

WF 9/17/99



RECEIVED
D.C.N.R.
BUREAU OF LAND MANAGEMENT OFFICE OF THE DIRECTOR
Ely Field Office
702 North Industrial Way, HC 33 Box 33500
Ely, Nevada 89301-9408
1999 SEP 20 AM 11:38

In Reply Refer To:

SEP 17 1999

4100 (NV-042)

Dear Interested Public:

Enclosed for your information is the Notice of Closure Agreement for the Maverick Fire. This fire occurred during the month of July 1999 and burned approximately 758 acres within the Maverick Springs Allotment. The burn area is located approximately 80 miles west of Ely, NV. The Bureau of Land Management is proposing to rehabilitate 758 acres of public land to maintain watershed stability and re-establish vegetation.

The new grazing regulations require the authorized officer to consult, cooperate, and coordinate (CCC) with affected permittees, the State agencies responsible for managing resources within the area, and the interested public prior to the authorized officer closing a portion of the Maverick Springs Allotment and modifying grazing use due to the Maverick Fire (43 CFR 4110.3-3). Therefore, a copy of this letter and a copy of the closure agreement is being sent to individuals, groups or organizations that have expressed interest in the management of livestock grazing on the Maverick Springs Allotment.

I am proposing to approve this closure; however, prior to approval, should you have any information, data, etc. that you would like to provide please do so by October 10, 1999.

If you have any questions please contact Jay D'Ewart, Range Management Specialist, at (702)289-1800.

Sincerely yours,

James M. Perkins
Assistant Field Manager
Renewable Resources

Enclosure

- 1. Notice of Closure Agreement
- 2. Fire Closure Map

cc: see attached list

INTERESTED PUBLICS

NEVADA STATE CLEARINGHOUSE
Natural Heritage/Wild Horse Commission
209 E. Musser St.
Room 200
Carson, City, Nevada 89701

LAUREL ETCHEGARAY
Executive Secretary
Nevada Woolgrower's Association
P.O. BOX 462
EUREKA, NV 89316

COMMISSION FOR THE PRESERVATION OF
WILD HORSES
c/o MS CATHY BARCOMB
123 W. NYE LANE, ROOM 230
CARSON CITY, NEVADA 89706-0818

MR DUANE ERICKSON
NV DIV OF WILDLIFE
1375 MTN CITY HWY
ELKO NV 89801

MR CURT BAUGHMAN
NV DIV OF WILDLIFE
PO BOX 1109
ELY, NV 89301

MR. MIKE PODBORNY
NEVADA DIVISION OF WILDLIFE
P.O. Box 592
EUREKA, NV. 89316-0592

BALD MOUNTAIN MINE
c/o Michael Reed
P.O. Box 2706
Elko, Nevada 89803

WHITE PINE COUNTY COMMISSIONERS
953 CAMPTON
ELY, NEVADA 89301

Nevada Cattlemen's Association
P.O. Box 310
Elko, Nevada 89803-0310

MR JOHN MCLAIN
RESOURCE CONCEPTS INC
340 N MINNESOTA ST
CARSON CITY NV 89703

RENO FISH AND WILDLIFE OFFICE
1340 Financial Blvd., Suite 234
RENO, NEVADA 89502-5055

GLENN H. TERRY
P.O. BOX 976
ELY, NV. 89301

NOTICE OF CLOSURE
AGREEMENT

For the protection of soil and vegetation, due to fire, I hereby close to all livestock grazing use, the public lands located within the Maverick Burn area. This area is located within White Pine County, Nevada. The area is within the Maverick Springs Allotment, Ely Field Office.

All sectionalized subdivisions refer to Mt. Diablo BM, MDM (see attached map #1).

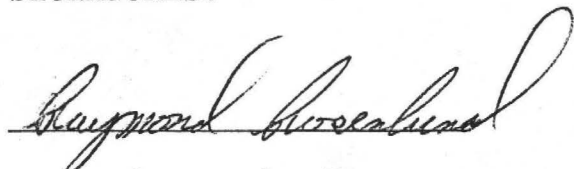
This Notice of Closure is effective immediately and will remain in effect for a minimum of two growing seasons and/or until the following rehabilitation objectives have been met.

1. Vegetative cover, other than cheatgrass achieves a minimum of 25% of the potential ground cover for the ecological site.

The Bureau of Land Management will monitor the recovery of the burn areas to see if the objectives of the closure are being achieved. The area will be monitored during or after the second growing season to determine that sufficient cover of perennial vegetation has been reestablished before authorized grazing use may resume. In addition, the nearest water source will be fenced with portable panels. This will allow the permittee access to haul water from this water source to other locations away from the fire area. The purpose will be to prevent livestock access into the seeded area, and to allow for better management following resumption of grazing. The Permittee agrees to assume maintenance responsibility for this portable fence.

This agreement is in accordance with Title 43 CFR 4110.3-3(b) for the protection of the soil and vegetation due to fire.

SIGNATURES:



Raymond Rosenlund
Permittee

9/3/99

Date

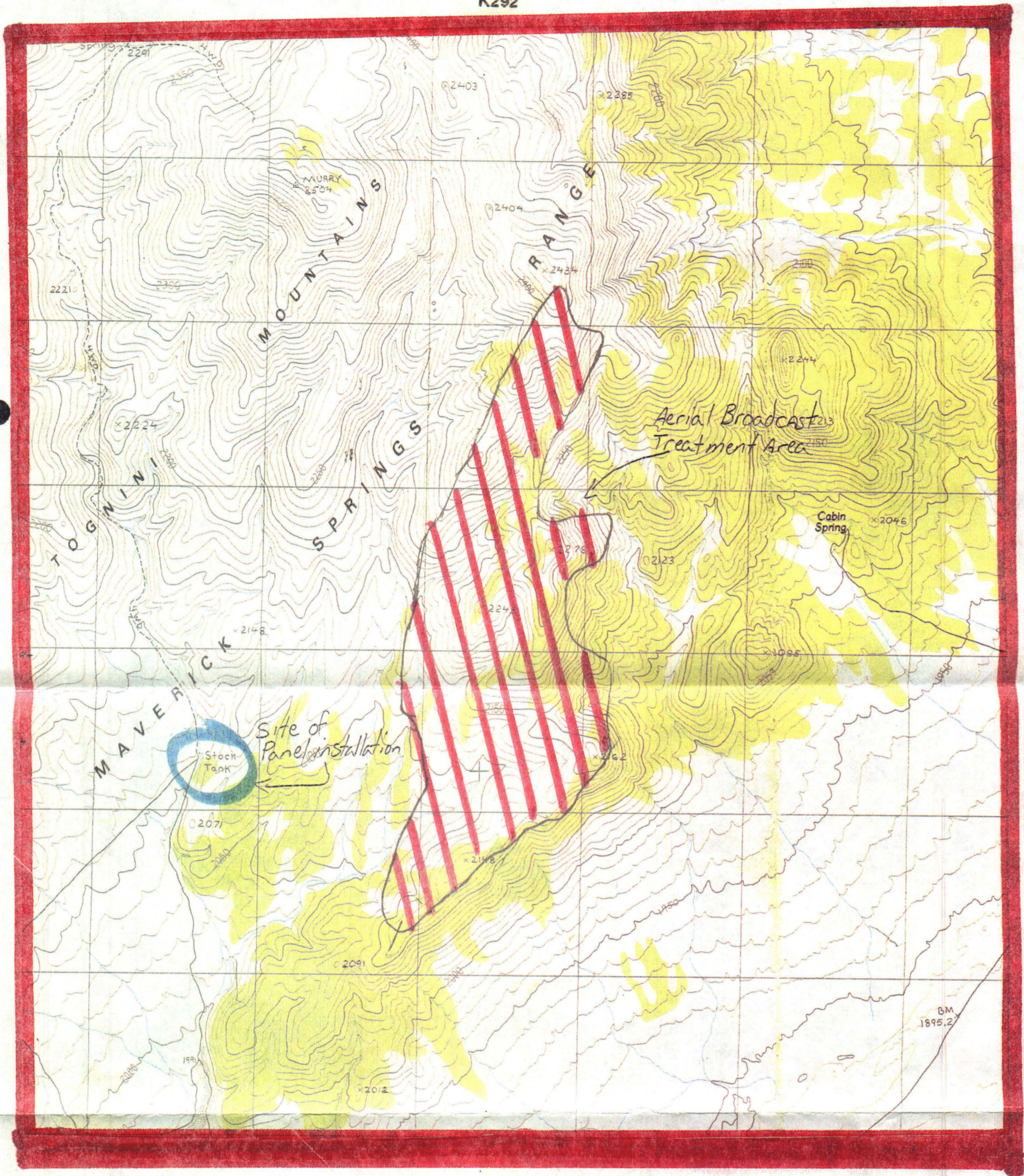
James M. Perkins,
Assistant Field Manager
Renewable Resources

Date



Maverick Fire Base Map

K292



Started July 18, 1999

Controlled July 20, 1999

755 acres

100% public land

Map #1