4-H Club members completing.....	{ (a) Boys..... (b) Girls.....	} 349
350. Number of articles made by 4-H Club members completing.....	{ (a) Dresses..... (b) Other.....	} 350

ITEM	Adults (a)	Juniors (b)	
351. Number of individuals following recommendations in construction of clothing.....			351
352. Number of individuals following recommendations in the selection of clothing.....			352
353. Number of individuals keeping clothing accounts.....			353
354. Number of individuals budgeting clothing expenditures.....			354
355. Number of families following clothing-buying recommendations.....		x x x x x	355
356. Number of individuals improving children's clothing according to recommendations.....			356
357. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....			357
358. Number of families assisted in using timely economic information in determining how best to meet clothing requirements.....		x x x x x	358
359. Total estimated savings due to clothing program.....	\$.....	\$.....	359
360. Number of individuals following other specific practice recommendations: ¹			} 360
(a)			
(b)			

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME MANAGEMENT AND HOUSE FURNISHINGS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home management (a)	House furnishings (b)	Handicraft (c)
361. Days devoted to line of work by:			
(1) Home demonstration agents.....	.....		} 361
(2) 4-H Club agents.....	.....	
(3) Agricultural agents.....	.....	
(4) Specialists.....	.....	
362. Number of communities in which work was conducted.....			362
363. Number of voluntary local leaders or committeemen assisting.....			363
364. Days of assistance rendered by voluntary leaders or committeemen.....			364
365. Number of adult result demonstrations conducted.....			365
366. Number of meetings at result demonstrations.....			366
367. Number of method-demonstration meetings held.....	{ (1) By agents or specialists..... (2) By leaders.....		} 367
368. Number of other meetings held.....	{ (1) By agents or specialists..... (2) By leaders.....		} 368
369. Number of news stories published.....			369
370. Number of different circular letters issued.....			370
371. Number of farm or home visits made.....			371
372. Number of office calls received.....			372
373. Number of 4-H Club members enrolled.....	{ (1) Boys..... (2) Girls.....		} 373
374. Number of 4-H Club members completing.....	{ (1) Boys..... (2) Girls.....		} 374
375. Number of units in projects conducted by 4-H Club members completing.....		{rooms .....articles}	articles } 375

HOME MANAGEMENT—Continued

376. Number of kitchens rearranged or improved for convenience according to recommendations.....	376
377. Number of families following recommendations in obtaining labor-saving equipment.....	377
378. Number of families adopting recommended laundering methods.....	378
379. Number of families assisted in home soap making.....	379
380. Number of families adopting recommended methods in care of house.....	380
381. Number of families assisted in making home-made equipment or conveniences.....	381
382. Number of women following a recommended schedule for home activities.....	382
383. Number of 4-H Club members keeping personal accounts.....	383
384. Number of families keeping home accounts according to a recommended plan.....	384
385. Number of families budgeting expenditures in relation to income according to a recommended plan.....	385
386. Number of families assisted in developing home industries as a means of supplementing income.....	386
387. Number of families following recommended methods in buying for the home (other than foods and clothing).....	387
388. Number of families assisted in using timely economic information as a basis for readjusting family living (other than reported under foods and clothing).....	388
389. Number of families assisted in making adjustments in home making to gain a more satisfactory standard of living.....	389

HOME MANAGEMENT—Continued

390. Number of families having increased time for rest and leisure activities as a result of the home-management program..... 390

391. Total estimated saving due to home-management program..... \$..... 391

392. Number of families following other specific practice recommendations: ¹

(a) 392

(b) 392

HOUSE FURNISHINGS—Continued

393. Number of families improving the selection of household furnishings..... 393

394. Number of families following recommendations in improving methods of repairing, remodeling, or refinishing furniture..... 394

395. Number of families following recommendations in improving treatment of windows (shades, curtains, draperies)..... 395

396. Number of families following recommendations in improving arrangement of rooms (other than kitchens)..... 396

397. Number of families improving treatment of walls, woodwork, and floors..... 397

398. Number of families applying principles of color and design in improving appearance of rooms..... 398

399. Total estimated savings due to house-furnishings program..... \$..... 399

400. Number of families following other specific practice recommendations: ¹

(a) 400

(b) 400

HANDICRAFT—Continued

401. Number of families following recommendations regarding handicraft..... 401

402. Number of families following other specific practice recommendations: ¹

(a) 402

(b) 402

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities and Results That Can Be Verified

403. Days devoted to line of work by:

(a) Home demonstration agents..... 403

(b) 4-H Club agents..... 403

(c) Agricultural agents..... 403

(d) Specialists..... 403

404. Number of communities in which work was conducted..... 404

405. Number of voluntary local leaders or committeemen assisting..... 405

406. Days of assistance rendered by voluntary leaders or committeemen..... 406

407. Number of adult result demonstrations conducted..... 407

408. Number of meetings at result demonstrations..... 408

409. Number of method-demonstration meetings held: { (a) By agents or specialists..... 409

(b) By leaders..... 409

410. Number of other meetings held: { (a) By agents or specialists..... 410

(b) By leaders..... 410

411. Number of news stories published..... 411

412. Number of different circular letters issued..... 412

413. Number of farm or home visits made..... 413

414. Number of office calls received..... 414

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME HEALTH AND SANITATION—Continued

415. Number of 4-H Club members enrolled..... { (a) Boys..... 415

(b) Girls..... 415

416. Number of 4-H Club members completing..... { (a) Boys..... 416

(b) Girls..... 416

417. Number of 4-H Club members not in special health projects who participated in definite health-improvement work..... { (a) Boys..... 417

(b) Girls..... 417

418. Number of individuals having health examination on recommendation of extension workers or participating in health contests..... { (a) 4-H Club members..... 418

(b) Others..... 418

419. Number of individuals improving health habits according to recommendations..... 419

420. Number of individuals improving posture according to recommendations..... 420

421. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)..... 421

422. Number of families adopting better home-nursing procedure according to recommendations..... 422

423. Number of families installing sanitary closets or outhouses according to recommended plans..... 423

424. Number of homes screened according to recommendations..... 424

425. Number of families following other recommended methods of controlling flies, mosquitoes, and other insects..... 425

426. Number of individuals enjoying improved health as a result of health and sanitation program..... 426

427. Number of families following other specific practice recommendations: ¹

(a) 427

(b) 427

EXTENSION ORGANIZATION AND COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Extension organization and program making	Community or country-life activities	
	(a)	(b)	
428. Days devoted to line of work by:			
(1) Home demonstration agents.....	0	0	428
(2) 4-H Club agents.....	0	0	
(3) Agricultural agents.....	30	0	
(4) Specialists.....	0	0	
429. Number of communities in which work was conducted.....	8	1	429
430. Number of voluntary local leaders or committeemen assisting.....	0	0	430
431. Days of assistance rendered by voluntary leaders or committeemen.....	11	0	431
432. Number of meetings held.....	2	0	432
433. Number of news stories published.....	6	0	433
434. Number of different circular letters issued.....	8	0	434
435. Number of farm or home visits made.....	40	0	435
436. Number of office calls received.....	42	0	436

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

COMMUNITY OR COUNTRY-LIFE ACTIVITIES—Continued

437. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	437
438. Number of country-life conferences or training meetings conducted for community leaders.....	438
439. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	439
440. Number of communities developing recreation according to recommendations.....	440
441. Number of families following recommendations as to home recreation.....	441
442. Number of community or county-wide pageants or plays presented.....	442
443. Number of community houses, clubhouses, permanent camps, or community rest rooms established for.....	443
444. Number of communities assisted in establishing work centers for canning, seed treatment, meat curing, etc.....	444
445. Number of communities assisted in improving hygienic or public-welfare practices.....	445
446. Number of school or other community grounds improved in accordance with plans furnished.....	446
447. Number of communities assisted in providing library facilities.....	447
448. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	448
449. Number of families aided in obtaining assistance from Red Cross or other relief agency.....	449

MISCELLANEOUS ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Coyotes and other predatory animals	Rodents	General-feeder insects ¹	Weeds	
	(a)	(b)	(c)	(d)	
450. Days devoted to line of work by:					
(1) Home demonstration agents.....	0	0	0	0	} 450
(2) 4-H Club agents.....	0	0	0	0	
(3) Agricultural agents.....	0	2	16	2½	
(4) Specialists.....	0	0	0	0	
451. Number of communities in which work was conducted.....	0	0	0	0	451
452. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	452
453. Days of assistance rendered by voluntary leaders or committeemen.....	0	0	0	0	453
454. Number of adult result demonstrations conducted.....	0	0	0	0	454
455. Number of meetings at result demonstrations.....	0	0	0	0	455
456. Number of method-demonstration meetings held.....	0	0	0	0	456
457. Number of other meetings held.....	0	0	0	0	457
458. Number of news stories published.....	0	0	1	0	458
459. Number of different circular letters issued.....	0	1	4	2	459
460. Number of farm or home visits made.....	2	4	5	2	460
461. Number of office calls received.....	29	15	11	10	461
462. Number of farmers following recommendations.....	0	0	0	0	462
463. Pounds of poison used, or acres of weeds controlled.....	0	0	0	0	463
464. Total estimated saving due to control program.....	\$ 125	\$ 300	\$ 500	\$ 250	464

MISCELLANEOUS 4-H CLUBS (Indicate by name)

ITEM	Leadership				
	(a)	(b)	(c)	(d)	
465. Number of 4-H Club members enrolled.....					} 465
(1) Boys.....	0	0	0	0	
(2) Girls.....	0	0	0	0	
466. Number of 4-H Club members completing.....					} 466
(1) Boys.....	0	0	0	0	
(2) Girls.....	0	0	0	0	

¹ Include grasshoppers, army worms, chinch bugs, and other insects not reported under specific crop or livestock headings.

SOIL CONSERVATION AND OTHER WORK

ITEM	Soil conservation	All other work	
	(a)	(b)	
467. Days devoted to line of work by:			
(1) Home demonstration agents.....	0	0	} 467
(2) 4-H Club agents.....	0	0	
(3) Agricultural agents.....	2	0	
(4) Specialists.....	0	0	
468. Number of communities in which work was conducted.....	1	0	468
469. Number of voluntary local leaders or committeemen assisting.....	3	0	469
470. Days of assistance rendered by voluntary leaders or committeemen.....	1	0	470
471. Number of adult result demonstrations conducted.....	0	0	471
471½. Number of meetings at result demonstrations.....	0	0	471½
472. Number of method-demonstration meetings held.....	0	0	472
473. Number of other meetings held.....	0	0	473
474. Number of news stories published.....	0	0	474
475. Number of different circular letters issued.....	0	4	475
476. Number of farm or home visits made.....	0	0	476
477. Number of office calls received.....	10	0	477
478. Number of 4-H Club members enrolled. (Do not include work previously reported.)			} 478
(1) Boys.....	0	x x x x	
(2) Girls.....	0	x x x x	
479. Number of 4-H Club members completing. (Do not include work previously reported.)			} 479
(1) Boys.....	0	x x x x	
(2) Girls.....	0	x x x x	
479½. Number of units in projects conducted by 4-H Club members completing. (Do not include work previously reported.)	0	x x x x	479½

SOIL CONSERVATION—Continued

ITEM	Number of farms	Number of units	
	(a)	(b)	
480. Tests for soil acidity.....		acres.	480
481. Applying lime materials.....		tons.	481
482. Tests for plant-food deficiencies.....		acres.	482
483. Applying recommended fertilizers.....		tons.	483
484. Proper land use—based on soil types (use of soil-survey maps).....		acres.	484
485. Using recommended crop rotations.....		acres.	485
486. Plowing under green manure.....		acres.	486
487. Controlling soil blowing.....		acres.	487
488. Strip cropping.....		acres.	488
489. Using cover crops.....		acres.	489
490. Approved summer-fallow.....		acres.	490
491. Constructing terraces. (Reported under question 170, p. 13.).....	x x x x	x x x x	491
492. Controlling gullies. (Reported under question 170½, p. 13.).....	x x x x	x x x x	492
493. Growing crops on contour. (Reported under question 170¼, p. 13.).....	x x x x	x x x x	493
494. Pasture and range improvement by contouring.....		acres.	494
495. Grassing waterways.....		acres.	495
496. Depth of moisture tests.....		acres.	496
497. Floodwater control for crop production.....		acres.	497
498. Farms in:			
(1) Legal soil-conservation districts.....		acres.	498
(2) Voluntary soil-conservation associations.....		acres.	
(3) Grazing associations.....		acres.	

16-8926

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES¹

The purpose of this report on work in cooperation with other Federal agencies is to bring together in one place all the work done in relation to the programs of these agencies regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

ITEM	AGRICULTURAL ADJUSTMENT ADMINISTRATION			Soil Conservation Service	Farm Security Administration
	Agricultural conservation program	Market agreement and order program	Surplus purchase and diversion program		
	(a)	(b)	(c)		
499. Days devoted to line of work by:					
(1) Home demonstration agents.....	0	0	0	0	0
(2) 4-H Club agents.....	0	0	0	0	0
(3) Agricultural agents.....	61½	0	0	0	0
(4) Specialists.....	0	0	0	0	0
500. Number of communities in which work was conducted.....	c.w.	0	0	0	0
501. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0
502. Days of assistance rendered by such leaders or committeemen.....	0	0	0	0	0
503. Number of paid local leaders or committeemen assisting.....	5	0	0	0	0
504. Days of assistance rendered by paid local leaders.....	38	0	0	0	0
505. Number of meetings held.....	5	0	0	0	0
506. Number of news stories published.....	8	0	0	0	0
507. Number of different circular letters issued.....	8	0	0	0	0
508. Number of farm or home visits made.....	52	0	0	0	0
509. Number of office calls received.....	113	0	0	0	0
510. Number of farms or homes directly assisted by extension agents to carry out the program of the agency.....	0	0	0	0	0

AGRICULTURAL CONSERVATION PROGRAM:

510 - (a) Number of meetings of the AAA County Committee.....	5
510 - (b) Number of above meetings (510-a) attended by Extension agent (s).....	5
510 - (c) Number of AAA News Articles prepared by Extension office.....	8
510 - (d) Number of copies of circular postcards and letters on AAA prepared and distributed by Extension office.....	785
510 - (e) Number of AAA pamphlets, circulars or bulletins distributed by Extension office.....	5
510 - (f) Approximate number of individual contacts by members of Extension office at which various phases of the AAA program were discussed. This should count all calls which included an educational discussion of AAA regardless of the fact that the call may not have been originally intended as an AAA call.	
Number of farm calls.....	52
Number of office calls.....	108
Number of telephone calls.....	20

SOIL CONSERVATION PROGRAM:

510 - (g) Number of meetings with SCS District Supervisors attended by extension agent.....	1
510 - (h) Number of off area farm plans.....	1
510 - (i) Number of Soil Conservation district farm plans in effect.....	3

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES¹—Continued

The purpose of this report on work in cooperation with other Federal agencies is to bring together in one place all the work done in relation to the programs of these agencies regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

ITEM	Rural Elec- trifi- cation	Tennessee Valley Authority	Works Progress Adminis- tration	National Youth Adminis- tration	Social Security, Public Health, Children's Bureau	All other (including relief)	
	(f)	(g)	(h)	(i)	(j)	(k)	
499. Days devoted to line of work by:							
(1) Home demonstration agents.....	0	0	0	0	0	0	} 499
(2) 4-H Club agents.....	0	0	0	0	0	0	
(3) Agricultural agents.....	1	0	0	0	0	0	
(4) Specialists.....	1	0	0	0	0	0	
500. Number of communities in which work was conducted.....	1	0	0	0	0	0	500
501. Number of voluntary local leaders or committeemen assisting.....	0	0	0	0	0	0	501
502. Days of assistance rendered by such leaders or committeemen.....	0	0	0	0	0	0	502
503. Number of paid local leaders or committeemen assisting.....	0	0	0	0	0	0	503
504. Days of assistance rendered by paid local leaders.....	0	0	0	0	0	0	504
505. Number of meetings held.....	0	0	0	0	0	0	505
506. Number of news stories published.....	0	0	0	0	0	0	506
507. Number of different circular letters issued.....	0	0	0	0	0	0	507
508. Number of farm or home visits made.....	0	0	0	0	0	0	508
509. Number of office calls received.....	2	0	0	0	0	0	509
510. Number of farms or homes directly assisted by extension agents to carry out the program of the agency.....	0	0	0	0	0	0	510
.....	0	0	0	0	0	0	
.....	0	0	0	0	0	0	
.....							
.....							
.....							
.....							

¹ Farm Credit Administration not included, since provision is made for reporting work on farm and home financing in col. (d), p. 16.

A N N U A L N A R R A T I V E

R E P O R T

1 9 4 0

Statement of Agricultural Extension Activities in White Pine County, Nevada with the assistance and efforts of representatives of the U. S. Department of Agriculture, University of Nevada, and White Pine County Farm Bureau cooperating.

BY

ANTOINE PRIMEAUX, ASSISTANT DISTRICT EXTENSION AGENT

FOR THE PERIOD FROM

NOVEMBER 1, 1939 TO OCTOBER 31, 1940

ELY, NEVADA

----oOo----

V. STATUS OF FARM BUREAU ORGANIZATION

1. FORM OF ORGANIZATION - DISTINCTIVE FEATURES

The agent requests that in this combined report of Agents Townsend and Primeaux that the Status of the Farm Bureau 1940 can be found under the above title as prepared by Mr. Townsend. To list them again would be duplication.

2. FUNCTIONS OF MEMBERS, OFFICERS AND COMMITTEES IN DEVELOPING PROGRAM OF WORK

Explanation of above refer to report of Townsend.

3. GENERAL POLICIES, INCLUDING RELATIONSHIPS WITH OTHER ORGANIZATIONS

(a) The agents have developed some of the preliminary material of the LUP Program for White Pine County and have interested some of the service and action agencies in the problems common and special to the agencies working with rural people. Good cooperation has been the result of the efforts of the Agent along this line. Problems were discussed and attack plans outlined. It is expected that community groups will further expand the discussion and make the necessary recommendations and reports.

(b) The agent has been the past year responsible for the administrative function of the Agricultural Adjustment Program in the county. No changes in the regular procedure have affected the program of work. Such developments will be explained in the headings of this narrative report.

VI. COUNTY PROGRAM OF WORK PROJECT ACTIVITIES AND RESULTS ACHIEVED

1. FACTORS DETERMINING PROGRAM

The factors determining the program of Extension activities in the county come from the various types of agricultural enterprise undertaken in the county from the small farms to the large ranches and from the livestock men of the area.

The agent has not been responsible for a very wide and varied program in the county. Activities are confined to the administration of the AAA, 4-H Club work, Meadow Improvement, alfalfa varieties, seeding of grasses and some agronomy problems. Livestock and range activities are undertaken by the Agent Mr. Townsend, as well as marketing of wool; livestock and ranch sales and loans.

2. INFLUENCE OF STATE AND NATIONAL AGRICULTURAL AGENCIES OPERATING IN COUNTY UPON EXTENSION PROGRAM

The only influence of any other program in the work of the agent has been in my connection with the AAA. This program has been concerned with conservation measures and development of conservation policies for the betterment of ranch and range areas, and a stabilization of those industries in this section.

Agents in counties such as White Pine have been called upon to furnish recommendations for desirable practices.

3. METHODS USED IN:

(a) Development of Projects. Projects so developed in the county have been the result and outgrowth of long years of work of all agents. Projects are developed around particular farm problems or farm development which are economic to the county and its farm people.

(b) Development of Farm Bureau Departments Participating in Extension Work. It can be noted by referring to the report of Mr. Townsend that specific departments are indicated in the farm bureau organization and each has a chairman or recognized leader whose responsibility it is to cooperate with the agents in developing a project under that department.

(c) Development of Demonstrations. Demonstrations are developed by various methods. Some methods are by demonstration which yield measurements such as in production of hay or alfalfa and meadows. Some are by promotion such as result in proper and orderly sales such as in cooperative marketing of wools.

(d) Development of Project Leaders can be easily done if the agents make use of interested people. This has been found true in 4-H Club work and in AAA demonstrations.

4. IN DAIRYING

(a) During the past year the agents in the county made an attempt to develop a project in dairy buildings and a project in dairy sanitation especially in the White River, Lund and Preston areas which are a supply source for the milk to the City of Ely.

Work on this project has been encouraging with the result that plans were furnished for new barns and milk houses; bulletins were distributed on milk production.

Factors which have retarded a greater development have been the high cost of building material in this district.

(c) Disease Control. Disease control measures are always encouraged and any tests for Tuberculosis and Bang's is always recommended.

(e) Little has been done in purebred sires especially in dairying. Good type sires are always encouraged.

5. IN POULTRY

(a) General - In White Pine County we find within the last few years a change in Poultry Management. The change perhaps due to the attitude taken by the Farm Security Administration in rejecting loans on poultry enterprises.

Most farm flocks have been increased in size because of the ready market for eggs in the City of Ely, Ruth, McGill and Kimberly where farmers peddle such products.

Little has been done on any large scale for broilers except that the farm flock has taken advantage of some of the demands.

6. IN AGRONOMY

(a) The agent has watched with particular interest some growing of corn for grain and silage. It was felt that no projects should be developed in this until it was determined that the farmer would develop an interest in the development and use of corn which would cause some work to be done.

(b) Wheat.

(1) No projects are developed on variety tests because farmers plant only winter and spring wheat and the acreage of such wheat does not warrant any change at present.

(3) Some of the ranchers who do produce wheat in any quantity apply smut control measures.

(c) Barley

(1) No variety tests have been constructed, but it is felt that because of the increased interest in the production of barley for livestock feed it is felt that such tests should be conducted so as to furnish an idea on a good variety seed adaptable to the conditions and climate of this high plateau area.

(d) Oats

(1) Variety tests have shown that a certified "Swedish Select Oat" will yield 102 bushel per acre and seed from such a stalk, even in a bad drought year, will yield 90-95 bushel of desirable oats.

(f) Alfalpa

(1) Tests in the area show that the soil conditions will yield to a common alfalfa better than any other strain introduces.

(3) Weevil in the past year has increased and measures will have to be taken for control.

(4) Seed Production. Areas in White Pine can produce a desirable seed. With the development of the seeding program of the AAA we find a demand for good hardy seed.

(7) Aphis Control. During the past year the agent gave advise on control measures in infested areas. Due to drought and climatic conditions Aphis seems to have increased in local areas.

(g) Sweet Clover.

(3) General - Sweet Clover as a legume and pasture feed has developed under the AAA Programs. Large amounts of seed have been planted for pasture purposes

(h) Pastures.

(1) Pastures areas have been materially increased in the last four years under seedings of areas for pasture purposes under the AAA Programs.

(j) Potatoes.

(3) Seed Production has resulted somewhat by a few of the potato producers of the county.

(7) Markets for potatoes have increased in the industrial areas of the county due to increased activity in mining.

(l) Weeds.

(3) Morning Glory has been increasing in some areas and presents a control problem.

(5) Canadian thistle has been on the increase and presents a control program.

(8) White Top. In some of the areas of the county this weed has increased at a very alarming rate and presents a control program.

(9) Control of Weeds. Under the AAA Program the control of weeds as a conservation measure has been recognized and many farmers have carried out weed control practices for payment. Cultivation practices seem to give the cleanest results, also the most economical to the ranchers.

(o) Meadows.

(1) Improvement. A great deal of seed has been planted on meadows for the improvement of hay. Brome grasses, clovers and adaptable

pasture mixtures have been sown to improve the type of hay produced. It is safe to say that sixteen ton of such seed has been produced on areas in the county. A summary of the AAA activities will be presented with this report to show the development of this program.

(p) Alsike Clover.

(1) This clover has been encouraged by the agent as desirable for forage and pasture.

7. IN AGRICULTURAL ECONOMICS

(a) Marketing. Marketing in this section is a problem to most ranchers due to the availability of markets for some of the products of the farm. Most of the hay and grain produced is marketed through livestock and yields a good return within beef or in milk. This will be developed under the various headings.

(3) Dairy products are marketed in the City of Ely by the Ely Ice Cream and Dairy Co.. Farmers in the Lund-Preston area which are at present milking about 200 cows find a ready market for milk and cream. There are some who market from house to house.

(4) Eggs and poultry find the greatest outlet through farmers marketing through the local stores; most products of the ranchers being handled on a trade basis.

(5) Livestock. The agent does not handle any of this. Mr. Townsend, in his report, makes a full development of this undertaking in the county and the methods of marketing.

(6) Potato Grading. It has been found by the Agent that the potatoes put on the market are well graded. The potatoes sold by ranchers are far superior to any potatoes imported from neighboring states. Most growers deal with the local stores.

(7) Turkeys. At one time the Northwestern Turkey Growers' Association made an attempt to secure cooperators in this district but found that the number produced was too small and the local market was ample to take the number raised.

(14) Alfalfa. The agent has not given any direct aid to farmers in marketing any alfalfa, but it is believed that alfalfa hay is always in demand especially in the Lund-Preston area where it finds a market to dairymen. The price has been \$8-\$10 per ton.

(16) Use of Current Market Information. The local extension office is always a source of current information. Many ranchers of the district depend on this information.

(b) Credit. This has been developed under Mr. Townsend's report.

(d) Farm Management

(11) General - Farm Management in all the farms of the county is not always maintained as highly as desired. Larger farm operators keep excellent records and many do not. Mr. Scott of the State Office keeps many accounts for his records and he finds good cooperation.

(f) Taxation in the county has been readjusted the last year with the result of a small decrease which was due to a revaluation of much property especially in the City of Ely.

(h) Economic Surveys have been conducted by the BAE especially in the handling and movements of sheep. This study is still being conducted.

(i) Economics Planning. Under the LUP problems will be attacked on an economic basis as well as a problem basis. This report will not be ready before 1941.

(k) Agricultural Adjustment Act

(1) Soil Conservation and Domestic Allotment Act

(a) The committeemen for 1940 were: A. N. Carter, Chairman; Carl Madsen, G. N. Swallow, Chris Hermansen and C. R. Moorman; C. R. Townsend, Secretary; Antoine Primeaux, Assistant Secretary and Tessie Bartsas, Treasurer.

(b) State Office assisted under Mr. E. C. Reed assisted by the State Committee.

(c) The Program in White Pine County. General - The program in the county was carried forward with the committeemen giving the best of cooperation. Early in the spring an intensive educational program was carried out. Each rancher was contacted and the program explained. An estimate sheet was prepared for each ranch on which was indicated the 1940 practices to be completed for payment.

Upon completing this program the supervisor's started to check compliance with three being employed. Most of the compliance was completed about September 15. The office then started to make up the computation sheets. This went into a lot of detail as each practice checked.

On October 31 the records of the office showed 65 Parity Applications for wheat paid totaling \$660.34 and 101 computation sheets made out.

The range practices under the program, especially deferred grazing and seeding of pasture and mountain meadow, was popular. Dams, ditches and weirs are special and desirable practices.

The following chart is a summary of the White Pine County ACA:

Statistical Summary White Pine County ACA:

No. of Work Sheets	179
No. Wheat Allotments	88
No. Computation Sheets Filed	114
No. Payments Filed	77
No. Wheat Parity Payments Filed	65

Period January 11 to October 31, 1940 inclusive.

Costs: October 31, 1940	Days	Amounts
Committeemen	39½	\$197.50
Field Employees	154	772.00
Stenographic	238	952.00

Mileage:

Committeemen	3292	164.60
Field Employees	6484	324.20
Secretary's Mileage		131.83

Office Supplies	29.58
General Expense	10.51

TOTAL -	\$2582.22
---------	-----------

Agent:

Days Devoted AAA	61½
------------------	-----

The range practices under the program, especially deferred grazing and seeding of pasture and mountain meadow, was popular. Dams, ditches and wiers were special and desirable practices.

(f) Rabbits

(1) Many of the 4-H Club members take Rabbits as a projects. The agent has not had much success with members in this project as the facilities for handling rabbits is very meager with the results of great loss.

(2) Many small farmers do raise a number of rabbits especially for markets.

(g) Organization and Operation (includes efficient management - classification of production on areas pertaining to range livestock).

In organization and operation of range livestock we find many problems which it will not be the duty of the agent to elaborate on.

9. IN CLUB WORK

(a) Agricultural. During the past year the Agent enrolled in the County thirteen club members in Agricultural Projects, mainly dairy improvement.

(3) Dairy. It was felt by the Agent that the development of one good club in boys' 4-H Club work would result in a better cooperation and interest. The project was started using the dairy improvement outlines of the Kraft Company and with the idea of developing a demonstration team to compete in the state contest at 4-H Club Camp.

Little along theses lines was accomplished because of the lack of cooperation with the parents of the members enrolled. A great deal of difficulty was encountered in th holding of meetings, securing demonstration

materials and general lack of interest.

(b) Home Economics

(1) Clothing. Seven members were enrolled in Sewing I and fifteen in Sewing II.

The Clubs in these projects were at Kimberly and Preston. The Kimberly Clubs are completed; the Preston Clubs except for one member were incomplete.

(2) Foods. In Lund two clubs organized carried out projects in Baking. One Club was completed the other incomplete.

(3) Food Preservation. One Club in East Ely carried the project and completed.

Summary:

Number of Members-----	56
Boys-----13	Girls-----43
Adult Leaders-----	7
Completions-----	

10. IN COMMUNITY ACTIVITIES

(a) At present there are thirty-four members in the White Pine County Farm Bureau organization.

11. IN HORTICULTURE

(a) Gardens. Since the publication of the very fine bulleting on Nevada Home Gardens by Agent Marke W. Menke of Elko County this office has distributed many of these bulletins to farm and city people. The bulletins met with immediate success because of its clear and understandable presentation especially on Nevada garden problems.

12. IN CONTROL OF RODENTS AND OTHER PESTS

(a) Squirrels. This office and agent has given every cooperation to the Wild Life and Fish Service in carrying out projects on the control of squirrels and gophers.

The Wild Life and Fish Service left poison material in this office so that farmers could secure the material as the need arose.

(e) Grasshoppers. The agent carried on a grasshopper control program in the Baker area during the spring and summer. The following report will explain the details of the program:

REPORT OF THE GRASSHOPPER CONTROL PROJECT

1940

White Pine County, Nevada

- I. Date of Project: May 24, 1940 to July 20, 1940.
- II. Areas Infested :
1. Baker, Nevada, Snake Valley.
 2. Weaver Creek, " "
 3. Muncy Creek, Spring Valley.
 4. Big Wash, Snake Valley.
- Other areas in which grasshoppers were reported but no action taken.
1. Silver Creek, Snake Valley.
 2. Swallow Ranch, Spring Valley.
 3. Robison Ranches, Spring Valley.
 4. Nance Ranch and on Public lands in Spring Valley
- III. Extent of Infestation:
1. Baker and Snake Valley, severe in spots, particularly on the Big Baker Ranch.
 2. Damage reported infestation not severe in Weaver Creek and all areas in Spring Valley.
- IV. Cooperating Agencies:
1. Bureau of Entomology; Supervisor: George Schogren.
 2. County Commissioners of White Pine County.
 3. White Pine County Farm Bureau and University Extension Service; Antoine Primeaux: Project Leader.

4. Ranchers: August Reinking, Big Baker Ranch; Geo. T. Baker, J. F. Christopherson, G. T. Smith, D. C. Robison, Bunker; Geo. Robison, Bryon S. Robison.

V. Duties of Each Cooperating Agency:

1. Bureau of Entomology:
 - (a) To furnish free of charge bran, sawdust, and poison Sodium Arsenite.
 - (b) To furnish technical help and supervision and to determine the degree of infestation, kill and make an egg survey in the fall to make estimate of 1941 expected infestation.
2. County Commissioners:
 - (a) To unload all bran and poison and to secure storage for the same.
 - (b) To transport to field such materials as necessary.
 - (c) To appoint a supervisor to take care of the mixing station and see that bait material is properly mixed. To supervise spreading of such bait materials.
 - (d) Supervisor appointed was George T. Baker.
3. Farm Bureau:
 - (a) To furnish general supervision and such training as necessary to carry out the program.
4. Ranchers:
 - (a) To mix and help with the mixing of all bait materials.
 - (b) To properly spread such materials on privately owned lands so infested with grasshoppers.
 - (c) To take such measures of caution so as not to cause any human, animal or bird life to be poisoned.

VI. Action in the Program (Reported Narratively):

On about May 15, 1940, ranch operators in the Baker area reported to the Extension Service in Ely, Nevada, that there was expected to be an infestation of grasshoppers in the Baker area.

It was reported that the 'hoppers were hatching on the Big Baker Ranch in large numbers. The areas on this ranch so hatched was on idle cropland and old grain stubble areas. Also, some hatching was taking place on

the smaller ranches. The Extension Service notified the State Department of Agriculture, Reno, Nevada, and Mr. Schogren reported to investigate the areas infested. Mr. Schogren reported that the area was severely infested according to a preliminary survey taken in which 'hoppers appeared in numbers from 10 to 250 insects to the square yard. Twenty 'hoppers to the yard are considered by the Bureau as dangerous to crops.

The next action taken was when Agent Antoine Primeaux contacted ranchers in the area to determine if there should be a control program and whether or not ranchers were interested in a program. It was explained personally to each rancher and by a circular letter mailed by the Agent just what each rancher would be expected to do in the event of a program.

The Agent on June 5 appeared before the County Commissioners and secured their cooperation to transport bait material, and to hire a supervisor for the Baker area.

Under the arrangement then the program was started. Bait materials were sent out from storage in Ely, the bait being mixed by hand by ranchers who desired bait, and it was then spread by hand from pick-ups. Under this methods of baiting, approximately 100 acres was baited on the Big Baker Ranch and about 25 acres of cropland on the Robison ranches on Weaver Creek five miles northwest of Baker, Nevada.

The baiting on the Big Baker Ranch over the 100 acres baited proved to be practically worthless, as the area baited was in about the center of the crop land of the ranch. The crop land on the ranch is estimated to be 1421 acres of crop land and about 700 to 800 acres of meadow and pasture and 2000 acres of range-pasture, all of which was infested with 'hoppers. The kill on the baited area of 100 acres was considered by the agent, Mr. Schogren, and Mr. George Baker, as a good kill, but the influx of 'hoppers from the baited areas caused the area to become as infested as it had not been baited.

The areas baited on Weaver Creek showed a kill of about 80 to 90 per cent. The result on these ranches was that except for one ranch very little damage was done to the alfalfa hay crop.

Damage to the Crops:

The Big Baker Ranch has an estimated acreage of alfalfa of 508 acres. The first crop of hay put up on the ranch was tentatively estimated at net more than 250 tons of hay, with a lower figure of 175 tons. Under normal conditions 500 to 800 tons of alfalfa hay.

It was particularly noted that areas infested by 'hoppers showed considerable damage, leaves and stalks being eaten away and plants so damaged that further development and growth does not result. Plants eaten down do not grow as well as plants not eaten on.

VI. Kinds of Grasshoppers Present in the Area:

1. Small numbers of *Melanophus mexicanus*, a migratory species.
2. Two-striped grasshopper.
3. Clear-winged grasshopper in great numbers on the meadow and pasture areas.
4. Carolina grasshoppers.

Each of the above having special habits and infesting different areas.

VII. Second State of Campaign:

On July 5, the Bureau of Entomology shipped from Elko a mechanical bait spreader to be used in the Baker area as a demonstration. The freight charge of \$17.25 on the spreader was paid by the White Pine County Farm Bureau. It was transported to Baker free of charge by Bryon S. Robison.

After the spreader was taken to Baker, it was used 6 days spreading bait on 30 to 40 acres each morning---an estimated 180 to 240 acres.

On July 20 the Agent accompanying Mr. George Schogren of the Bureau of Entomology made a trip to the area. It was determined that: (1) No further baiting of grasshoppers was necessary, as all damage possible had been done and 'hoppers still were laying, and during such periods little forage is eaten. (2) Natural enemies would keep the hoppers in check. (3) Egg beds examined show indications of a very serious infestation in 1941, unless climatic conditions are such that the hatching will be abated or not take place, (4) That all baiting in the area except on Weaver Creek was worthless as far as being of any benefit to the saving of any crop. (5) Cooperation of ranchers in the area was not given to the program so as to insure a clean up of any benefit to the present crop or to insure against any outbreak in a serious infestation in 1941.

VIII. Baiting on Muncy Creek by W. C. Phillips:

A small area there is infested. The rancher expects to cut alfalfa for seed. The rancher is assuming all responsibility for the success or failure of the project.

IX. Suggestions for 1941:

- A. Secure cooperative agreement with all state and federal agencies listed in this report, also an agreement with the County Commissioners.
- B. Secure between the County Commissioners and the ranchers in any infested area a written agreement of cooperation listing:
 1. Areas to be baited.
 2. Responsibility of baiting.
 3. Period of time baiting is to be done.
(Specific days)

X. Areas to Have a Careful Egg Survey this Fall and such a Report to be Delivered to this Office:

1. Lund-Preston.
2. South Spring Valley.
3. Parts of North Spring Valley.
4. All areas in Snake Valley.
5. Such other areas where 'hoppers are reported.

This report has been prepared upon observation and data as made and collected by the Agent.

DATA

Bait Materials:

On Hand in Storage end of 1939:

Bran	12.5 Tons
Sodium Arsenite	75.0 Gals.

Material Furnished 1940 Free:

Bran	None
Sodium Arsenite	100.0 Gals.

Materials on Hand end of 1940:

Bran	6 $\frac{1}{4}$ Tons
Sodium Arsenite	
1 Barrel 50 gal Ely	
1 " 50 gal Baker	
1 " 30 gal "	
1 " 10 gal "	140 gals.

Material estimated used:

Bran	6 $\frac{1}{4}$ tons
Sodium Arsenite	35 gals.

Cost of Program:

County

2 trips with truck to Baker taking Bait Materials @ \$20.00 per trip	\$40.00	
Supervisor Salary, 9 $\frac{1}{2}$ days June	47.50	
9 days July	45.00	132.50

White Pine County Farm Bureau		
Freight Charges against mechanical Bait spreader Elko to Ely	17.25	17.25
Total		\$149.75

Supervision:

Time and Mileage of County Extension Agent
Time and Mileage of Supervisor Geo. Schogren
Bureau of Entomology

(g) Crickets. Crickets were present in Newark Valley during the past year and are presenting a serious problem. Little control work was carried out in the area.

13. IN RURAL AGRICULTURAL ENGINEERING

(a) Housing

(1) Barns. Plans were furnished to farmer in Lund^oPreston for the construction of barns.

14. SOILS

(a) Green Manure. A very small acreage was plowed under with green manure. This practice has not been necessary; ample barnyard manure is available for fertilizer.

(d) Soil Surveys. Where the Soil Conservation Service under the Water Facilities Program makes an estimate on a project a soil survey is made. During the past year four ranchers availed themselves of this service and excellent soil maps and studies are available.

(e) Soil Conservation Work (Erosion Control).

(1) The Soil Conservation Service under the Water Facilities Program was to set up four demonstrations projects in White Pine County in 1940. Two have been accepted and one received the grant of aid from the Farm Security Administration.

(2) AAA. Many dams and ditches were constructed in 1940 under the program for erosian control. Rock and brush dams, rip-rap, and dams were installed to protect eroding areas.

18. IN FORESTRY

(c) Distribution of Trees. Under an agreement between the University of Utah and the Agricultural Extension Service at the University of Nevada trees are sold to the farmers in Nevada t a very small cost. The trees are planted under the following cooperative agreement:

The State of Nevada, cooperating with the United States Department of Agriculture through the Utah Extension Service and the School of Forestry of the Utah State Agricultural College, furnishes young trees for farm planting in Nevada at nominal prices.

In view of the low cost of these trees and in order to carry out to provisions of the law, it is necessary that the following conditions be agreed to be the purchaser of planting stock:

1. All trees secured from the college must be planted on farm land in Nevada for woodlot, windbreak or shelterbelt purposes.
2. All trees must be protected from fire, grazing, trespass, and other injurious agencies, in so far as possible. This may necessitate fencing in numerous cases.
3. All trees must be cultivated and irrigated for the first four years after planting.
4. When requested, the cooperator must furnish a report to the extension forester, showing the condition of all trees received and planted by him.
5. All plantations must be held open to inspection by representatives of the United States Department of Agriculture and of the University of Nevada at all times.
6. No trees secured from the college may be sold.

19. IN CHARACTER AND SCOPE OF OFFICE AND FIELD SERVICE

The Agents of this office have the contact of every farmer, rancher

and livestock operator in the county. This is due to the AAA Program and to the wide interest in marketing as carried on by Mr. Townsend.

The office force as well as performing its regular duties is most cooperative in extending help to individuals, to the WPA and to other agencies which request information and help.

20. ANALYSIS AND INTERPRETATION OF TABULAR SUMMARY (statistical report)

At the first glance of this report it should be noted that the report for any one county does not show the entire scope of the Agent. This report is only for the one county and the agent's time has been divided into other counties in this district: Eureka, Lander and Nye counties.

The Statistical data is self-explanatory. These tables have been worked out in years past so that the material gives a good picture of the activities of the agent for the particular county.

November 1, 1939 to October 31, 1940

Days in Office-----	85 $\frac{1}{2}$	No. Circular Letters-----	29
Days in Field-----	73 $\frac{1}{2}$	No. Bulletins	
Days Devoted AAA-----	61 $\frac{1}{2}$	Extension-----	48
Miles Traveled		AAA-----	5
Extension-----	4749	Days Assistance Paid	
AAA-----	1731	Committeemen-----	38
No. Individual Letters-----	323	No. Adult Meetings	
No. Office Calls-----	179	Extension-----	10
No. Home and Farm Visits---	168	Attendance-----	196
No. Telephone Calls-----	33	AAA-----	5
No. News Articles-----	15	Attendance-----	19
		4-H Clubs-----	22
		Attendance-----	690

VII. OUTLOOK AND RECOMMENDATIONS


(a) In 1941 the Agents will find a greater increase in their

activities due to an increase in AAA work and also because of the development of the Water Facilities Program and to the development of the LUP program.

(b) Recommendations for 1941 should include:

1. Rounding out of a concise program so that the work will be definite and complete.
2. Need of more cooperation with all agencies so that work can be progressed on a definite schedule.

Respectfully Submitted



Antoine Primeaux
Assistant District Extension Agent

A N N U A L N A R R A T I V E

R E P O R T

1940

Statement of Agricultural Extension Acti-
vities in Eureka County, Nevada with the
assistance and efforts of representatives
of the U. S. Department of Agriculture,
University of Nevada, and Eureka, County
Farm Bureau Cooperating.

BY

ANTOINE PRIMEAUX, ASSISTANT DISTRICT EXTENSION AGENT

FOR THE PERIOD FROM

NOVEMBER 1, 1939 TO OCTOBER 31, 1940

ELY, NEVADA

----oOo----

V. STATUS OF FARM BUREAU ORGANIZATION

1. FORM OF ORGANIZATION - DISTINCTIVE FEATURES

The Eureka County Farm Bureau organization is formed on the same plan as other organizations in the State of Nevada. The county, though small in area, is large in farm bureau membership when taken on a basis of farms in the county. The 1940 membership is 24; there are 37 farms or ranches in the county.

Revenue for the support of the organization, derived from the tax levy, is small but ample to give the organization a change to carry on its work, and by the cooperative arrangement the Farm Bureau organizations of Eureka, Lander and White Pine counties can maintain an office in Ely which has employed two agents to serve the farmers and livestockmen in the areas.

2. FUNCTIONS OF MEMBERS, OFFICERS, AND COMMITTEES.

The organization under its board of directors are the project leaders for all activities of the organization. If there is a need for a committee, such is designated by the President. The program of work is carried out during the year.

3. GENERAL POLICIES

General policies of the Eureka County Farm Bureau have been (1) development of a good program for rural people, (2) control of crickets and gophers, (3) marketing of livestock for higher prices, (4) support of State organization, (5) encourage farmers to cooperate with AAA, (6) 4-H Clubs and (7) a social program to help bring the people of the county together.

IV. COUNTY PROGRAM OF WORK PROJECT ACTIVITIES AND RESULTS ACHIEVED

1. FACTORS DETERMINING PROGRAM

This county depends on its rural industries of ranching and livestock as its main source of income. Improvement of these industries govern the program of work.

2. INFLUENCE OF STATE AND NATIONAL AGRICULTURAL AGENCIES OPERATING IN COUNTY UPON EXTENSION PROGRAM

State and National Agricultural agencies cause the entire rural population to be contacted.

3. METHODS USED IN:

(a) Development of projects are based on the major farm activities of the county: Livestock, hay production, water developments, range use and control.

(b) In the county the departments for each major activity is formed.

(c) Development of demonstrations are very limited except in livestock marketing.

(d) Development of project leaders, usually an interested individual is selected or available to carry out the project.

7. IN AGRICULTURAL ECONOMICS

The Assistant Agent refers the reader to the report of C. R. Townsend for details and developments.

(k) Agricultural Adjustment Act.

(l) Soil Conservation and Domestic Allotment Act.

This project is important in the county because its effects have been felt

in and on every farm in the county. Ranchers make use of these grants to make permanent improvement on their ranches. There has been developed under the program water projects for the watering of livestock, which has included well development, spring and seep development and storage reservoirs.

Under erosion control there have been built dams and spreader terraces and ditches for spreading flood waters.

For the improvement of alfalfa stands renovation is extensively carried on and for improvement of range and meadow lands, new plantings have been carried out, and areas deferred so that plants could naturally reseed. New stands of alfalfa of different varieties have been planted as well as clovers and grasses. The results of those practices are evident all over the county and are increasing yearly. See Appendix for comparative studies.

The committee having charge of the program in 1940 was Fred Bartine, President assisted by Reinhold Sadler; Steven Damele, Isaac Handley and Roger Bruffey. This committee has been willing to give their time for the development of the program.

9. IN CLUB WORK

In 1940 the assistant agent was unable to organize any clubs in the county. There was one exception in that Mrs. Helen Tremewan of Elko has a club of girls in Beowawe, Nevada. The drawback for clubs in the county have been the age of available farm children. To date they have been under age. It is anticipated that 1941 will start a period for the development of 4-H Clubs in the county.

10. IN COMMUNITY ACTIVITIES

(a) Farm Bureau cooperation in the county has been excellent. The organization has developed so that its membership is 24 members. The organization holds regular directors meetings and special committee meetings, also an annual meeting and election as well as carrying on social activities.

(c) Telephone extension has been anticipated in a WPA project.

(j) Recreation is had at regular meetings held for that purpose such as the following meetings: Card party in the spring at the Plummer Ranch, swimming at Sadler's, and the annual dance and picnic.

(n) Farm to Market Roads. This project has been most important to the Eureka Farm Bureau during the past two years. Considerable time and effort has been put forth in trying to secure a road from Eureka north to highway U. S. 40 so that it would serve the greatest number of farmers in the county.

In 1938 the narrow-gauge railroad, the Eureka-Palisade, was abandoned as a railroad and public service utility so that it no longer serves the people of the central part of the county. It was possible during the operation of the railroad to ship cattle and sheep in or out of the area, and also to serve the area on matters of heavy freight. With the loss of the railroad these ranchers have to rely

on trucks over roads at times impossible and at the best not desirable for very large trucks such as livestock transportation.

The fight of the Eureka Farm Bureau has been to secure a road sufficient to meet the needs of this area. It is expected that some results will be forth coming but exactly when or where the road will be routed is still undetermined. If the road is secured it will certainly be because of the united effort of the county organization and the help of the State organization.

19. CHARACTER AND SCOPE OF OFFICE AND FIELD SERVICE

The agents furnish from the office such information as is applicable to agriculture, the latest and most scientific. Bulletins are distributed on all subjects. Also technical information and methods are furnished by the agents in livestock marketing, methods on planting and information as to adaptable varieties of seeds. The Agents cooperate with the AAA in carrying out the educational phase of the program and also are responsible for the administration of the act giving advice and assistance.

In the field the agents cooperate in viewing at first hand the problems of the farmers.

The work of the agents is carried to its widest scope in these counties, and the influence of the agent and the office is in every community in the county.

20. ANALYSIS AND INTERPRETATION OF TABULAR SUMMARY

November 1, 1939 to October 31, 1940

Days in Office-----	16 $\frac{1}{2}$	No. of Circular Letters-----	18
Days in Field-----	11	No. Bulletins	
Days Devoted AAA-----	16 $\frac{1}{2}$	Extension-----	13
Miles Traveled		AAA-----	3
Extension-----	979	Days Assistance Paid	
AAA-----	1043	Committeemen-----	26 $\frac{1}{2}$
No. Of Individual Letters--	82	No. Adult Meetings	
No. of Office Calls ^o -----	35	Extension-----	4
No. Home and Farm Visits---	46	Attendance-----	126
No. Telephone Calls-----	3	AAA-----	4
No. News Articles-----	4	Attendance-----	21

VII. OUTLOOK AND RECOMMENDATIONS

It is the opinion of the Agent that improvements can be made. Some of the recommendations are suggested, not by criticism, but because of the increased work and demands made on the agents in carrying out the duties of agents.

- (1) Office administration should be made more reliable and responsive to meet the handling of extension and AAA activities.
- (2) Agents are always expected to be responsive to new and improved developments in agriculture and to be especially informed on the trends in agriculture and the farm programs and developments.
- (3) Secure a 4-H Club in one of the main farming types in the county.
- (4) Give all possible assistance to the local Farm Bureau organization.
- (5) Cooperate fully and efficiently with the AAA Programs.

(6) Suggestive Program of work in 1941

- (a) AAA Program
- (b) Farm Bureau Cooperation
- (c) Cooperate with other agencies which work with farm people and problems relative to ranch and livestock operations.
- (d) Projects to carry on or develop.
 - 1. Marketing Livestock
 - 2. Development of Pastures
 - 3. Improvement of forage and hay
 - 4. Rural Engineering problems
 - 5. Erosion control and water facilities development.

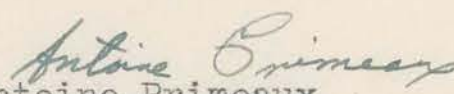
VIII. SUMMARY OF ACTIVITIES AND ACCOMPLISHMENTS

The agent feels that the work in Eureka County during the past year has been very encouraging especially in the development of the AAA Programs at which most of the Agent's time has been expended.

The work of Mr. Townsend in the district in marketing has been encouraging as well.

The organizations of the county have worked for the entire county and its best interests with the results that the agent can feel each endeavor has resulted in success.

Respectfully Submitted


Antoine Primeaux
Assistant District Extension Agent

A N N U A L N A R R A T I V E

R E P O R T

1 9 4 0

Statement of Agricultural Extension Activities in Lander County, Nevada with the assistance and efforts of representatives of the U. S. Department of Agriculture, University of Nevada, and Lander County Farm Bureau Cooperating.

BY

ANTOINE PRIMEAUX, ASSISTANT DISTRICT EXTENSION AGENT

FOR THE PERIOD FROM

NOVEMBER 1, 1939 TO OCTOBER 31, 1940

ELY, NEVADA

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V. STATUS OF FARM BUREAU ORGANIZATION

1. FORM OF ORGANIZATION

The Lander County organization is formed under the same procedure as the other county farm bureaus of the state. The present board in the county consists of: John Belaustegui, President; E. R. Marvel, Vice-President; Martin Filipini, Secretary-Treasurer and Joe Streshley and Don Maestretti directors.

2. FUNCTIONS OF MEMBERS, OFFICERS AND COMMITTEES IN DEVELOPING PROGRAM OF WORK.

To understand the full procedure of this organization it is necessary to examine the reports of Mr. Townsend and Mr. Maloney. It should be understood at the out-set that the carrying on of extension work in Lander county is divided between two agents; Mr. Townsend handling the southern end of the county and Mr. Paul Maloney, agent at Winnemucca, the northern end of the county especially along the Humboldt River. As most of the organization features are handled by Mr. Maloney, we working in the southern end of the county do not attend many meetings.

The projects for the agents in southern Lander are set up and to complete the project is the individual responsibility of the agent.

3. GENERAL POLICIES

The organization has as its main interest livestock and ranching, these being the principle industries of the agriculture enterprises.

It is interesting to note how the agricultural areas in the county

are located. In the southern end of the county the farms are located within a radius of 25 miles from the town of Austin; in the northern part of the county the ranches are along the Humboldt River near Battle Mountain. The area between is rather void of ranches, it being principally range land.

The Lander County Farm Bureau cooperates with the AAA and the State organization for the furthering of agriculture in the county.

VI. COUNTY PROGRAM OF WORK, PROJECT ACTIVITIES AND RESULTS ACHIEVED

1. FACTORS DETERMINING PROGRAM

The Program of Work is organized by the agents around projects applicable to the Agricultural and Livestock pursuits of the county.

- (a) The Agricultural Adjustment Programs
- (b) Livestock Marketing
- (c) Improvement of Range Land Use
- (d) County Planning around livestock
- (e) Meadows and range improvement by planting of grasses and natural reseeding by deferred and controlled grazing.
- (f) Improvement of alfalfa and other forage crops.

2. INFLUENCE OF STATE AND NATIONAL AGRICULTURAL AGENCIES OPERATING IN COUNTY UPON EXTENSION PROGRAM.

The Extension Program in the county has its influence in getting the people of the county to take kindly to the other action agencies

that carry on work in the county. Particularly the AAA program, the Wildlife and Fish Service, the Soil Conservation Service and Loaning Agencies.

6. IN AGRONOMY

(b) Wheat

(5) The AAA programs have been making attempts since the introduction of the Wheat Parity payments to secure data which can be useful in establishing reliable wheat yields and acreages.

(c) Barley

(6) Miscellaneous. The agent has been interested in barley in the county particularly as a feed for conditioning cattle before sales. This method has been put into some practice, but not regularly by all operators.

(h) Pastures. During the programs of the AAA pastures have been greatly benefited by the planting of grasses in meadows and on range areas.

(l) Weeds

(8) White Top. One of the ranchers in the northern end of the county has carried out control measures on White Top.

7. IN AGRICULTURAL ECONOMICS

(c) Agricultural Outlook

(1) Several ranches in the area have been combined in order to take advantage of better range use. Several have

changed hands with the result that different classes of livestock have been introduced. Some to sheep, some to cattle. One purebred herd has been developed.

(k) Agricultural Adjustment

(1) Soil Conservation and Domestic Allotment Act.

The Ely office has handled the AAA Program since 1936 for Lander County; this has been done in connection with Eureka, White Pine and Nye Counties. A reason for this method of handling the program has been, (1) because of the Extension District as was set up to handle the extension work in the three counties, and (2) as a matter of expense. It would be impossible to maintain a separate office for AAA just for Lander County.

In the treating of the developments of the AAA programs in this district the agent has made comparisons, tables and necessary charts on the basis of the four counties handled. In order to contrast and study this information you are referred to the appendix attached to this report. By treating the information we can tell how the program is handled by the office as a district or singly.

The County Committee for 1940 was composed of the following cooperators: Don P. Maestretti, Austin; Joe Streshley, Austin; E. R. Marvel, Battle Mountain; Tom King and Richard Magee, Austin. The supervisors employed during the year to get complicity were Oliver King and Harlan Frické.

The work has progressed very satisfactorily in the county. To date it is anticipated that completion will show a participation of 85%

to 90% of the ranches in the county.

If we refer to Table I we will find that of the 48 farms in the county 46 are expected to participate, but this has not been the result to date as several have not completed practices. In 1939 comparing Table I to Table II there were 25 payments made to 41 ranchers participating in the program. The reason that some did not participate was due to failure to complete practices.

In 1939 the gross payments in the county amounted to \$4228, with \$3481 being paid to cooperators for practices being carried out under the Wheat Parity, soil-building and range programs.

Practices completed in 1939 in the county are listed on Table IV for the crop and Table V for the range program.

The general outlook for the completion of the 1940 program is that the practices will exceed the 1939 program in payments earned and in practices performed.

9. IN CLUB WORK

The agent could not find the necessary children and projects to start 4-H Club projects in the county.

10. IN COMMUNITY ACTIVITIES

(a) Farm Bureau Cooperation. The Agents have little contact with the active organization working only with individuals and groups. The greatest contact is made through AAA work.

20. ANALYSIS AND INTERPRETATION OF TABULAR SUMMARY

Statistical Report

November 1, 1939 to October 31, 1940

Days in Office ²²¹ -----	12	No. Circular Letters-----	18
Days in Field-----	15½	No. Bulletins	
Days Devoted AAA-----	23	Extension-----	7
Miles Traveled		AAA-----	2
Extension-----	1280	Days Assistance Paid	
AAA-----	1183	Committeemen-----	8½
No. Individual Letters--	113	No. Adult Meetings	
No. Office Calls-----	13	Extension	
No. Home & Farm Visits--	62	AAA-----	5
No. Telephone Calls-----	2	Attendance-----	18
No. News Articles-----	5		

In considering the above table it should be remembered that the agent's time and efforts are distributed between three county farm bureaus and four Agricultural Conservation Associations.

To complete the picture see Table X, in which the complete picture is presented.

VII. OUTLOOK AND RECOMMENDATIONS

For the year 1941 it is the recommendation of the agent that under a set-up as is anticipated that by closer cooperation by Lander county with Churchill a greater amount of extension and 4-H work will be completed. The AAA programs can be more closely supervised. Under the set-up the following recommendations are suggested (1) Development of projects in Marketing, feeding and management of livestock, (2) intensified 4-H Club work, (3) more complete cooperation with all ranchers.

VIII. SUMMARY OF ACTIVITIES AND ACCOMPLISHMENTS

It is noted from the Statistical Report that the agent has spent comparatively little time in the county, a total of 15½ days in the field, which is time in the county and 12 days in the office allotted to office work. Further analysis shows that of the total time spent in work for the county that 23 days were devoted to AAA work. The activities shown from the above would indicate that the agent's time is spent on AAA principally with little work being done on extension projects except where AAA work and the extension projects are similiar.

It is felt by the Agent that the work in the county by the agents of the extension service have been to the advantage of the farm people in the county. Even though the agent has spent most of his time in the county on AAA it is felt that other extension activities have been introduced in the farming practices of the people in this county.

It is with regret that in 1941 the agents of this district will no longer serve the people of the county from the Ely office. We hope that because of the combining of the Lander Farm Bureau and the Lander County ACA with Churchill County that a program of extension activities may be carried out under the Churchill County office which will offer the agricultural interests of the county a greater benefit from the Extension Service.

Respectfully Submitted

Antoine Primeaux
Antoine Primeaux
Assistant District Extension Agent

A N N U A L N A R R A T I V E

R E P O R T

1 9 4 0

Statement of Agricultural Extension Activities in Nye County, Nevada, with the assistance and efforts of representatives of the U. S. Department of Agriculture, University of Nevada, and White Pine County Farm Bureau cooperating.

BY

ANTOINE PRIMEAUX, ASSISTANT DISTRICT EXTENSION AGENT

FOR THE PERIOD FROM

NOVEMBER 1, 1939 TO OCTOBER 31, 1940

ELY, NEVADA

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INTRODUCTION:

Due to the fact that there is no organized Farm Bureau in Nye County, the agent has no definite projects except that of acting as assistance secretary to the Nye County Agricultural Conservation Association.

The agent has spent considerable time on this county in completing this project as is indicated in the following statistical table showing the activities of the agent for the period November 1, 1939 to October 31, 1940.

Statistical Report

Days in Office-----	18	No. Circular Letters-----	16
Days in Field-----	6 $\frac{1}{2}$	No. Bulletins	
Days Devoted AAA-----	24 $\frac{1}{2}$	Extension-----	5
Miles Traveled		AAA-----	4
Extension-----	00	Days Assistance Paid	
AAA -----	1273	Committeemen-----	44 $\frac{1}{2}$
No. Individual Letters-----	127	No. Adult Meetings	
No. Office Calls-----	41	Extension-----	2
No. Home & Farm Visits-----	21	Attendance-----	1
No. Telephone Calls-----	0	AAA-----	8
No. News Articles-----	2	Attendance-----	40

In order that the total activities and scope can be better understood, the writer refers you to the table provided in the appendix showing the complete activities.

It should be indicated that the work of the agent consists of serving as assistant secretary for Agricultural Conservation Associations in Nye, Lander, Eureka and White Pine counties as well as carrying out extension projects and programs of work in Eureka, Lander and White Pine counties under Farm Bureaus organized in these counties.

To make the work of the agent more understandable and comparative the agent has prepared tables showing the work and accomplishments and other statistical data on a comparative basis. The tables are found in the Appendix attached herewith.

The work in 1940 under the Nye County ACA was completed under J. L. Whipple of Sunnyside, President; W. F. Mendes, Harvey L. Titus, Chester Perrine and Charles McLeod. The supervisor employed in the county to complete reports on compliance was W. F. Mendes.

The State Office, under Mr. Reed, has been most cordial and cooperative in helping the local office meet problems in this particular county.

The county contains a total of 11,708,160 acres in area with only 114,231 acres privately owned. Nye county is the largest county in area in the State of Nevada and persons per square mile the least inhabited. It can be seen that administrative problems are difficult and expense of administration relatively high.

The tables in the appendix show the work as carried out in past years and anticipated work in 1940 if the estimate of completions are within reason.

It is interesting to note that the acreages of individual ranches in the county are relatively small. Seventy-eight farms have less than 640 acres and the largest ranch in the county contains some 11,00 acres only. This basis was made on 110 ranching units.

It is noted that the activities of the program are comparatively wide as far as the ranchers carrying out applicable practices. On a comparative basis as is done on Table VI and VII we can see that ranchers are doing a lot of practices.

We realize that as the stockmen especially in a county such as the conditions of Nye find practices which are beneficial to their ranching units so then do we find an increase in participation of the program. In 1938 we had 35 cooperators earning \$1661; in 1939 there were 64 earning \$4031 and in 1940 we estimate 72 earning an estimated total of \$7570 which may be low.

CONCLUSION:

In the Outlook and Recommendations of the development of the AAA programs in Nye county we have to consider two factors, (1) size of territory to be handled and the scattering of the farms and ranching units, (2) the economical operation of the county for an efficient management.

In order that the above conditions can be effectively met we should strive for (1) an educational program by which the farmer may be contacted and will know the complete details and practices of the program so that he can carry them uninterrupted to final completion. (2) To meet this condition and to do it in an economical manner committee-men and supervisors should be familiar with the ranches of the county and have enough training in the functions and regulations of the program to give the correct information.

We of the county office appreciate the time and trouble that the committee and the supervisors have taken to get the program across and we want to thank them. We also feel that we have given them the best cooperation we could in helping them complete their work. It is their program and we are only functioning in an administrative capacity. We look forward to 1941 with a revived interest.

Respectfully Submitted

Antoine Primeaux
Antoine Primeaux
Assistant District Extension Agent

APPENDIX:

Table I

1940 ESTIMATED AAA PROGRAM PARTICIPATION

<u>County</u>	<u>Total Farms</u>	<u>Estimated Farms in Program</u>	<u>Wheat Parity Farms</u>	<u>Wheat Payments Estimate</u>
Eureka	37	37	12	11
Lander	48	46	17	12
Nye	137	85	27	17
White Pine	179	161	88	65
TOTAL	401	329	144	105

APPENDIX:

Table II

1939 PARTICIPATION ACTUAL PAYMENT FARMS

<u>County</u>	<u>Total Farms</u>	<u>Crop Payment Farms</u>	<u>Whear Parity Payment Farms</u>	<u>Range</u>
Eureka	30	18	9	10
Lander	41	25	7	3
Nye	76	63	23	2
White Pine	170	137	62	16
TOTAL	317	243	91	31

APPENDIX:

Table II

1939 PARTICIPATION ACTUAL PAYMENT FARMS

<u>County</u>	<u>Total Farms</u>	<u>Crop Payment Farms</u>	<u>Wheat Parity Payment Farms</u>	<u>Range</u>
Eureka	30	18	9	10
Lander	41	25	7	3
Nye	76	63	23	2
White Pine	170	137	62	16
TOTAL	317	243	91	31

APPENDIX:

Table III

1939 COST OF OPERATION OF COUNTY ACA AND PAYMENTS

<u>County</u>	<u>Administrative Cost</u> Jan. 1-Dec. 31, 1939	<u>Payments Earned</u>			<u>Gross Total</u>
		<u>Wheat</u>	<u>Soil Building</u>	<u>Range</u>	
Eureka	\$581.00	\$212.00	\$1207.00	\$1279.00	\$3279.00
Lander	747.00	296.00	1992.00	1193.00	4228.00
Nye	1186.00	335.00	3891.00	72.00	5484.00
White Pine	2035.00	1112.00	8258.00	3061.00	14466.00
TOTAL	4549.00	1955.00	15348.00	5605.00	27457.00

NET PAYMENTS TO COUNTIES IN WHITE PINE DISTRICT

Eureka	\$ 2532.00
Lander	3266.00
Nye	4031.00
White Pine	11658.00
TOTAL	\$21487.00

APPENDIX:

Table IV.

ESTIMATE OF 1940 PAYMENTS COMPARED TO ACTUAL PAYMENTS OF 1938 AND 1939

Estimate 1940

<u>County</u>	<u>Crop:Range:Applicants</u>			<u>Wheat Conservation</u>	<u>Wheat Parity</u>	<u>Total</u>
Eureka	\$3,163	\$3,778	36	\$ 175	\$ 194	\$ 7,310
Lander	1,800	2,800	40	207	230	5,037
Nye	4,500	2,500	72	270	300	7,570
White Pine	6,573	5,784	138	718	865	13,940
Total	\$16,036	\$14,862	286	\$1,370	\$1,580	\$33,857

Actual 1938

<u>County</u>	<u>Crop</u>	<u>Range</u>	<u>Applicants</u>	<u>Total Net to Applicants</u>
Eureka	\$403	\$1,257	25	\$ 1,476
Lander	1057	2,418	26	3,089
Nye	1400	468	35	1,661
White Pine	3263	1,360	102	4,110
Total	\$6123	\$5,503	188	\$10,336

Actual 1939

<u>County</u>	<u>Wheat</u>	<u>Soil Building</u>	<u>Range</u>	<u>Applications</u>	<u>Total</u>
Eureka	\$ 157	\$ 1,419	\$1,279	28	\$ 2,532
Lander	187	2,288	1,193	28	3,266
Nye	224	4,226	71	64	4,031
White Pine	713	9,370	3,061	153	11,658
Total	\$1,171	\$17,303	\$5,604	273	\$21,487

APPENDIX:

Table V.

1939 RANGE PROGRAM IN DISTRICT

<u>County</u>	<u>Number Application Ranches</u>	<u>Net Payments Range Practices</u>	<u>Range Building Practices Ranches:Acres</u>	
Eureka	10	\$1,200.00	9	8,125
Lander	3	1,119.00	2	13,986
Nye	1	67.00		
White Pine	16	2,871.00	7	8,960
<u>Total</u>	<u>40</u>	<u>5,257.00</u>	<u>18</u>	<u>31,071</u>

<u>County</u>	<u>Artificial Reseeding Ranches:Acres:Pounds of Seed</u>			<u>Erosion Control Ranches:Dams:Cu. Yds.</u>		
Eureka	3	300	2,270			
Lander	1	20	200			
Nye	11	100	400			
White Pine	11	2,487	8,815	1	3	396
<u>Total</u>	<u>16</u>	<u>2,907</u>	<u>11,685</u>	<u>1</u>	<u>3</u>	<u>396</u>

<u>County</u>	<u>Earthen Tanks Ranches:Tanks:Cu.Yds.</u>			<u>Wells (4 inches or more) Ranches:Wells:Linear Feet</u>		
Eureka						
Lander						
Nye						
White Pine	1	1	376	2	3	158
<u>Total</u>	<u>1</u>	<u>1</u>	<u>376</u>	<u>2</u>	<u>3</u>	<u>158</u>

<u>County</u>	<u>Wells (4 inches or less) Ranches:Wells:Linear Feet</u>			<u>Springs Ranches:Springs:Cu.Ft.</u>		
Eureka	1	1	74	2	2	1,337
Lander						
Nye						
White Pine				1	1	650
<u>Total</u>	<u>1</u>	<u>1</u>	<u>74</u>	<u>3</u>	<u>3</u>	<u>1,987</u>

APPENDIX:

Table VI

(compare to Column I-Table III)

ESTIMATE COST OF ADMINISTRATION 1940

	<u>ACP</u>	<u>PARITY</u>	<u>TOTAL</u>
Eureka	\$ 617	\$ 71	\$ 688
Lander	664	61	725
Nye	1027	71	1098
White Pine	1926	180	2106
TOTAL	\$4234	\$383	\$4617

APPENDIX:

Table VII.

ACTUAL UNITS OF SOIL BUILDING PRACTICES CARRIED OUT ON FORMS IN
DISTRICT - 1939 CROP PROGRAM

County	A-5 Reseeding Pastures		A-10 Deferred Grazing		A-12 Constructing Reservoirs & Dams	
	<u>Farms:</u>	<u>Pounds</u>	<u>Farms:</u>	<u>Acres</u>	<u>Farms:</u>	<u>Cu. Yds.</u>
Eureka	4	305	4	1083		
Lander						
Nye	7	3420	5	1545		
White Pine	12	12518	25	5705	1	13
Total	23	16242	34	8333	1	13
County	A-13 Check Dams & Weirs		A-14 Ditches		B-1 Seeding Grasses & Legumes	
	<u>Farms:</u>	<u>Cu. Yds.</u>	<u>Farms:</u>	<u>Feet</u>	<u>Farms:</u>	<u>Acres</u>
Eureka			1	2700		
Lander			4	26850	5	150
Nye	1	15	7	23670	2	33
White Pine			8	40320	5	103
Total	1	15	25	93540	12	286
County	B-2 Seeding Winter Legumes		C-1 Seeding Alfalfa		G-2 Weed Control	
	<u>Farms:</u>	<u>Acres</u>	<u>Farms:</u>	<u>Acres</u>	<u>Farms:</u>	<u>Acres</u>
Eureka	2	53	14	223		
Lander			10	128	1	28
Nye			28	353		
White Pine	5	50	95	971		
Total	7	103	147	1675	1	28
County	G-3 Timothy & Red Top		Farms on Which One Or More Practices Were Done		Total Units of Soil Building Practices Carried Out	
	<u>Farms:</u>	<u>Acres</u>	<u>Farms:</u>	<u>Acres</u>	<u>Units:</u>	<u>Acres</u>
Eureka			18			698
Lander	1	2	24			1290
Nye			50			2162
White Pine			130			5310
Total	1	2	222			9460

APPENDIX:

Table VIII.

NET PAYMENTS TO COOPERATORS (ESTIMATE)

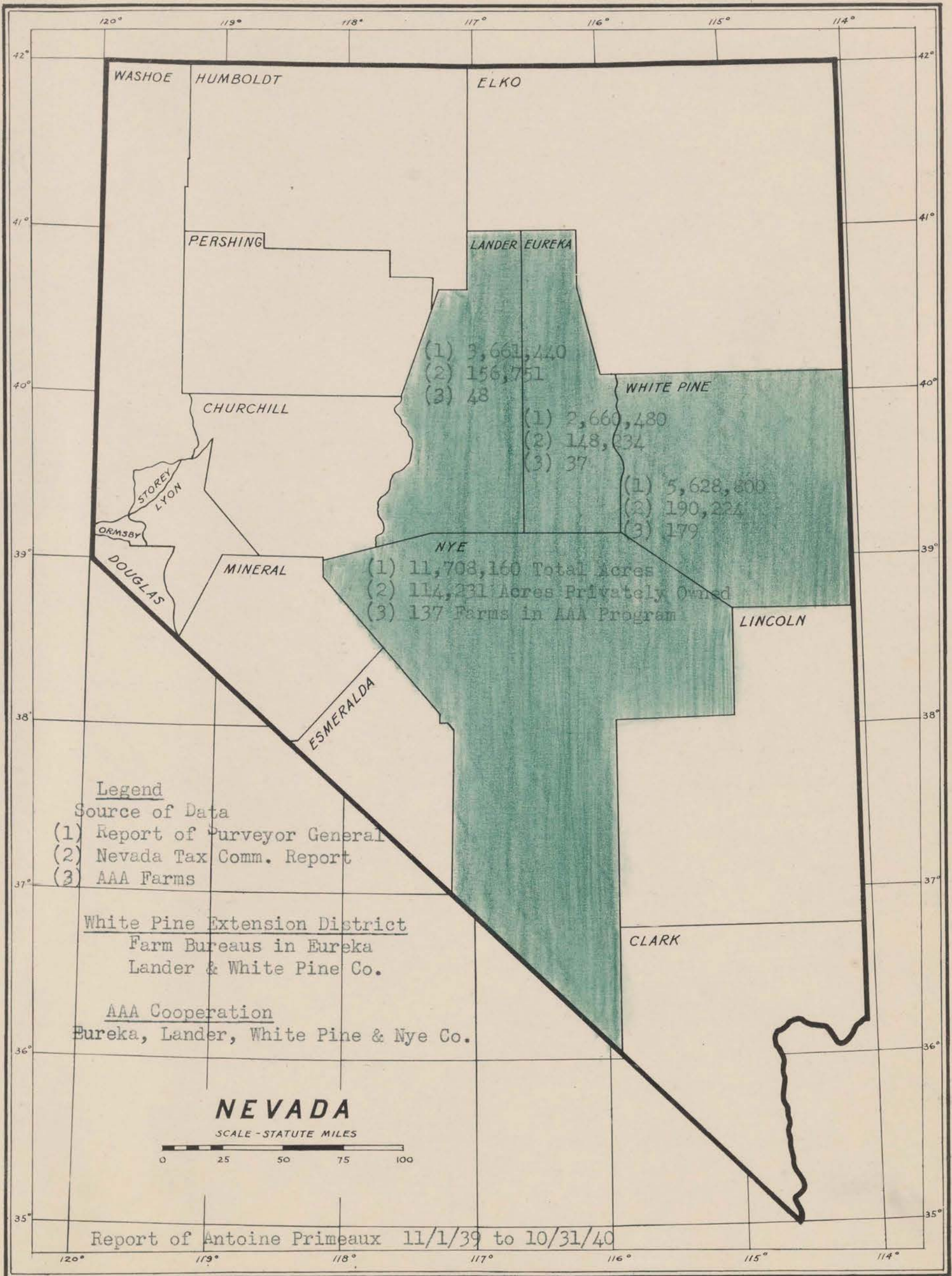
<u>County</u>	1938		1939		1940	
	<u>Cooperators:</u>	<u>Payment</u>	<u>Cooperators:</u>	<u>Payment</u>	<u>Cooperators:</u>	<u>Payment</u>
Eureka	25	\$ 1,476	28	\$ 2,532	36	\$ 7,310
Lander	26	3,089	28	3,089	40	5,037
Nye	35	1,661	64	4,031	72	7,570
White Pine	102	4,110	156	11,658	138	13,940
Total	188	\$10,336	273	\$21,487	286	\$33,857

APPENDIX:

Table IXLAND AREA OF EACH COUNTY

<u>County</u>	<u>Total Acres</u>	<u>Total Acres</u> (privately owned)	<u>Percentage of</u> <u>Total</u>
Eureka	2,660,480	148,234	5%
Lander	3,661,440	156,751	4%
Nye	11,708,160	114,231	0.97%
White Pine	5,636,480	190,224	3.3%
TOTAL	23,666,560	609,440	

Total area of the State of Nevada is 70,841,600. The total of the district is 23,666,560 or 33.4% of the total land area of Nevada.



- Legend
Source of Data
- (1) Report of Surveyor General
 - (2) Nevada Tax Comm. Report
 - (3) AAA Farms

White Pine Extension District
Farm Bureaus in Eureka
Lander & White Pine Co.

AAA Cooperation
Eureka, Lander, White Pine & Nye Co.

County	(1)	(2)	(3)
LANDER	3,661,440	156,751	48
EUREKA	2,660,480	148,234	37
WHITE PINE	5,628,800	190,224	179
NYE	(1) 11,708,160 Total Acres (2) 114,231 Acres Privately Owned (3) 137 Farms in AAA Program		

APPENDIX:

Table X

Statistical Report
November 1, 1939 to October 31, 1940

	<u>White Pine</u>	<u>Eureka</u>	<u>Lander</u>	<u>Nye</u>	<u>Total</u>
Days in Office	85 $\frac{1}{2}$	16 $\frac{1}{2}$	12	18	132
Days in Field	73 $\frac{1}{2}$	11	15 $\frac{1}{2}$	6 $\frac{1}{2}$	106 $\frac{1}{2}$
Days Devoted AAA	61 $\frac{1}{2}$	16 $\frac{1}{2}$	23	24 $\frac{1}{2}$	125 $\frac{1}{2}$
Miles Traveled					
Extension	4749	979	1280		7008
AAA	1731	1043	1183	1273	5230
No. Individual Letters	323	82	113	127	645
No. Office Calls	179	35	13	41	268
No. Home and Farm Visits	168	46	62	21	299
No. Telephone Calls	33	3	2		38
No. News Articles	15	4	5	2	26
No. Circular Letters	29	18	18	16	81
No. Bulletins					
Extension	48	13	7	5	73
AAA	5	3	2	4	14
Days Assistance Paid					
Committeemen	38	26 $\frac{1}{2}$	8 $\frac{1}{2}$	44 $\frac{1}{2}$	117 $\frac{1}{2}$
No. Adult Meetings					
Extension	10	4		2	16
Attendance	196	126		1	322
AAA	5	4	5	8	22
Attendance	19	21	18	40	98
4-H Clubs	22				22
Attendance	690				690

APPENDIX:

Table X

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No. Adult Meetings					
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Attendance	19	21	18	40	98
4-H Clubs	22				22
Attendance	690				690

APPENDIX:

Table XI.

SUMMARY OF MILEAGE FOR PERIOD NOVEMBER 1, 1939 to OCTOBER 31, 1940

MONTH	WHITE PINE		EUREKA		LANDER		NYE	TOTALS
	Ext.	AAA	Ext.	AAA	Ext.	AAA	AAA	
1939								
November	376		204	0	145	0	225	(725) 1214
December	20	264	0	0	375	0	0	(489) 395
1940								
January	988	0	90	0	138	0	133	(1216) 1349
February	189	110	0	220	0	0	0	(189) 519
March	335 ^(*)	384	0	0	0	0	570	(335) 1289
April	702 ⁽¹⁾	197	0	147	\$5.15 ⁽²⁾	77	0	(954) 1123
May	237	75	154	0	154	0	345	(421) 965
June	817 ⁽⁴⁾	0	531	0	138	0	0	(545) 1486
July	815	0	0	0	0	0	0	(420) 815
August	\$10 ⁽⁵⁾	66	0	188	0	231	0	(815) 485
September	0	0	0	235	0	875	0	(0) 1613
October	270	132	0	253	330	0	0	(1613) 985
TOTALS-4749		1731	979	1043	1280	1183	1273	(7008) 12238

- (*) 25 Miles Eastern Nevada
 (1) 702 " " "
 (2) \$5.15 Fare to Austin 1 way
 (3) 237 E. N.
 (4) 817 E. N.
 (5) Fare to Lake Tahoe

MONTH MILEAGE