



**United States Department of the Interior**  
**BUREAU OF LAND MANAGEMENT**

Carson City Field Office  
5665 Morgan Mill Road  
Carson City, NV 89701  
(775) 885-6000

L 3/20/00  
Southern Pinenut

In Reply Refer To:  
4130  
(NV-032)

**MAR 20 2000**

Dear Interested Public:

The Carson City Field Office has accepted paperwork from the Bently Family Limited Partnership for grazing use in the Pinenut Allotment. This will lead to the issuance of a Term Grazing Permit.

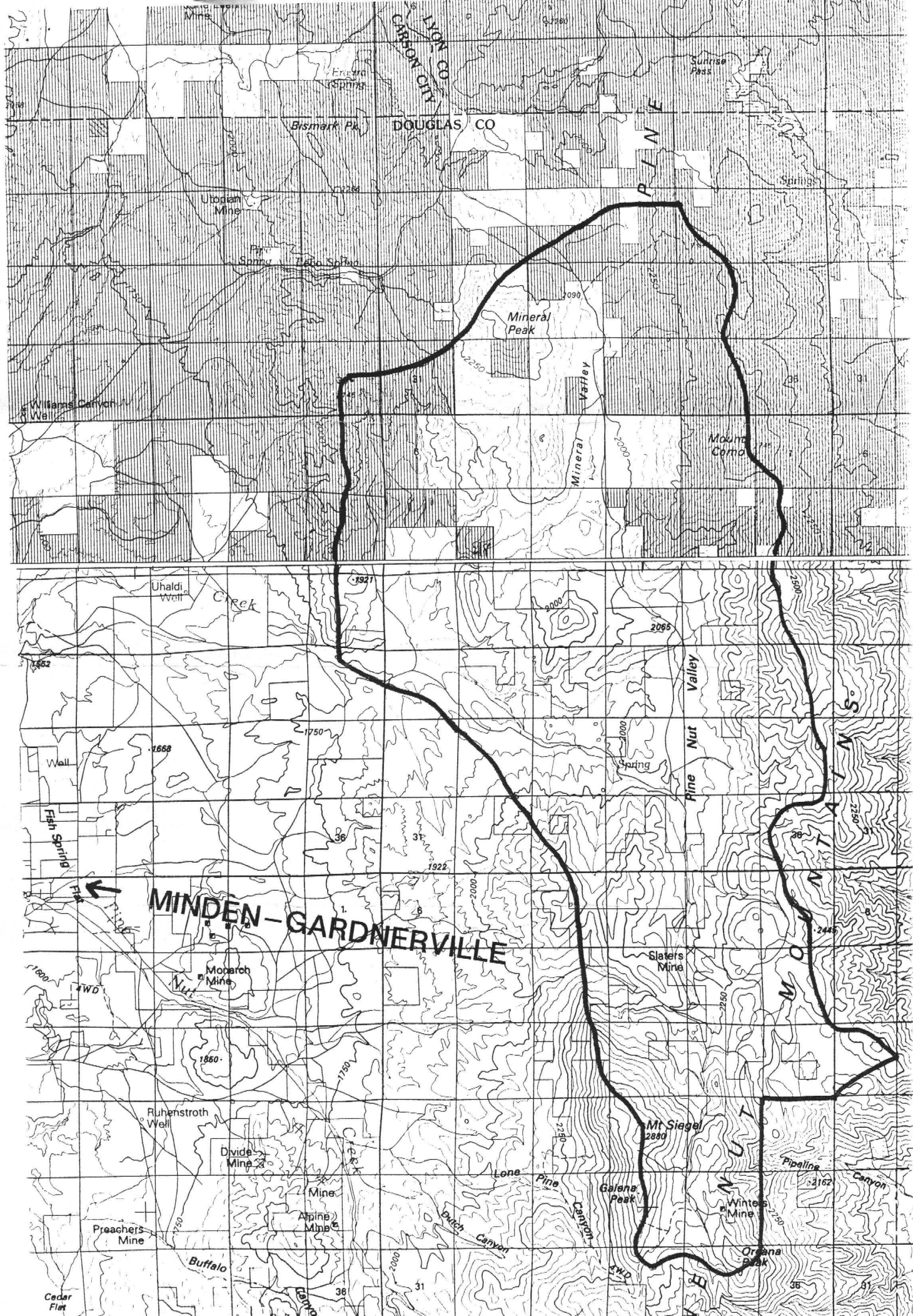
An Allotment Evaluation was completed in 1989 and then revised in 1991. This led to the issuance of a Grazing Decision in 1992 outlining the grazing system currently in place for the allotment. There will be no changes in the total number of animal unit months of specified livestock grazing, authorized period of use, kind of livestock, or class of livestock. The terms and conditions have been modified for this allotment to comply with the Standards and Guidelines established by the Sierra Front-Northwestern Great Basin Resource Advisory Council. If you have any questions pertaining to this action, please contact me by March 31<sup>st</sup>, 2000, at 885-6133.

Sincerely,

Robert R. Mead  
Rangeland Management Specialist  
Carson City Field Office

1 Enclosure:

1. Map of the Pinenut Allotment



Form 1850-3  
(January 1980)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FEB. 25 2000

ROBERT & VIVIAN LEWIS  
P.O. BOX 520  
MOAPA, NV 89025

NV-050-95-11

Appellant(s)

: Appeal from decision issued  
:  
: MARCH 15 , 1995  
:  
: by the Area Manager,  
: CURTIS TUCKER  
: CALIENTE RESOURCE AREA, LAS VEGAS DISTRICT  
: P.O. BOX 237  
: CALIENTE, NV 89008

NOTICE OF HEARING

An appeal from the above-captioned decision has been filed by the party or parties designated herein as appellant(s). The appellant(s) and other persons who may be adversely affected by a decision on the appeal are notified as follows:

1. *Hearing - Time and Place:* A hearing on the appeal will be held Monday, April 3 ,2000 , commencing at 9:00 a.m. at the following place and address: Federal Building and U.S. Post Office Tax Court, Room 213, 301 East Stewart Street, Las Vegas, Nevada.

2. *Legal authority and jurisdiction.* The hearing will be held pursuant to the authority of Section 9 of the Taylor Grazing Act (43 U.S.C. 315h) and Part 4, Title 43 Code of Federal Regulations, and in accordance with provisions of the Administrative Procedure Act (5 U.S.C. 551-559 (Supp. V, 1965-1969)).

3. *Appearances.* Any party to the proceeding may appear in person on his own behalf or may be represented by attorney. The Bureau of Land Management will be represented by an attorney of the Office of the Solicitor, United States Department of the Interior.

4. *Intervention.* In addition to the appellant(s), any other person who may be adversely affected by a decision on the appeal may, upon request to the Administrative Law Judge and upon proper showing of interest, be recognized as an intervenor and admitted as a party to the proceedings.

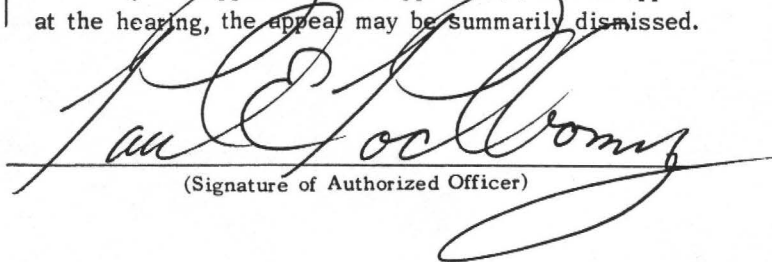
5. *Nature of hearing.* The hearing will be conducted by a duly appointed Administrative Law Judge for the pur-

pose of receiving oral testimony under oath or affirmation and documentary evidence material to the issues raised by the appeal. All parties to the proceeding, including intervenors, shall have the right of presenting evidence and of cross-examing adverse witnesses.

6. *Transcript of proceedings.* A verbatim stenographic record of the hearing will be made. A copy of the transcript may be purchased.

7. *Fees of attorneys and witnesses.* Each party must pay the fees of its attorneys and the attendance fees and other allowances payable to any person who, at the party's request, appears as a witness at the hearing or whose deposition is taken.

8. *Decision.* A written decision, based upon the record adduced at the hearing, will be rendered upon the issues raised by the appeal. If the appellant(s) fail to appear at the hearing, the appeal may be summarily dismissed.

  
(Signature of Authorized Officer)