	10/10/96
	M BUCK/MALIS
1	FRANKIE SUE DEL PAPA RECEIVED
2	C WANNE HOWLE
3	Deputy Attorney General OCT 1 0 1996 Office of the Attorney General
4	Capitol Complex OFFICE OF HEARINGS & APPEALS HEARINGS DIVISION
	Carson City, Nevada 89710 Telephone: (702) 687-3700
5	Attorneys Commission for the Preservation of
6	Wild Horses, Appellants
7	- 영영 그는 모양 영상 이 이 것은 영상 관계는 것은 것이 있었다. 영상 관계를 가지 않는 것을 받았다. 이 가격했다.
8	이 집에 가는 것이 아니는 것 같아요. 이 것이 아니는 것 같은 것이 같은 것이 같아요. 이 것 같아요.
9	UNITED STATES DEPARTMENT OF THE INTERIOR OFFICE OF HEARINGS AND APPEALS
10	HEARINGS DIVISION
11	이 것이 같은 것이 같이 많을까? 것이 같이 많이 많이 했다.
12	COMMISSION FOR THE : NV-04-94-05
13	PRESERVATION OF WILD HORSES : (CPWH), :
14	Appellant
15	v.
16	BUREAU OF LAND MANAGEMENT,
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	Respondent :
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19	WITHDRAWAL OF APPEAL
20	The NEVADA COMMISSION FOR THE PRESERVATION OF WILD HORSES
21	(COMMISSION) hereby withdraws its appeal in the above-captioned matter. The withdrawal is not
22	a waiver or relinquishment of any right it may have to appeal any subsequent decision by BLM for
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	I se

1	the Warm Spring Allotment, or any subsequent decision which affects the wild horse herds which
2	make use on the Warm Springs Allotment.
3	RESPECTFULLY SUBMITTED this 14 day of October, 1996.
4	FRANKIE SUE DEL PAPA
5	Attorney/General
6	By:
7	Deputy Attorney General State Bar No. 003443
8	Office of the Attorney General Carson City, Nevada 89710
9	(702) 687-4449
10	Attorney for Appellant
11	ORDER
12	IT IS SO ORDERED THIS day of, 1996.
13	11 15 56 OKDERED 11115 day of, 1990.
14	이렇게 다 집에 들었다. 이 것 같은 것 같은 것이 같이 다 집에 가지 않는 것 같은 것 같은 것 같은 것 같아.
15	ADMINISTRATIVE LAW JUDGE
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1	CERTIFICATE OF MAILING
2	Pursuant to NRCP 5(b), I hereby certify that I am an employee of the Office of the Attorney
3	General, State of Nevada, and that on this day of Achen, 1996, I deposited for
4	mailing at Carson City, Nevada, postage prepaid, certified mail, return receipt requested, a true
5	and correct copy of the foregoing document addressed to the following:
6	
7	John Payne & Burton J. Stanley Office of the Regional Solicitor
8	U.S. Department of the Interior 2800 Cottage Way, Room E-2753
9	Sacramento, CA 95825-1890
10	Metropolitan Life Insurance Co.
11	Agricultural Investments Western Branch Office
12	Santa Cruz Building 7100 N. Financial Drive Suite 105
13	Fresno, CA 93720-2900
14	The original was sent via Federal Express to:
15	Office of Hearings and Appeals
16	Hearing Division 6432 Federal Building
17	Salt Lake City, UT 84138
18	
19	Amy V. Huber
20	Any v. Huber
21	
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