

5/23/90



BOB MILLER
Acting Governor

STATE OF NEVADA

TERRI JAY
Executive Director



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**COMMISSION FOR THE
PRESERVATION OF WILD HORSES**

Stewart Facility
Capitol Complex
Carson City, Nevada 89710
(702) 885-5589

May 23, 1990

Rod Harris, District Manager
Elko District Office - BLM
P.O. Box 831, 3900 E. Idaho St.
Elko, Nevada 89801

Dear Mr. Harris,

The Commission is in the process of compiling resource data for inclusion in our wild horse reference library. To that end, we are requesting the Unit Resource Analysis (URA) maps from all districts.

Would you please provide us with copies of all URA maps for your district? Please let us know if there is any charge for copies. Please also advise us if you are unable to comply with this request or if the information is not available in the district office.

Thank you very much for your attention to this matter.

Sincerely,

TERRI JAY
Executive Director

TJ/cb

cc: Fred Wolf, Acting State Director