

10/20/80

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Form 1541-3
(July 1965)
(formerly 4-1599 a)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

BURT STANLEY
AHPA
new one

CONFIRMATION/REPORT OF TELEPHONE CONVERSATION

T O	Name	Tom Owen	F R O M	Name	Ed Evatz
	Office	Carson City District Office		Office	Nevada State Office
	Location	Carson City		Location	Reno
	Telephone Number	882-1631		Telephone Number	784-5455

Purpose of Call: Discussed the roundup of problem animals in the Johnson Lane, Fish Springs and Dayton area. Tom had called me about a month ago to see if there was any problem with gathering nine animals. He was concerned that doing so might violate our agreement with AHPA stipulations that we would give them at least 20 days notification on pending roundups. I had told Tom to go ahead and gather the nine ~~months~~ without notification to AHPA but recommended Dawn Lappin should be on board.

On Friday, October 17, Dave Goicoechea advised me that Carson City informed him they had removed the nine horses originally scheduled plus 17 additional horses that were a problem to residents in the Fish Springs area.

In addition, they were planning to gather 8 to 9 more. I advised Dave to tell them not to proceed.

Apparently, the District chose to gather 8 to 9 head today. I advised Tom that before gathering any more animals, he should contact AHPA's attorney, Dave Barrett by telephone and see if he has any objections to removing the additional problem animals. Tom indicated he would do this and he will let us know the outcome.

All of the animals are part of an initial number of approximately 100 that were scheduled
Explanatory Remarks: to be removed sometime in FY 80. 65 of those animals were removed prior to the court hearing with AHPA at which time we agreed to the 20-day notification.

[Faint handwritten notes and signatures, mostly illegible]

(Date)

(Signature)

READING FILE

UNITED STATES
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BUREAU OF LAND MANAGEMENT

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PENALTY FOR PRIVATE USE, \$300

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