

L. M. Sparks.

Bank Stock
MYSELL-ROLLINS CO
TRADE MARK

POCKET MEMO.

Mrs Nora Sparks Book.
with a sketch of John
Sparks life, written
in it.

ORDER THIS BOOK
BY No. 812

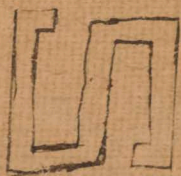
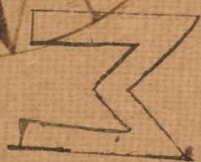
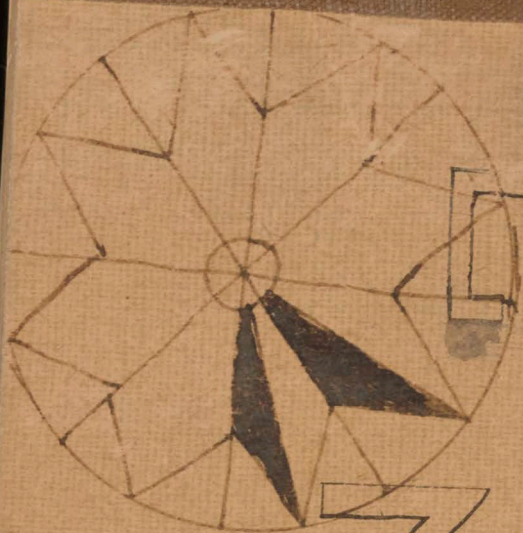
Chas M. Sparks
Sept. 11. '02

John Sparks
was born in
Winston County,
Mississippi. Aug.
30th 1843. + moved
from there to Ark-
in 1844. + from
Ark- to Lampasas,
Texas in 1857. +
was engaged in
farming + stock
raising. in 1862,
he joined the
Frontier Regiment,
which was

organized by
The Governor of
Texas. to protect
the settlers from
Indian depreda-
tions, + fought -
four years, to 1865,
in Captain
Cullen's Company,
Morris's Regiment,
he went to Colorado
+ Wyoming in
1867, + engaged
in the cattle business,
+ during that time

was also engaged
in cattle business
in Texas. in 1875-
while living in
Cheyenne. an
out-break of
the Cheyenne
& Sioux Indians
occured. & he was
given, by Governor
Thayer (who was
at that time
Territorial Gov-
of Wyoming,)
a Captain's

Commission,
with Guns,
Ammunition &c,
to protect the
Settlers with.
in 1881, he moved
to Eastern Nevada
& engaged in
the Cattle business.



COMPLIMENTS OF



WRIGHT
BROS. &
ABRAHAM

COMMISSION CO.

Chas. J. Sparks

500

*Wright Bros. & Abraham
Commission Co.*

H. M. ABRAHAM
O. P. SCEARCE
R. W. WRIGHT
V. B. WRIGHT



C. W. Sparks

No Consignment too Large for
our Capacity.

No Consignment too small for
our careful attention.

Every Department Personally
looked after by a member
of the firm.

WRIGHT BROS. & ABRAHAM

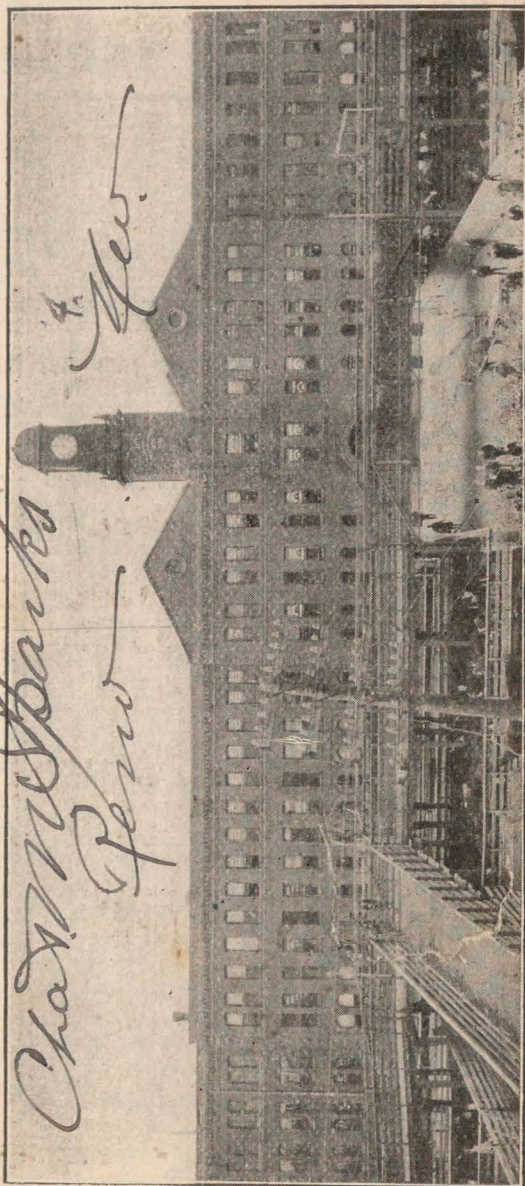
COMMISSION COMPANY.

Rooms 201-202 Exchange

Building,

KANSAS CITY STOCK YARDS.

BELL 'PHONE 237 HICKORY.



CALENDAR 1907

JANUARY							JULY						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
..	..	1	2	3	4	5	..	1	2	3	4	5	6
6	7	8	9	10	11	12	7	8	9	10	11	12	13
13	14	15	16	17	18	19	14	15	16	17	18	19	20
20	21	22	23	24	25	26	21	22	23	24	25	26	27
27	28	29	30	31	..	..	28	29	30	31	..	..	..
FEBRUARY							AUGUST						
..	..	..	..	..	1	2	..	..	..	1	2	3	
3	4	5	6	7	8	9	4	5	6	7	8	9	10
10	11	12	13	14	15	16	11	12	13	14	15	16	17
17	18	19	20	21	22	23	18	19	20	21	22	23	24
24	25	26	27	28	..	..	25	26	27	28	29	30	31
MARCH							SEPTEMBER						
..	..	..	..	..	1	2	1	2	3	4	5	6	7
3	4	5	6	7	8	9	8	9	10	11	12	13	14
10	11	12	13	14	15	16	15	16	17	18	19	20	21
17	18	19	20	21	22	23	22	23	24	25	26	27	28
24	25	26	27	28	29	30	29	30	..	..	..	..	..
31	..	..	..	..	..	..	..	..	..	..	..	..	..
APRIL							OCTOBER						
..	1	2	3	4	5	6	..	..	1	2	3	4	5
7	8	9	10	11	12	13	6	7	8	9	10	11	12
14	15	16	17	18	19	20	13	14	15	16	17	18	19
21	22	23	24	25	26	27	20	21	22	23	24	25	26
28	29	30	..	..	..	..	27	28	29	30	31	..	..
MAY							NOVEMBER						
..	..	..	1	2	3	4	..	..	..	1	2		
5	6	7	8	9	10	11	3	4	5	6	7	8	9
12	13	14	15	16	17	18	10	11	12	13	14	15	16
19	20	21	22	23	24	25	17	18	19	20	21	22	23
26	27	28	29	30	31	..	24	25	26	27	28	29	30
JUNE							DECEMBER						
..	..	..	..	..	1	2	1	2	3	4	5	6	7
2	3	4	5	6	7	8	8	9	10	11	12	13	14
9	10	11	12	13	14	15	15	16	17	18	19	20	21
16	17	18	19	20	21	22	22	23	24	25	26	27	28
23	24	25	26	27	28	29	29	30	31	..	..	..	..
30	..	..	..	..	..	..	..	..	..	..	..	..	..

CALENDAR 1908

JANUARY							JULY						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
..	1	2	3	4	1	2	3	4
5	6	7	8	9	10	11	5	6	7	8	9	10	11
12	13	14	15	16	17	18	12	13	14	15	16	17	18
19	20	21	22	23	24	25	19	20	21	22	23	24	25
26	27	28	29	30	31	..	26	27	28	29	30	31	..
FEBRUARY							AUGUST						
..	1	1	
2	3	4	5	6	7	8	2	3	4	5	6	7	8
9	10	11	12	13	14	15	9	10	11	12	13	14	15
16	17	18	19	20	21	22	16	17	18	19	20	21	22
23	24	25	26	27	28	29	23	24	25	26	27	28	29
..	30	31
MARCH							SEPTEMBER						
1	2	3	4	5	6	7	1	2	3	4	5
8	9	10	11	12	13	14	6	7	8	9	10	11	12
15	16	17	18	19	20	21	13	14	15	16	17	18	19
22	23	24	25	26	27	28	20	21	22	23	24	25	26
29	30	31	27	28	29	30
APRIL							OCTOBER						
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5	6	7	8	9	10	11	4	5	6	7	8	9	10
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MAY							NOVEMBER						
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3	4	5	6	7	8	9	3	4	5	6	7	8	9
10	11	12	13	14	15	16	10	11	12	13	14	15	16
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21	22	23	24	25	26	27	20	21	22	23	24	25	26
28	29	30	27	28	29	30	31

KANSAS CITY PACKING HOUSES AND THEIR DAILY CAPACITY.

	Cattle	Hogs	Sheep
Armour Packing Co.	4,000	12,000	5,000
Swift & Co.....	2,000	5,000	3,000
Schwarzschild & Sulzberger Co	3,000	3,000	2,000
Cudahy Packing Co.	1,500	4,000	1,000
Nelson Morris & Co.	2,500	4,000	1,500
American D. B. & Prov. Co.	1,500	3,000	2,000
Nat'l Packing Co....	800	5,000	1,500
Ruddy Bros. Packing Co..	300	500	700
Total.....	15,600	36,500	16,700

"To Measure Ear Corn in Crib."

Multiply length by width and the result by height; reduce to cubic inches and divide by four thousand.

To Measure Land.

144	Square inches	1 Square Foot.
9	Square Feet	1 Square Yard.
30½	Square Yards	1 Square Rod.
40	Square Rods	1 Rood.
4	Roods	1 Acre.
640	Acres	1 Square Mile.

"To Measure a Hay Rick."

Measure length and width then distance from ground to ground over rick; subtract the width from the over and divide the difference by two—this will give the height. Then multiply length by the width and the result by the height and divide by 343; which will give number of tons in rick.

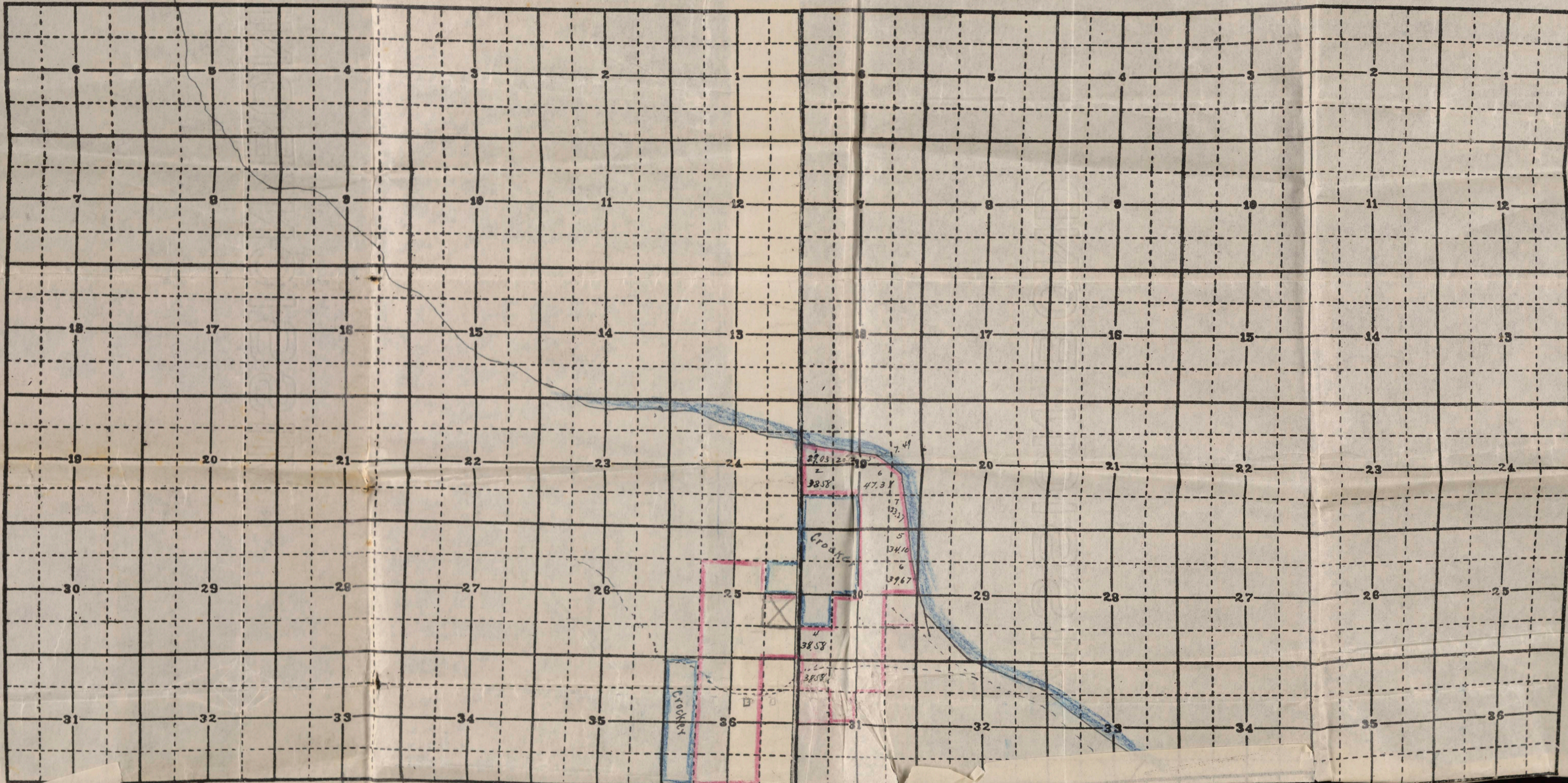
*seed spuds - 30³⁰ per ton.
1 ton of seed for 3 acres.
will produce from 12 to
20 ton per acre.*

ALGAMO

STOCK FARM

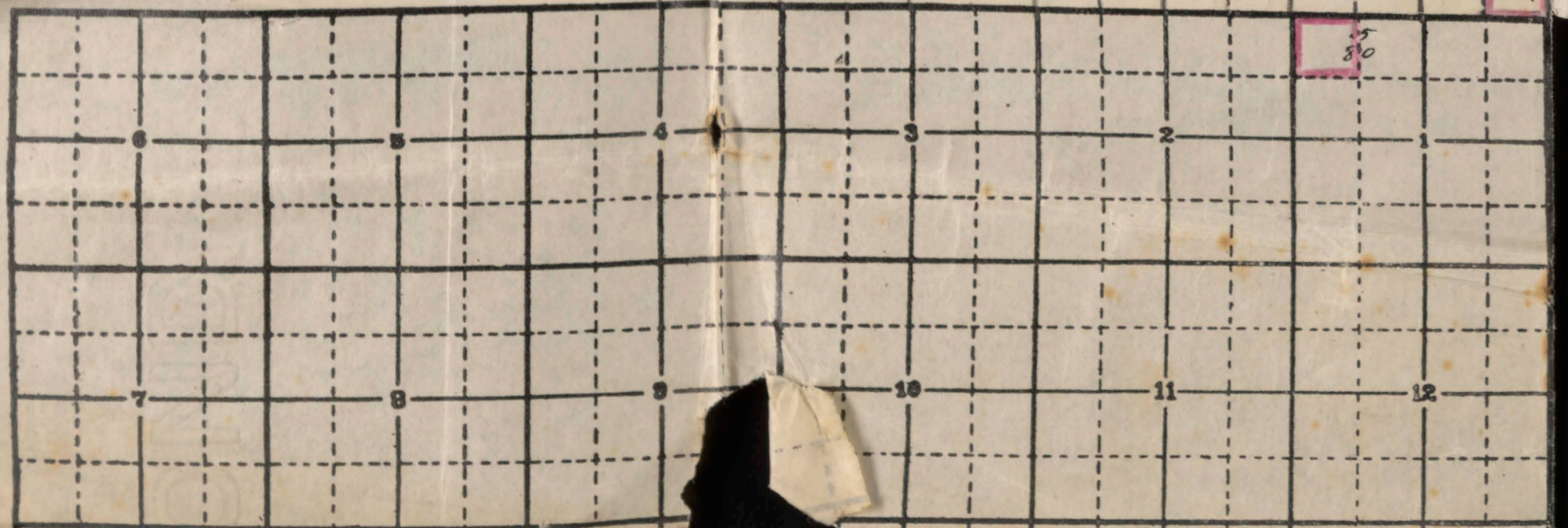
SPRING NEWS





Description
 Lots 1, 2, 4, 5, 6, 7, 8, NW 1/4 Sec 19.
 Lots 4, 5, 6, 8, NW 1/4 N 1/2 E 1/4
 NW 1/4 Sec 30, Lot 1, E 1/4 NW 1/4
 NW 1/4 Sec 36, 27, N. Range 15 E
 + Lot 1, NW 1/4 Lot 5, Sec 1 to 27
 N 1/4 E, NW 1/4 E, NW 1/4 NW, SE
 + E 1/4 NW, Sec 36, NW 1/4 E - E 1/4 NW
 Section 36 to 27, N. Range 14 E,
 M. D. M. Containing 143 1/2 acres.

Td 26 N
 14 E.
 M. D. M.



30 ft Case
\$ 112.00

	Ogden	To	Fallon
116.00	Ogden	To	Reno
74.50	Wells	To	Fallon
77.50	Wells	To	Reno
76.00	Deeth	To	Reno

3% per foot for ~~each~~ each
foot in excess of 30 ft

C. M. Sparks

The Sagebrush Club

Carson City, Nevada

VISITOR'S CARD

DATE

Mar. 25, 1909

Mr.

Chas. Sparks.

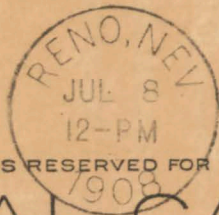
IS ENTITLED TO THE PRIVILEGE OF THE CLUB FOR
THE PERIOD OF TWO WEEKS FROM ABOVE DATE

E. H. Walker

SECRETARY

PRESENTED BY

E. H. Walker.



THE SPACE ABOVE IS RESERVED FOR POSTMARK.

POSTAL CARD.

THE SPACE BELOW IS FOR THE ADDRESS ONLY.

*Kid Sparks
Reno,
Nev.*



RENO WHEELMEN'S CLUB

Reno, Nevada, July 8, 1908.

DEAR SIR: Next Sunday, July 12th, this club will hold its first annual cross country walk. Leaving the club at 9 a. m. (remember the time) we will be carried in a large hay wagon about 5 miles west. The wagon will then break down, the horses will stand pat with the wagon, and it will be up to us to hike it back to the club house. Arriving at the club house we will strip and take a swim, either in the Truckee or the club's swimming tank. Refreshments will be served in the club rooms after the swim.

Bear in mind this will be a walk for pleasure only and not a race. If you intend to be one of the walkers, please send your name in so that we will know how many to prepare for.

Bring your swimming suit, a towel, and any other change of clothing you care to, mark your name plainly on the bundle and it will be taken care of at the club house.

E. F. LUNDSFORD, President.

E. J. Phillips, Athletic Instructor.

W. D. ARNETT & CO.

Mining and Civil Engineers, Assayers,
Chemists and Metallurgists.

250 Lake Street RENO, NEVADA.

ASSAY CERTIFICATE.

Reno, Nevada, Aug 16 1909

We hereby certify that the samples assayed for Sparks & Peckham gave the following results:

Address _____

DESCRIPTION	Gold Oz. Per Ton	Silver Oz. Per Ton	Per cent Copper	Per cent Lead	Value per Ton	Per cent Iron	Per cent Zinc	Per cent Silica	Per cent Lime
One sample rock	Trace	Trace			None				

W. D. ARNETT & CO.
AUG 16 1909
PER

Gold at \$20 per oz. Copper at _____ per unit
Silver at _____ per oz. Lead at _____ per unit
Charges \$1.00

W. D. Arnett & Co.

Chafey, Nev.

This indenture made this first day of November A. D. 1908, between C. S. Denson party of the first part and ~~_____~~ ^{L. J. Sparks} party of the second part: Witnesseth: that the said party of the first part for and in the consideration of the sum of (\$1.00) One Dollar to him in hand paid by the said party of the second part the receipt whereof is hereby acknowledged, hath remised released and quit claimed under the said party of the second part, his heirs and assigns. All the following described real estate situated in the Sierra Mining District, County of Humboldt, State of Nevada; to wit: A one half interest in the Jim Crow mining claim, located on the East side of the May Muller lode mining claim and North of the "Big Thing" lode mining claim, together with all the lodes and veins within the lines of said claim, and the dips, spurs, mines, minerals, rights, privileges and appurtenances thereunto in any wise belonging. To have and to hold the lands tenements and hereditaments hereby conveyed to the said party of the second part his heirs and assigns, forever.

In witnesseth the party of the first part has hereunto set his hand and seal.

C. S. Denson

STATE OF NEVADA, }
County of Humboldt } ss.

On this 14th day of November A. D. one thousand nine hundred and eight

personally appeared before me, **FENTON A. BONHAM**, a Notary Public in and for the said County of Humboldt

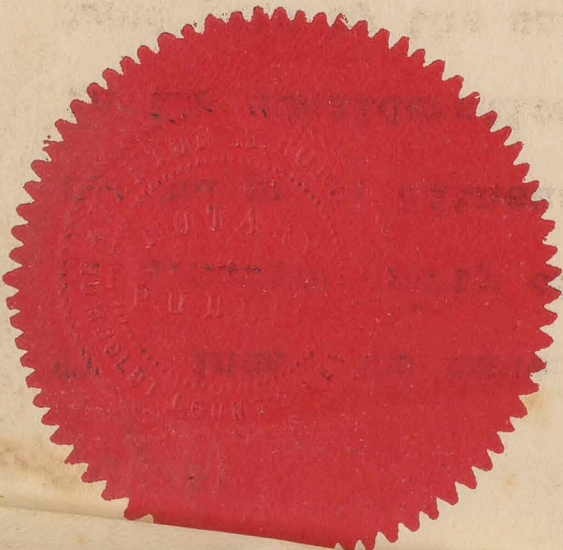
C. S. Denson

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Humboldt, the day and year in this certificate first above written.

Fenton A. Bonham

Notary Public in and for the County of Humboldt, State of Nevada



CONTRACT

This Agreement, made and entered into this 1st day of May

1905 by and between the GOLD CENTER TOWNSITE COMPANY, by Donovan Grady and Sinclair, its duly authorized agent, as first party and Charles W. Sparks of Brewster

as second party,

Witnesseth; Whereas the GOLD CENTER TOWNSITE COMPANY is the owner of those certain mining claims known as Amargosa - Mammoth - Ashmeadow and Nevada situate in the Bullfrog Mining District, Nye County, Nevada, and,

WHEREAS the second party is desirous of securing an option to purchase a portion of the surface ground of said claims, Now, therefore, in consideration of the premises and the covenants hereinafter expressed, it is hereby agreed that, in consideration of one dollars, the receipt whereof is hereby acknowledged, the parties hereto have promised, covenanted and agreed, and do hereby promise, covenant and agree as follows:

1st. The party of the second part shall have, and is hereby given, a leasehold interest in and to the surface ground embraced within that certain lot or parcel of land, designated upon the townsite survey of said mining claims as lot No 15 and 16, in block 40; said leasehold interest to continue until the first party shall acquire a U. S. government patent to said mining locations; Excepting and reserving unto the first party, its successors and assigns all such subterranean waters, as may percolate, or flow into any well or other receptacle now or hereafter to be sunk on any property now or hereafter owned by the first party, and all such waters so drawn away from said premises shall be the exclusive property of the first party or its assigns.

2nd. It is further understood and agreed that all water which may be developed on said premises by the second party, his tenants, successors or assigns shall not be sold or disposed of by the second party, and shall be used only for second party's own domestic use.

3rd. It is further understood and agreed that the second party shall pay to the first party the sum of One Dollar a year during the life of this contract as rent for said premises.

4th. The second party agrees to pay any and all taxes, State and County, and any and all liens or encumbrances which may be assessed or charged against said premises, or the improvements thereon.

5th. Upon issuance of a U. S. Government patent for said mining claims the first party will upon the payment of One Dollar, make and execute a deed to said second party, heirs or assigns.

IN WITNESS WHEREOF the first party has caused its name to be hereunto set by its said agent, and the second party has set his name and seal hereto on the day and year first above written.

Signed in duplicate

GOLD CENTER TOWNSITE COMPANY.

By Donovan Grady and Sinclair
Its Agent

WITNESS

Dear Ches

Compliments of

Mr E. T. Grady my partner

and your friend

Jas A Donoran

P. E. Bull



C. M. Sparks

© M Sparks

Chas. Sparks

Chas. Sparkes

Chas. Sparks