

STATE OF NEVADA,

County of

*Ormsby*

SS.

I, *John Sparks*, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution or law of any State Convention or Legislature to the contrary notwithstanding; and further, that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And I do further solemnly swear that I have not fought a duel, nor sent or accepted a challenge to fight a duel, nor been a second to either party, nor in any manner aided or assisted in such duel, nor been knowingly the bearer of such challenge, or acceptance, since the adoption of the Constitution of the State of Nevada, and that I will not be so engaged or concerned, directly or indirectly, in or about any such duel during my continuance in office. And further that I will well and faithfully perform all the duties of the office of *Governor of the State of Nevada* on which I am about to enter. So help me God.

Sworn to and subscribed before me, this }  
7<sup>th</sup> day of *January*, A. D. 1907 }

*John Sparks*

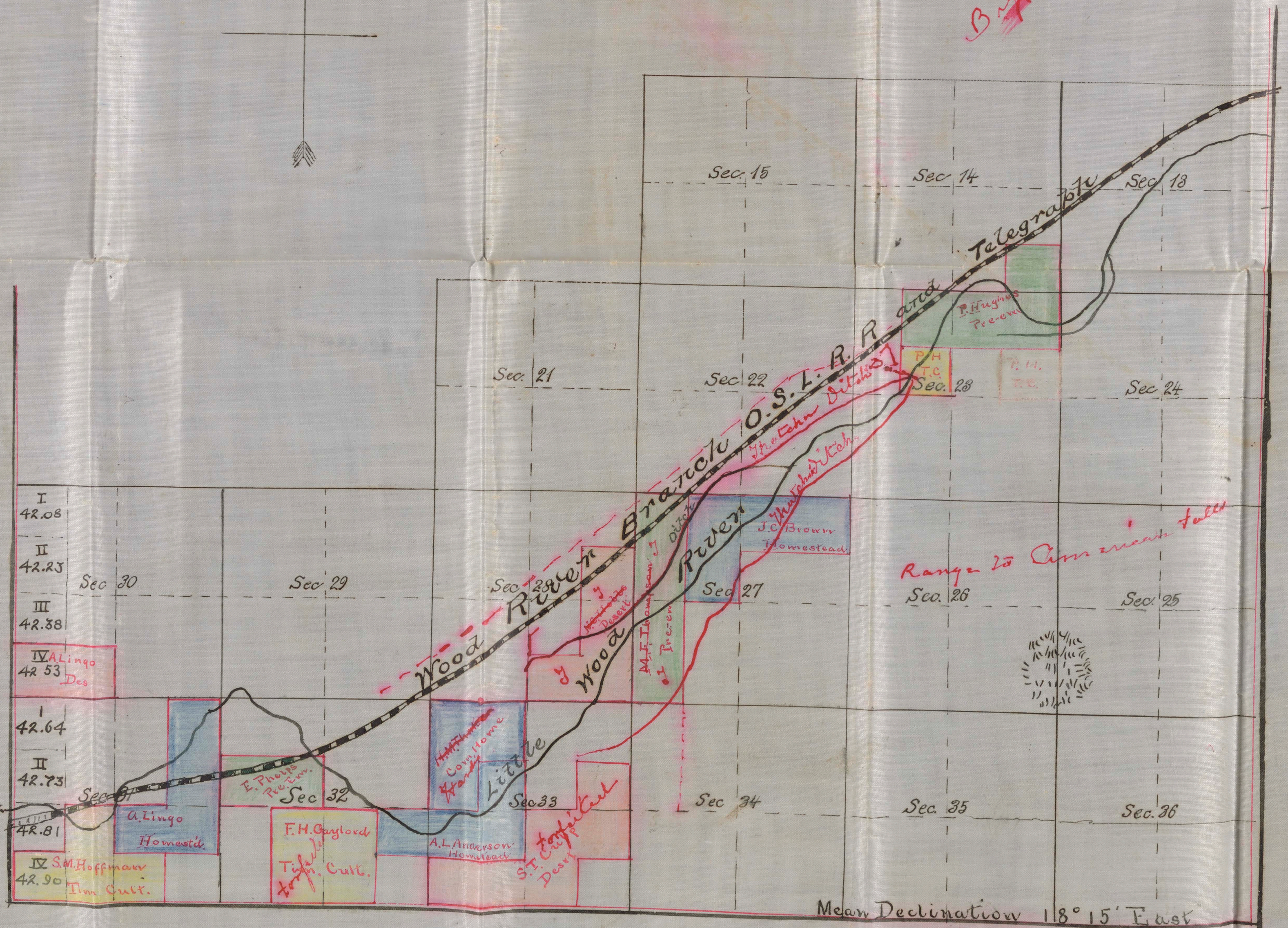
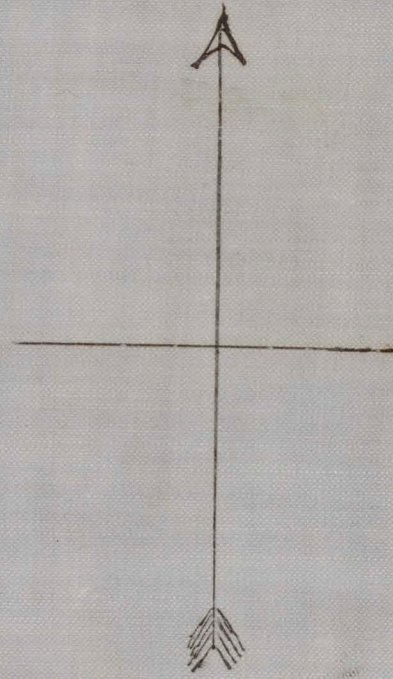
*W. H. Sealbot*

*Chief Justice of the Supreme Court*



Township No. 5 South, Range No. 18 East, of the Boise Meridian.

NORTH



Mean Declination 118° 15' East



12

7

8  
PLY

16

LYNCH

PLY  
17

MANN

TIDD

MEVICAR

SCHOOLEY

PER

21

20

19

PV

PLY

GAGE

SIMPSON

30

29

WEST WALKER

DITCH

PLY  
11  
12  
13

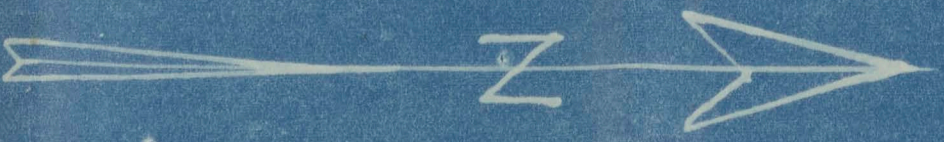
DITCH

SIMPSON

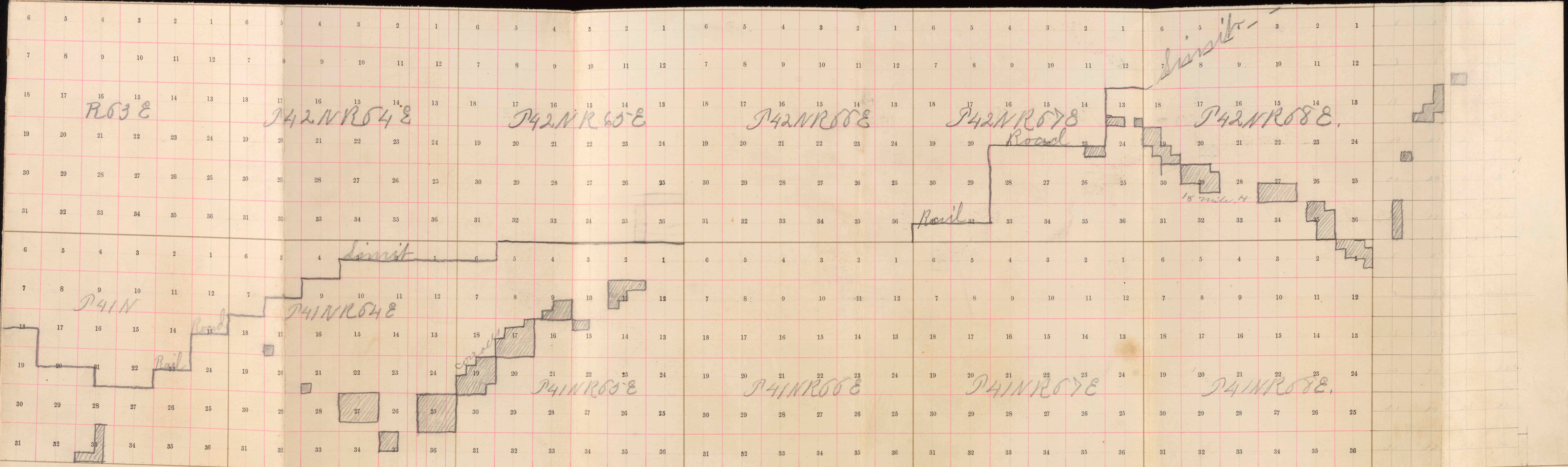
PLY

T. 11 N., R. 23 E.

T. 11 N., R. 24 E.







EDWARD DENNY & Co., Stationers,  
 Drawing Paper and Material,  
 SAN FRANCISCO, CAL.

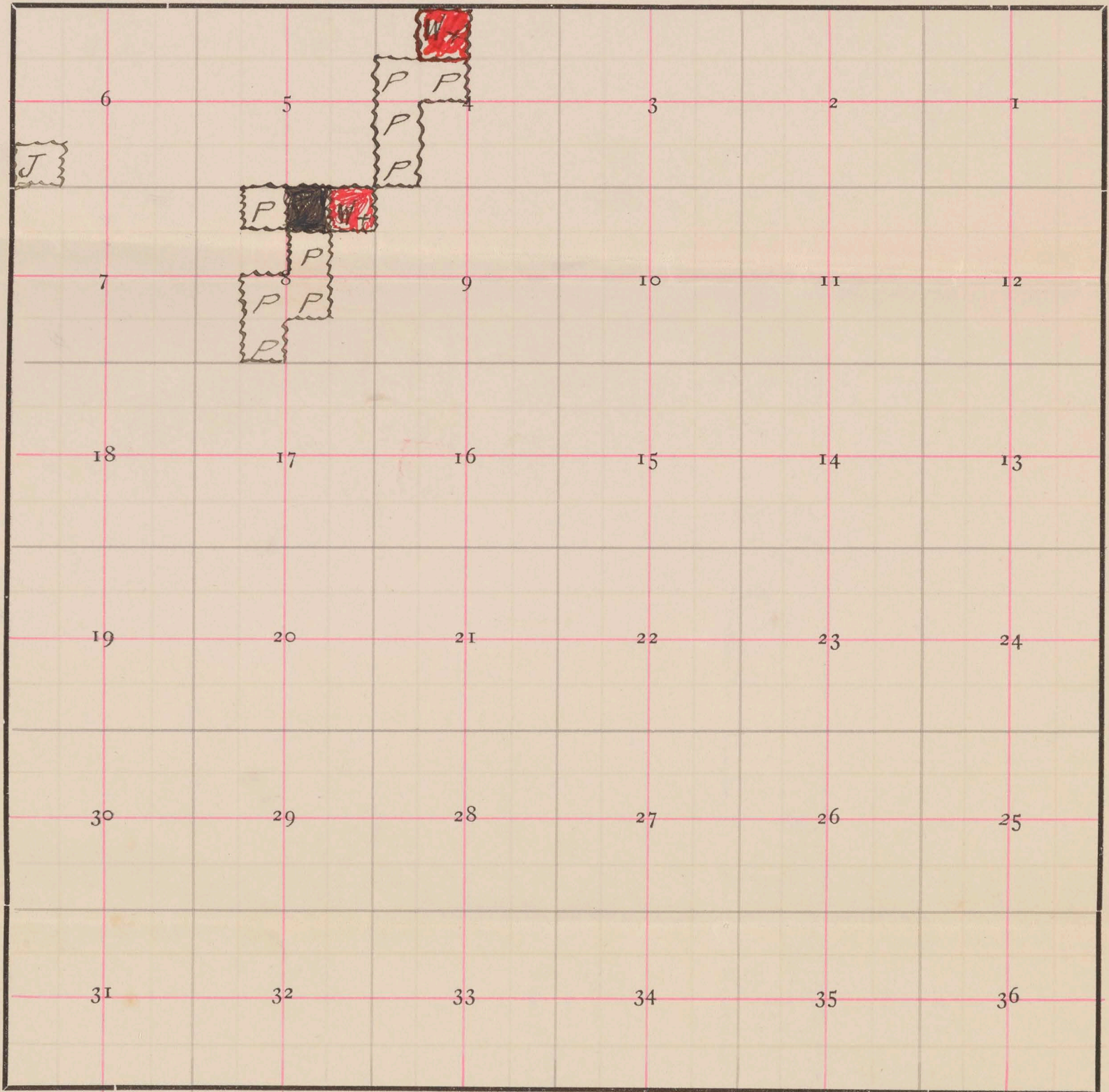
Cross-Section Paper. Plate No. 10.

SCALE, 1/2 AN INCH TO A MILE



Township No. *387* Range No. *638* Meridian

*North*



*Balance of Township is vacant*

Township Plot,	P denotes Truber & Pitt John's contract	} <i>E.P. Hardy</i> <i>Wells</i> <i>Jaguz,</i>
Meridian Line,	J. " Isaac S. Jaquez "	
Base Line,		
Standard Line,		
Township Lines,	W.x . { Dan'l L. Whiseman's contract nos.	} <i>80 acres</i>
Section Lines,	{ 4826 & 4827 of Aug 14, 1890 -	
Meander Lines,		
Office Work,	W. " { Dan'l L. Whiseman's application	} <i>not yet contracted</i>
	{ N.º 10126 -	