

Email: [NVSeniors@heller.senate.gov](mailto:NVSeniors@heller.senate.gov)

Website: [www.heller.senate.gov](http://www.heller.senate.gov)

United States Senator Dean Heller

**MAY 2014 OLDER AMERICANS MONTH**

**NEVADA SILVER AWARDS NOMINATION FORM**

In celebration of Older Americans Month, U.S. Senator Dean Heller will be honoring health conscious seniors over the age of 65. If you are a senior or have a senior in mind, please complete this nomination form and return it no later than May 23, 2014. A picture of the nominee is appreciated. Please return nominations by Email, Fax or Mail to the contact information below.

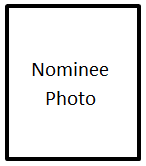
***Please Print:***

|  |  |
| --- | --- |
| Name of Nominee: |  |
| Date of Birth: |  |
| Address: |  |
| City, State & ZIP: |  |
| Phone: |  |
| Email: |  |
| Retired or Working: |  |

|  |  |
| --- | --- |
| Nominated By: |  |
| Company *(if applicable):* |  |
| Address: |  |
| City, State & ZIP: |  |
| Phone: |  |
| Email: |  |

Background/Accomplishments/Current Activities: *(you may submit a separate sheet)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee’s Safety and/or Health Tip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**Release Agreement***I grant to U.S. Senator Dean Heller, his representatives and employees the right to use this photograph of me and my name in connection with the above-identified subject. I authorize Senator Heller, to use and publish the information in print and/or electronically. I agree that Senator Heller may use such photograph of me with or without my name and for any official purpose, including for example such purposes as publicity, illustration, social media and Web content. I have read and understand the above.*

Nominee’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Completed forms to be received by U.S. Senator Dean Heller by May 23, 2014***

RENO: 400 S. Virginia St, Suite 738; Reno, NV 89501; Phone: 775.686.5770; Fax: 775.686.5729

LAS VEGAS: 8930 West Sunset Road, Suite 230, Las Vegas, NV 89148; Phone: 702.388.6605; Fax: 702.388.6501

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